PRP

By Post
AA3399C/6.1/005/jah/ar
a.robson@prp-co.uk
020 8339 3083

prp-co.uk

Architecture
Urban Design
Masterplanning
Landscape
Sustainability
Project Services
Planning
Transport Planning
Interiors
Research

Valerie Okeiyi
Planning Officer
Haringey Council
River Park House
225 Wood Green High Road
London
N22 8HQ

Ferry Works
Summer Road
Thames Ditton
Surrey
KT7 0QJ
020 8339 3600

11 December 2015

Dear Valerie

**AA3399C Pretoria Road, Discharge of pre occupation conditions 8, 10, 16 & 19**
**Your Ref: HGY\2014\1080**

Further to the above planning application please find attached the following:

- A PDF of our completed application form for approval of details reserved by condition.
- A cheque for £97 GTP (Cheque Number 701240 20 0771 93762378 02)

**Condition 8 – Remediation**
Please find attached electronic copy of the following:

- Ian Farmer Associates, Remediation method statement dated October 2015

We will issue the validation report when the soft landscaping works have completed.

**Condition 10 – Boiler installation**
Please find attached electronic copy of the following:

- Plantroom Schematic – PS.1507.10.100
- Plantroom GA – PS.1507.10.101
- Mechanical Services Plant Schedule
- MBS Controls
- Technical information for:
  i. Thision L
  ii. SATK 30
  iii. DACHS – Mini CHP

**Condition 16 – Code for Sustainable Homes**
Please find attached electronic copies of the design stage certificates as follows:

- 1 – 52 Lorenco House, 9 College Road

Due to the level of information required to be collated on completion of the building to produce the final certificates we would propose that the final certificates will be issued no later than 3 months after the first occupation?

Registered Office: PRP Architects LLP
Ferry Works, Summer Road
Thames Ditton, Surrey KT7 0QJ
Registered Number: OC361169

**Condition 19 – Central Dish / aerial system**
Please find attached electronic copy of the following:

- SKETCH – GTP 2084/001, Dated 30th October 2015
- TYPICAL ROOF AERIAL / SATELITE COMPONENTS, Dated 30th October 2015

We look forward to your response in due course, however in the meantime should you require any further information on the above / attached, please do not hesitate to contact us.

Yours sincerely



**Andrew Robson**
Associate
Architecture

Enc

Copy to: Luke Skinner, GTP

**Planning, Regeneration & Economy**
Level 6, River Park House, 225 High Road, Wood Green, London N22 8HQ
**Tel:** 020 8489 1000 **Email:** planningcustomercare@haringey.gov.uk
**www.haringey.gov.uk**

**Haringey** Council

# Application for approval of details reserved by condition.

## Town and Country Planning Act 1990

## Planning (Listed Buildings and Conservation Areas) Act 1990

**You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply**

### Publication of applications on planning authority websites

**Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.**

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

### 1. Applicant Name and Address

| | | | | | |
|---|---|---|---|---|---|
| Title: | MS | First name: | FIONA | | |
| Last name: | LOVELING | | | | |
| Company (optional): | ONE HOUSING GROUP | | | | |
| Unit: | | House number: | 100 | House suffix: | |
| House name: | | | | | |
| Address 1: | CHALK FARM ROAD | | | | |
| Address 2: | LONDON | | | | |
| Address 3: | | | | | |
| Town: | | | | | |
| County: | | | | | |
| Country: | | | | | |
| Postcode: | NW1 8EH | | | | |

### 2. Agent Name and Address

| | | | | | |
|---|---|---|---|---|---|
| Title: | MR | First name: | ANDREW | | |
| Last name: | ROBSON | | | | |
| Company (optional): | PRP ARCHITECTS | | | | |
| Unit: | | House number: | | House suffix: | |
| House name: | FERRY WORKS | | | | |
| Address 1: | SUMMER ROAD | | | | |
| Address 2: | THAMES DITTON | | | | |
| Address 3: | | | | | |
| Town: | | | | | |
| County: | SURREY | | | | |
| Country: | | | | | |
| Postcode: | KT7 0QJ | | | | |

## 3. Site Address Details

Please provide the full postal address of the application site.

| | | | | | |
|---|---|---|---|---|---|
| Unit: | | House number: | | House suffix: | |
| House name: | | | | | |
| Address 1: | 17 & 34 PRETORIA ROAD | | | | |
| Address 2: | TOTTENHAM | | | | |
| Address 3: | LONDON | | | | |
| Town: | | | | | |
| County: | | | | | |
| Postcode (optional): | N17 8DX. | | | | |

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: 533627 Northing: 191549

Description:

## 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☒ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date (DD/MM/YYYY):
(must be pre-application submission)

Details of pre-application advice received?

