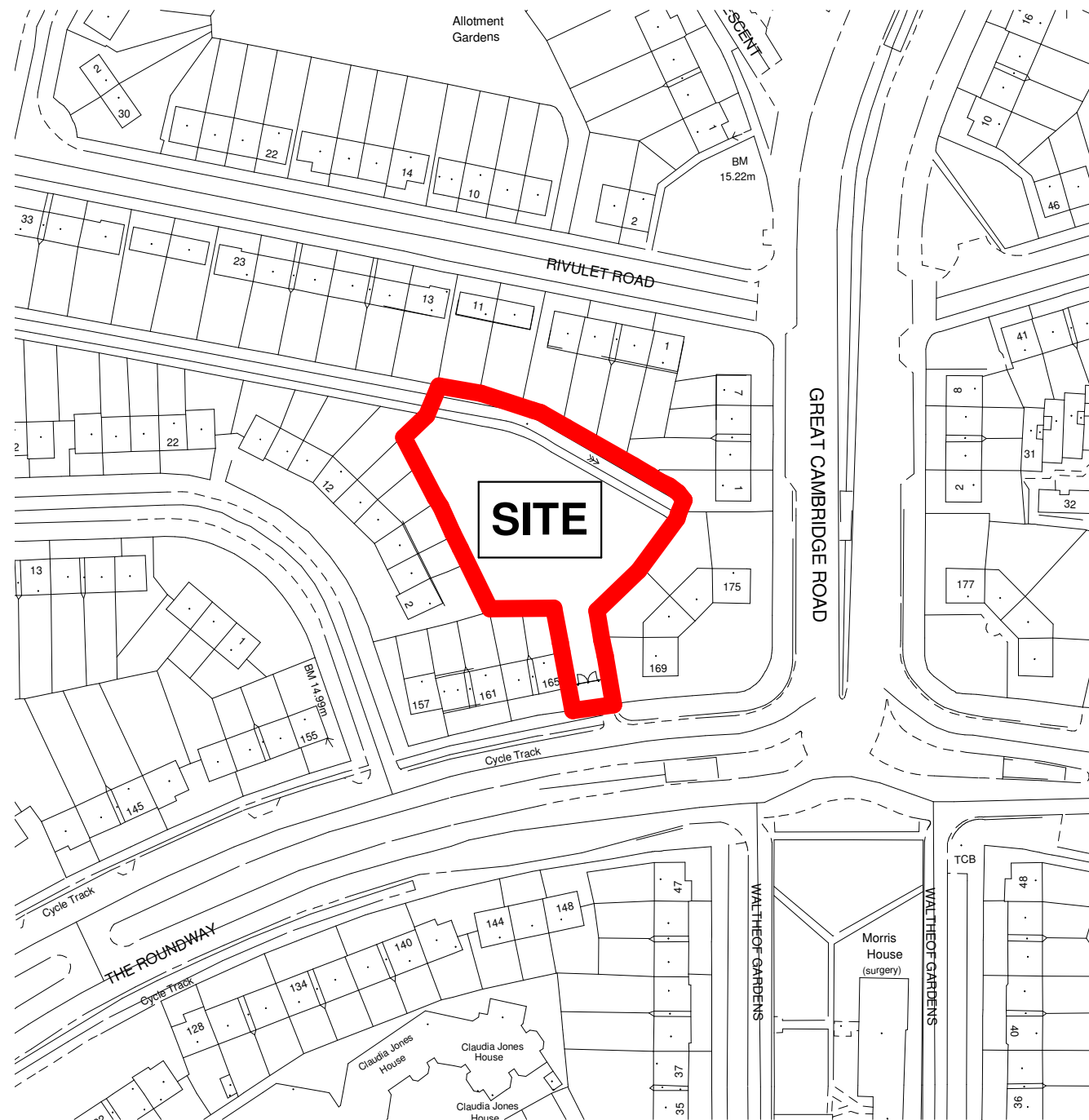




**1** **Location Plan**  
1 : 1250

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |                      |  |  |                                                                             |  |  |                                              |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------|--|--|-----------------------------------------------------------------------------|--|--|----------------------------------------------|--|--|
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |                      |  |  | Client:<br>London Borough of Haringey                                       |  |  | Drawing Number:<br>RNDWAY-IW-XX-00-DR-A-0500 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | P1                   |  |  | 18.01.22                                                                    |  |  | Status: S2                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | Rev                  |  |  | Date                                                                        |  |  | Purpose of Issue: Planning                   |  |  |
| Project No: 813069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  | Scale @ A3: 1 : 1250 |  |  | Drawn By: LD                                                                |  |  | Revision: P1                                 |  |  |

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