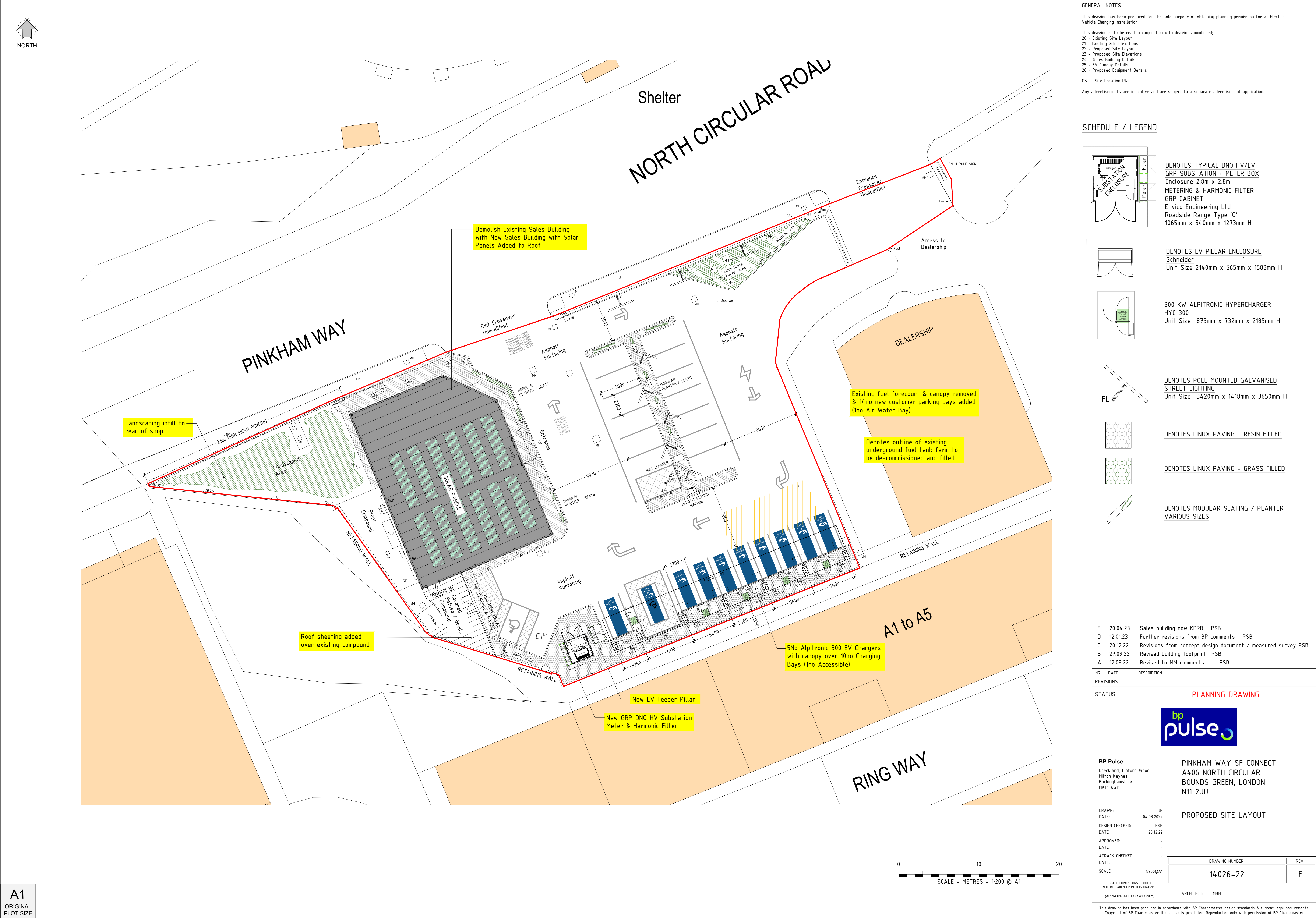




**GENERAL NOTES**

This drawing has been prepared for the sole purpose of obtaining planning permission for a Electric Vehicle Charging Installation

This drawing is to be read in conjunction with drawings numbered;

20 - Existing Site Layout  
21 - Existing Site Elevations  
22 - Proposed Site Layout  
23 - Proposed Site Elevations  
24 - Sales Building Details  
25 - EV Canopy Details  
26 - Proposed Equipment Details

OS Site Location Plan

Any advertisements are indicative and are subject to a separate advertisement application.

| SCHEDULE / LEGEND |                                                                                                                                                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | DENOTES TYPICAL DNO HV/LV GRP SUBSTATION + METER BOX<br>Enclosure 2.8m x 2.8m<br>METERING & HARMONIC FILTER<br>GRP CABINET<br>Envico Engineering Ltd<br>Roadside Range Type 'O'<br>1065mm x 540mm x 1273mm H |
|                   | DENOTES LV PILLAR ENCLOSURE<br>Schneider<br>Unit Size 2140mm x 665mm x 1583mm H                                                                                                                              |
|                   | 300 KW ALPITRONIC HYPERCHARGER<br>HYC 300<br>Unit Size 873mm x 732mm x 2185mm H                                                                                                                              |
|                   | DENOTES POLE MOUNTED GALVANISED STREET LIGHTING<br>Unit Size 3420mm x 1418mm x 3650mm H                                                                                                                      |
|                   | DENOTES LINUX PAVING - RESIN FILLED                                                                                                                                                                          |
|                   | DENOTES LINUX PAVING - GRASS FILLED                                                                                                                                                                          |
|                   | DENOTES MODULAR SEATING / PLANTER<br>VARIOUS SIZES                                                                                                                                                           |

| NR | DATE     | DESCRIPTION                                                  |
|----|----------|--------------------------------------------------------------|
| E  | 20.04.23 | Sales building now KDRB PSB                                  |
| D  | 12.01.23 | Further revisions from BP comments PSB                       |
| C  | 20.12.22 | Revisions from concept design document / measured survey PSB |
| B  | 27.09.22 | Revised building footprint PSB                               |
| A  | 12.08.22 | Revised to MM comments PSB                                   |

| REVISIONS |                  |
|-----------|------------------|
| STATUS    | PLANNING DRAWING |



|                                                                                                                                                     |                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>BP Pulse</b><br>Breckland, Linford Wood<br>Milton Keynes<br>Buckinghamshire<br>MK14 6GY                                                          | PINKHAM WAY SF CONNECT<br>A406 NORTH CIRCULAR<br>BOUNDS GREEN, LONDON<br>N11 2UU  |  |
|                                                                                                                                                     | PROPOSED SITE LAYOUT                                                              |  |
| DRAWN: JP<br>DATE: 04.08.2022<br>DESIGN CHECKED: PSB<br>DATE: 20.12.22<br>APPROVED: -<br>DATE: -<br>ATRACK CHECKED: -<br>DATE: -<br>SCALE: 1:200@A1 | SCALED DIMENSIONS SHOULD NOT BE TAKEN FROM THIS DRAWING (APPROPRIATE FOR A1 ONLY) |  |
| ARCHITECT: MBH                                                                                                                                      |                                                                                   |  |

A1  
ORIGINAL  
PLOT SIZE