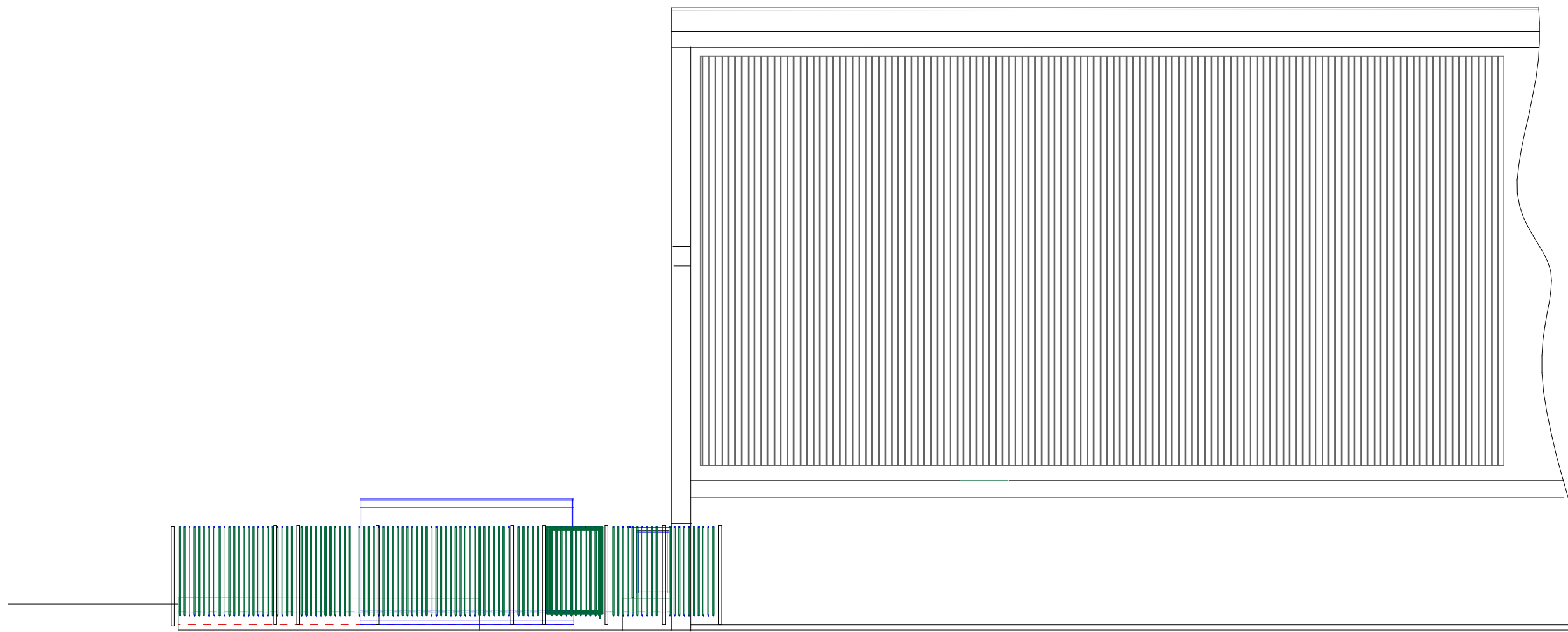
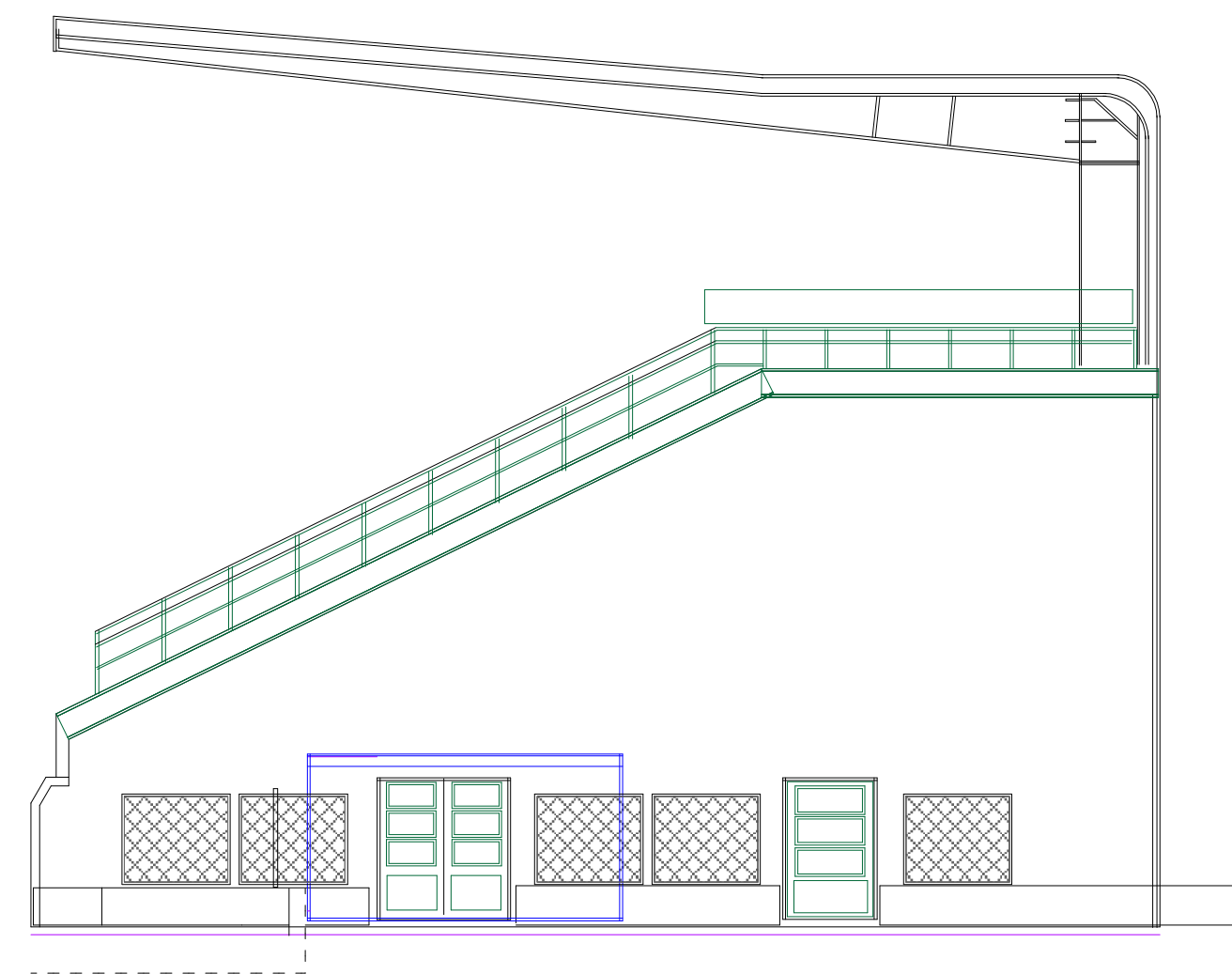
