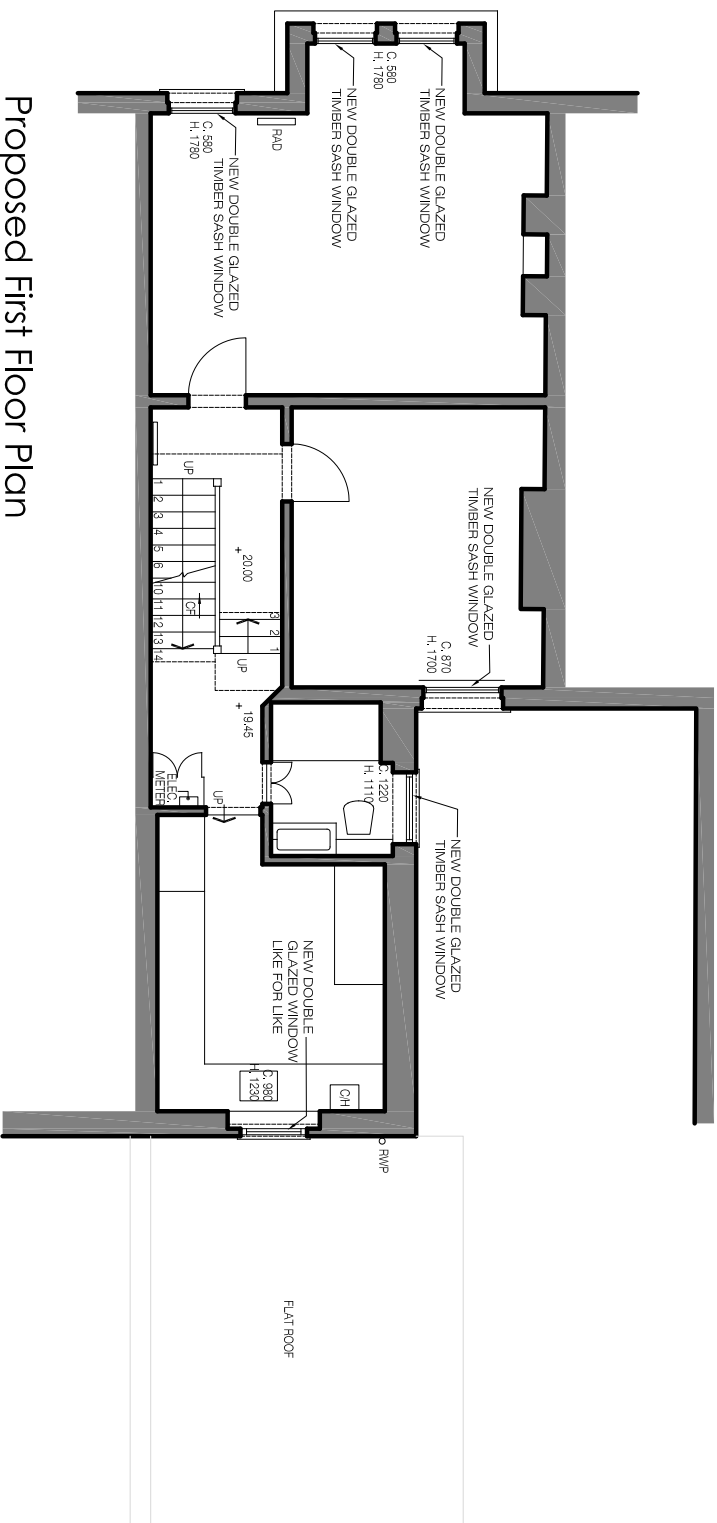
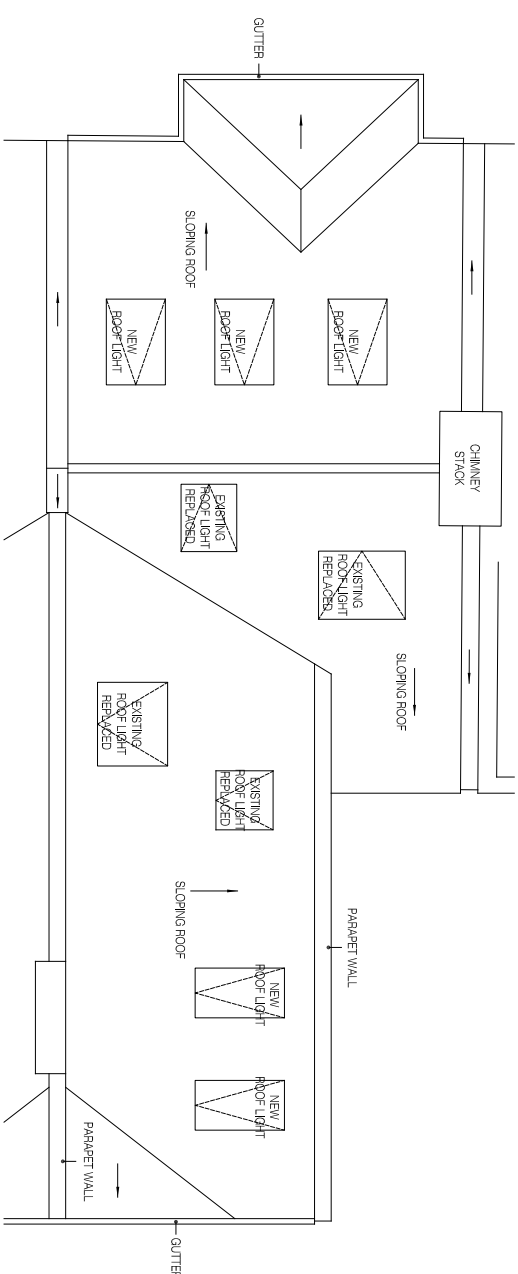




