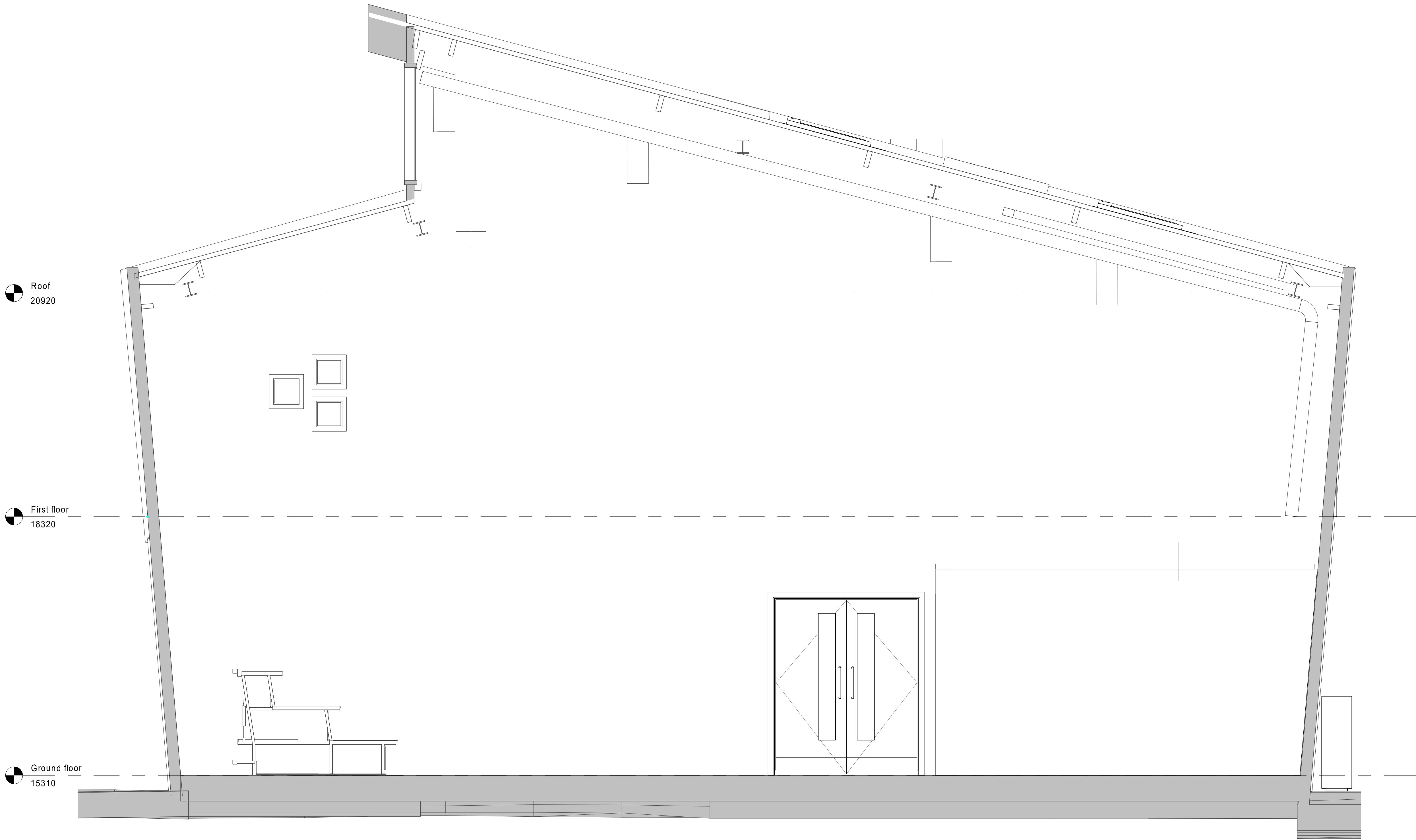
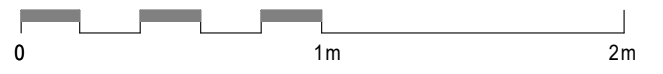




1 **PROPOSED SECTION BB**  
1 : 25



RIBA 3

| REVISION | DATE     | DESCRIPTION             | ARCHITECT | PARTNER |
|----------|----------|-------------------------|-----------|---------|
| 1        | 09.08.22 | Issued to SE for review | LS        | ADP     |
| 2        | 07.09.22 | STAGE 03 DRAFT ISSUE    | LS        | ADP     |

CHECK ALL DIMENSIONS AND VERIFY ON SITE. REPORT ANY ERRORS OR OMISSIONS

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JOB TITLE:  
**BRUCE GROVE  
YOUTH SPACE**

DRAWING TITLE:  
**PROPOSED SECTION - SHORT BB**

|                            |                                               |                       |
|----------------------------|-----------------------------------------------|-----------------------|
| SCALE:<br><b>1 : 25</b>    | DRAWING SHEET SIZE:<br><b>A1</b>              | REVISION:<br><b>2</b> |
| JOB CODE:<br><b>001550</b> | DRAWING NUMBER:<br><b>ADP-XX-XX-DR-A-1311</b> |                       |