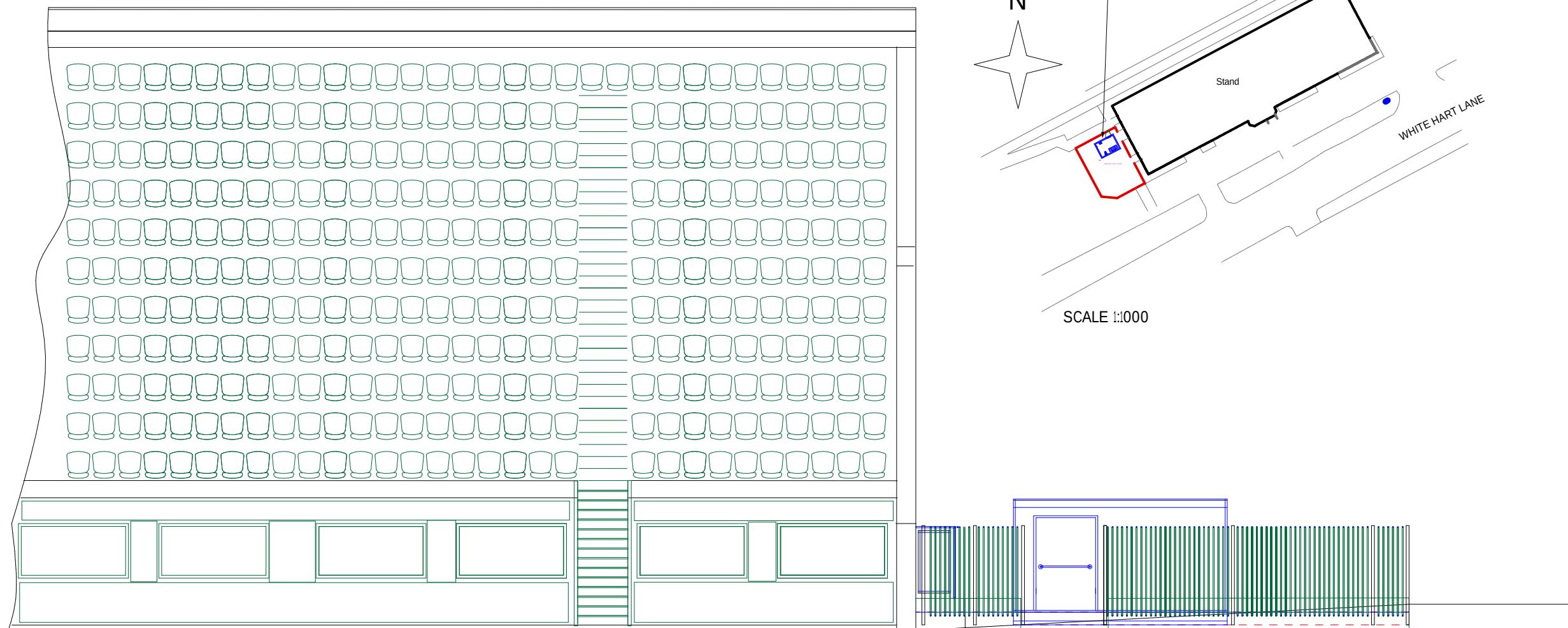




