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21 March 2023

**TOWN AND COUNTRY PLANNING ACT 1990  
TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE)  
(ENGLAND) ORDER 2015  
NOTICE OF PLANNING PERMISSION**

**Case Reference** HGY/2022/3565  
**Location** Old School Court, Drapers Road, London, N17 6LY  
**Proposal** Approval of details pursuant to condition 4 (Condition Survey and Schedule of Works) attached to listed building consent HGY/2021/0431.  
**Received** 14 October 2022

In pursuance of their powers under the above Act and Order, Haringey Council as Local Planning Authority hereby GRANT their approval of this application received on the above date.

| Title                                                                                                | Description                            | Date             |
|------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|
| 441301-001; 441301-002; 441301-003; 441301-004; 441301-005;<br>441301-006; 441301-007; 441301-008    | Existing, survey and proposed drawings | 29 November 2022 |
| 441301-012                                                                                           | Proposed south elevation               | 29 November 2022 |
| Method Statement for Repair of the Floors of Flats 24 and 25 (October 2022)                          |                                        | 29 November 2022 |
| 441301-013                                                                                           | Proposed north elevation               | 29 November 2022 |
| Report into Investigation of Defects Caused by Damp at Flats 1, 2, 24 & 25 (March 2022)              |                                        | 29 November 2022 |
| Second Investigation Report into Defects Caused by Damp in Flats 1, 2, 24 & 25 (Revised 12.10.2022). |                                        | 29 November 2022 |

*Robbie McNaugher*

**Robbie McNaugher**  
**Head of Development Management and Planning Enforcement**  
**Planning Service**

