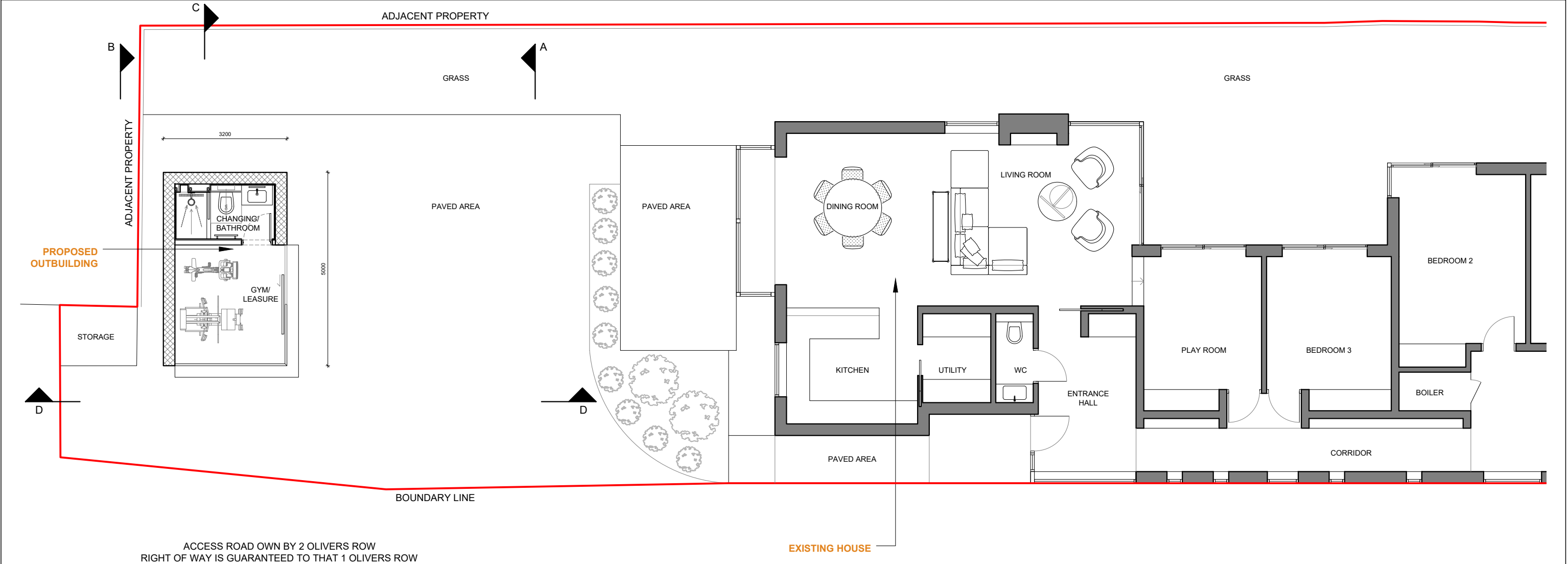


1 GROUND FLOOR PLAN - PROPOSED\_  
SCALE 1:100 @ A3

|                                                                                                                                                                                                                                                               |           |                     |          |                                           |      |          |               |              |          |                                                                                                                                                                                                       |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|----------|-------------------------------------------|------|----------|---------------|--------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <div></div> <div>TWINNING DESIGN LLP<br/>330 West End Lane<br/>London NW6 1LN<br/>T: +44 (0) 20 7431 9550<br/>E: studio@twinningdesign.com<br/>W: twinningdesign.com</div> | Revisions |                     | Date     | Project<br>1 OLIVERS ROW, N8 9BF          |      |          | Client<br>MHK |              |          | Contractors must verify all dimensions on site before any works are commenced.<br>This drawing remains the property of TWINNING DESIGN LLP and may not be reproduced in any waywithout prior consent. |                 |
|                                                                                                                                                                                                                                                               | A         | Issued for comments | 27.09.22 |                                           |      |          |               |              |          |                                                                                                                                                                                                       |                 |
|                                                                                                                                                                                                                                                               |           |                     |          | Area<br>MAIN HOUSE                        |      |          |               |              |          |                                                                                                                                                                                                       |                 |
|                                                                                                                                                                                                                                                               |           |                     |          | Description<br>PROPOSED GROUND FLOOR PLAN |      |          |               |              |          |                                                                                                                                                                                                       |                 |
|                                                                                                                                                                                                                                                               |           |                     |          | Project No.                               | Date | Scale    | Drawing No.   | CAD File No. | Revision | Drawn by                                                                                                                                                                                              | Issue           |
|                                                                                                                                                                                                                                                               |           |                     |          | 2203~MAN                                  |      | 1:100@A3 | GA-PR-PL-01   | -            | A        | EC                                                                                                                                                                                                    | <b>PLANNING</b> |