SIDE ELEVATION WITH OUTLINE OF PROPOSED ACCESSIBLE UNIT

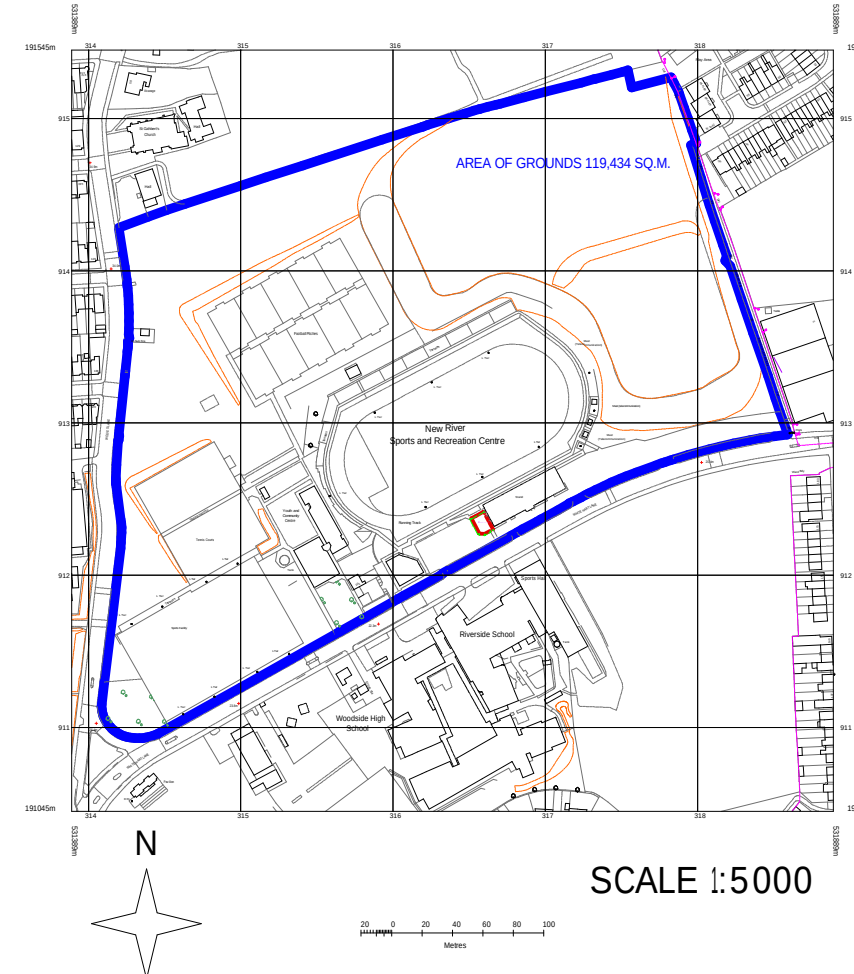
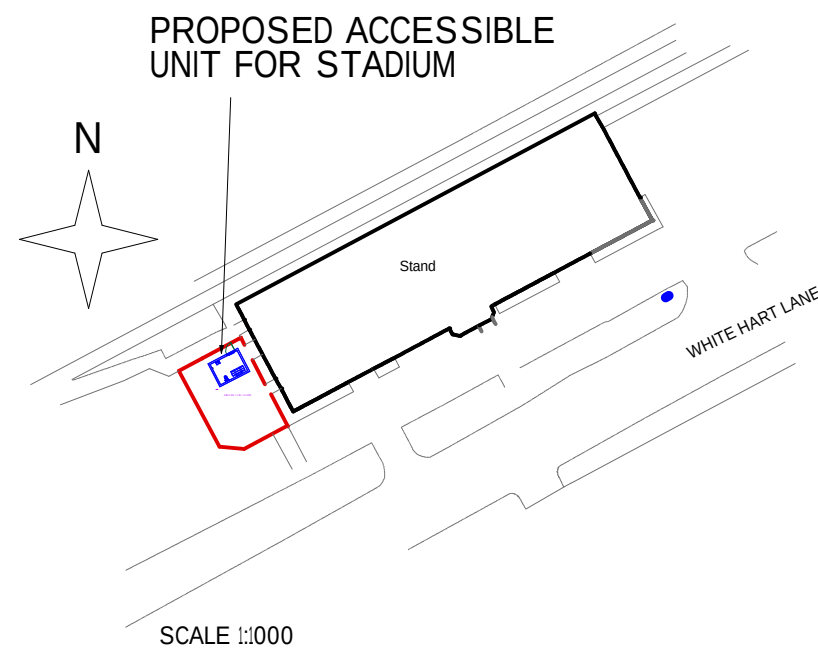