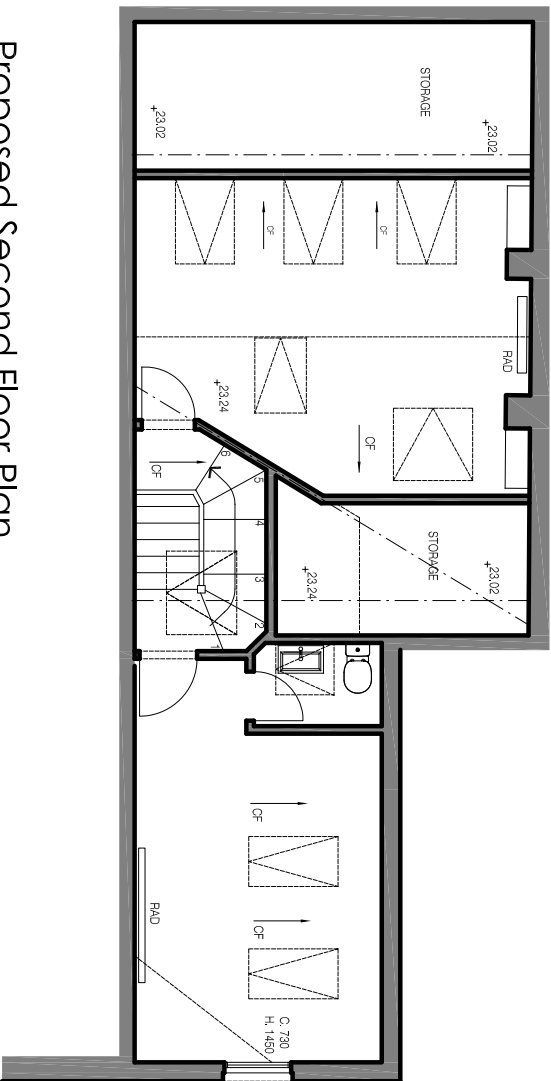
## Proposed First Floor Plan

SCALE 1:100 @ A3



### Proposed Roof Plan

SCALE 1:100 @ A3



## Proposed Second Floor Plan

SCALE 1:100 @ A3



## Proposed Ground Floor Plan

SCALE 1:100 @ A3

|                                                               |  |                                                                                                                                                                                                                      |                |                 |      |
|---------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|------|
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|                                                               |  | REVISONS:                                                                                                                                                                                                            |                |                 |      |
|                                                               |  | No                                                                                                                                                                                                                   | DATE           | DESCRIPTION     | BY   |
|                                                               |  | 00                                                                                                                                                                                                                   | 04.11.2022     | FOR INFORMATION | LP   |
|                                                               |  | 00                                                                                                                                                                                                                   | 08.12.2022     | FOR INFORMATION | LP   |
| Title                                                         |  |                                                                                                                                                                                                                      |                |                 |      |
| Proposed Plans                                                |  |                                                                                                                                                                                                                      |                |                 |      |
| Project                                                       |  |                                                                                                                                                                                                                      |                |                 |      |
| Flat B, 83 Coleridge Road, London N8 8EG                      |  |                                                                                                                                                                                                                      |                |                 |      |
| Client                                                        |  |                                                                                                                                                                                                                      |                |                 |      |
| PRIVATE CLIENT                                                |  |                                                                                                                                                                                                                      |                |                 |      |
|                                                               |  | Scale                                                                                                                                                                                                                | Dwg. No.       |                 | Rev. |
|                                                               |  | 1 / 100                                                                                                                                                                                                              |                |                 |      |
|                                                               |  | Date                                                                                                                                                                                                                 |                |                 |      |
|                                                               |  | 28/10/22                                                                                                                                                                                                             | AR-01          |                 | 01   |
|                                                               |  | Drawn                                                                                                                                                                                                                | Project Number |                 |      |
|                                                               |  | LP                                                                                                                                                                                                                   | 0071           |                 |      |
| Checked                                                       |  |                                                                                                                                                                                                                      |                |                 |      |
| LP                                                            |  |                                                                                                                                                                                                                      |                |                 |      |