

**James Argles**

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**From:** Planning Support  
**Subject:** FW: Discharge of Condition on Planning application HGY/2023/0342 at Canon Factory and Ashley House, Ashley Road, N17 9LZ

**Sent:** 21 March 2023 14:55

**Subject:** Discharge of Condition on Planning application HGY/2023/0342 at Canon Factory and Ashley House, Ashley Road, N17 9LZ

Dear Phil,

**Re: Discharge of Condition on Planning application HGY/2023/0342 at Canon Factory and Ashley House, Ashley Road, N17 9LZ**

Thank you for contacting the Carbon Management Team (Pollution) regarding the Approval of details reserved by Condition 28 (Updated Construction Logistics Plan) of Planning Permission HGY/2016/4165 at Canon Factory and Ashley House, Ashley Road, N17 9LZ and I would like to comment as follows.

Having considered the applicant submitted Detailed Construction Logistics Plan with reference P01 prepared by WSP Global Inc. dated 19<sup>th</sup> January 2023 and taken note of Section 3 (Construction Programme and Methodology), 4 (Vehicle Routing & Site Access), 5 (Strategy to Reduce Impact), 6 (Estimated Vehicle Movements), 7 (Implementing, Monitoring & Updating), **On this occasion we are happy to recommend the discharge of Condition 28 (Updated Construction Logistics Plan) of approved Planning Permission HGY/2016/4165 SUBJECT to the applicant addressing the following under listed points.**

- a) The applicant must provide the details alluded to in Table 1-1. It is noted that the details of both the Construction Logistics Manager and Logistics provider contact name are to be provided by Hill Group once confirmed.
- b) Whilst the construction programme outlined in sub-section 3.2 is noted, the applicant still needs to submit the construction methodology to the council. It is noted that this will be provided in the next updated version of the CLP.
- c) Proof of Considerate Constructors Scheme registration, It is not enough to say that the site will be registered as stated in Sub-section 5.1.

I hope the above clarifies our position on the submitted application? Otherwise, feel free to contact us should you have any further query in respect of the application quoting M3 reference number WK/562238

Kind Regards,

**Edward Ritchie**  
**Pollution Officer**

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