SIDE ELEVATION WITH OUTLINE OF PROPOSED ACCESSIBLE UNIT



SIDE ELEVATION WITH OUTLINE OF PROPOSED ACCESSIBLE UNIT

0 1m 2m 3m 4m 5m 6m 7m 8m 9m 10m  
SCALE - 1 : 100 METRES



CONTRACTORS / SPECIALISTS &  
SUPPLIERS TO  
CHECK ALL SITE  
MEASUREMENTS  
PRIOR TO START  
OF WORKS. ANY DISCREPANCIES  
TO BE REPORTS TO PROJECT  
MANAGER AT L.B. OF HARINGEY

|                                                                                                                                                                                                                                                                                              |        |             |                                                                                                                                                                                 |        |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
|                                                                                                                                                                                                                                                                                              |        |             |                                                                                                                                                                                 |        |       |
| A 25/1/23 REVISED LAYOUT                                                                                                                                                                                                                                                                     |        |             |                                                                                                                                                                                 |        |       |
| 0                                                                                                                                                                                                                                                                                            | 4/1/23 | FIRST ISSUE | DFH                                                                                                                                                                             | KJM    | KJM   |
| REV:                                                                                                                                                                                                                                                                                         | DATE:  | AMENDMENT:  | DRN                                                                                                                                                                             | CHKD   | APP'D |
| <div>MBS</div> <div>Asgard House Ltd. t/a<br/>MBS Project Management</div>                                                                                                                                                                                                                   |        |             |                                                                                                                                                                                 |        |       |
| DO NOT SCALE THIS DRAWING.<br>EXCEPT FOR PLANNING PURPOSES<br>COPYRIGHT OF THIS DRAWING IS RESERVED.<br>IT IS NOT TO BE REPRODUCED COPIED OR<br>DISCLOSED TO A THIRD PARTY EITHER<br>WHOLLY OR IN PART<br>WITHOUT OUR WRITTEN CONSENT.<br><small>copyright © MBS PROJECT MANAGEMENT.</small> |        |             | ASGARD HOUSE LTD<br>ASGARD HOUSE<br>CHANDLERS CROSS<br>RICKMANSWORTH<br>HERTS WD3 4ND<br>TEL 07778 169135<br>EMAIL <a href="mailto:kenmccardle@sky.com">kenmccardle@sky.com</a> |        |       |
| PROJECT:                                                                                                                                                                                                                                                                                     |        |             |                                                                                                                                                                                 |        |       |
| NEW RIVER SPROTS STADIUM                                                                                                                                                                                                                                                                     |        |             |                                                                                                                                                                                 |        |       |
| CLIENT:                                                                                                                                                                                                                                                                                      |        |             |                                                                                                                                                                                 |        |       |
| L.B. HARINGEY                                                                                                                                                                                                                                                                                |        |             |                                                                                                                                                                                 |        |       |
| ADDRESS:                                                                                                                                                                                                                                                                                     |        |             |                                                                                                                                                                                 |        |       |
| NEW RIVER SPORTS STADIUM<br>WHITE HART LANER<br>TOTTENHAM                                                                                                                                                                                                                                    |        |             |                                                                                                                                                                                 |        |       |
| DRAWING TITLE:                                                                                                                                                                                                                                                                               |        |             |                                                                                                                                                                                 |        |       |
| NEW ACCESSIBLE UNIT                                                                                                                                                                                                                                                                          |        |             |                                                                                                                                                                                 |        |       |
| DRAWING No: NRSS 002                                                                                                                                                                                                                                                                         |        |             |                                                                                                                                                                                 |        |       |
| SCALE: 1:100                                                                                                                                                                                                                                                                                 |        | SIZE: A2    |                                                                                                                                                                                 | REV: A |       |