## 5. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:

REDEVELOPMENT OF THE SITE TO PROVIDE A NEW FOUR STOREY BUILDING HOUSING 52 EXTRA CARE RESIDENTIAL UNITS (USE CLASS C3) COMPRISING A MIX OF 44X1 BED & 8X2 BED UNITS WITH ANCILLARY FEATURES FOR USE BY RESIDENTS INCLUDING RESTAURANT, COMMUNAL LOUNGE, ACTIVITY AREA, IT SUITE, STAFF AREAS, STORAGE, ENERGY CENTRE, REFUSE/RECYCLING AREA, VEHICLE PARKING (INCLUDING DISABLED SPACES) CYCLE/BUGGY PARKING & ASSOCIATED LANDSCAPING INCLUDING COMMUNAL GARDENS & BALCONIES

Reference number: HGY/2014/1080 Date of decision: 16/09/2014 (Date must be pre-application submission) (DD/MM/YYYY)

Please state the condition number(s) to which this application relates:

| | | | |
|---|---|---|---|
| 1. | 8 | 6. | |
| 2. | 10 | 7. | |
| 3. | 16 | 8. | |
| 4. | 19 | 9. | |
| 5. | | 10. | |

Has the development already started? ☒ Yes ☐ No

If Yes, please state when the development started (DD/MM/YYYY): 25/05/2015 (date must be pre-application submission)

Has the development been completed? ☐ Yes ☒ No

If Yes, please state when the development was completed (DD/MM/YYYY): (date must be pre-application submission)

## 6. Discharge Of Condition

Please provide a full description and/or list of the materials/details that are being submitted for approval:

PLEASE REFER TO THE ACCOMPANYING LETTER FOR FULL DESCRIPTION OF INFORMATION THAT HAS BEEN SUBMITTED TO DISCHARGE THE ABOVE NOTED CONDITIONS

## 7. Part Discharge Of Condition(s)

Are you seeking to discharge only part of a condition? ☐ Yes ☒ No

If Yes, please indicate which part of the condition your application relates to:

## 8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form: ☒

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: ☒

The correct fee: ☒

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - Agent: Andrew Robson

Date (DD/MM/YYYY): 11/12/2015 (date cannot be pre-application)

## 10. Applicant Contact Details

Telephone numbers

| Country code: | National number: | Extension number: |
|---|---|---|
| | | |

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

## 11. Agent Contact Details

Telephone numbers

| Country code: | National number: | Extension number: |
|---|---|---|
| 020 | 8339 3600 | |

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional): ANDREW.ROBSON@PRARCHITECTS.CO.UK

## 12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

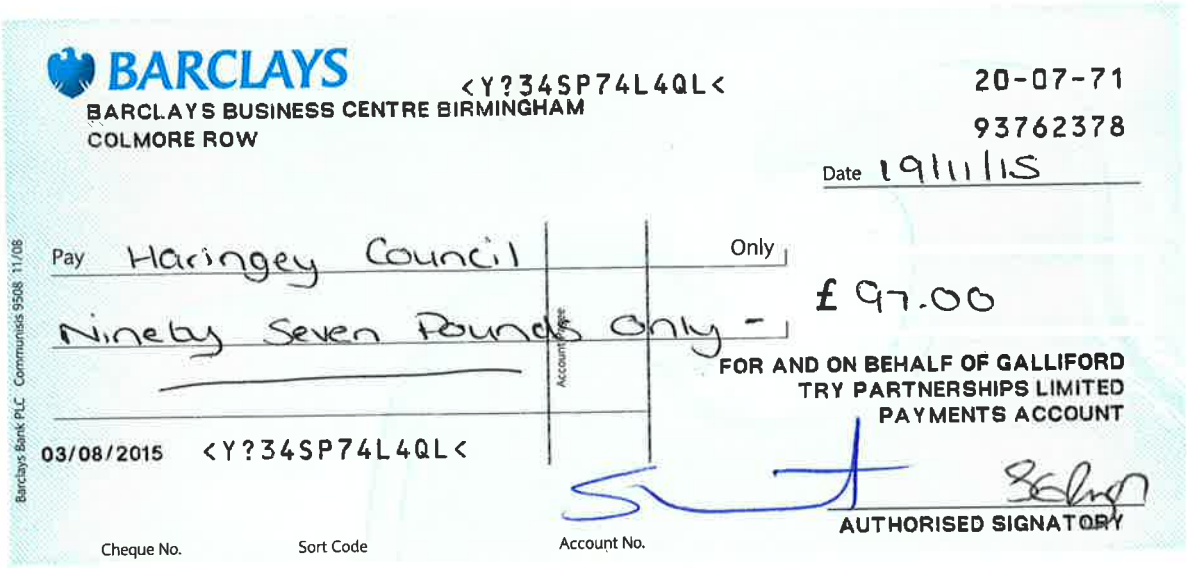
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? *(Please select only one)* ☐ Agent ☐ Applicant ☒ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name: LUKE SKINNER

Telephone number: 07918 640491

Email address: LUKE.SKINNER@GALLIFORDTRY.CO.UK



BARCLAYS

<Y?34SP74L4QL<

BARCLAYS BUSINESS CENTRE BIRMINGHAM
COLMORE ROW

20-07-71
93762378

Date 19/11/15

Pay Haringey Council Only

£ 97.00

Ninety Seven Pounds only -

FOR AND ON BEHALF OF GALLIFORD
TRY PARTNERSHIPS LIMITED
PAYMENTS ACCOUNT

AUTHORISED SIGNATORY

Barclays Bank PLC Communisis 9508 11/08

03/08/2015 <Y?34SP74L4QL<

Cheque No. Sort Code Account No.

⑈701240⑈ 20⑆0771⑆: 93762378⑈02