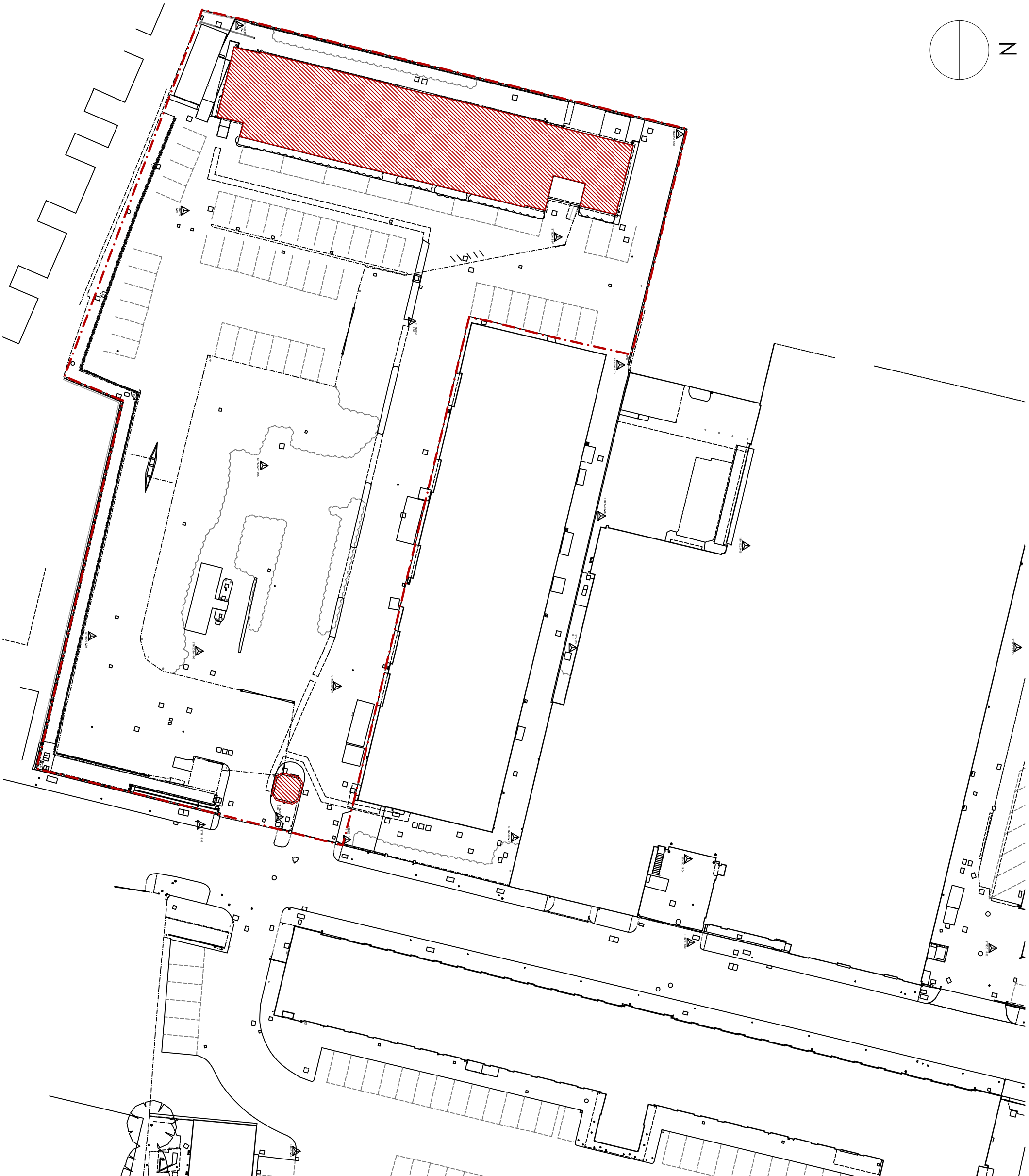
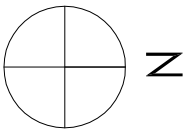


## **Appendix 18 - Demolition plan (drawing ref no. ASP-AHR-B1-00-DR-A-10-102)**

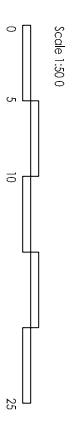


## GENERAL NOTES

DO NOT SCALE FROM THIS DRAWING. FIGURED DIMENSIONS ARE GIVEN TO STRUCTURE UNLESS INDICATED OTHERWISE. ALL DIMENSIONS TO BE CHECKED ON SITE PRIOR TO COMMENCEMENT OF WORK. DRAWING TO BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECT'S DRAWINGS, CONSULTANTS' AND SPECIALIST'S DRAWINGS, CONSTRUCTION NOTES, SPECIFICATIONS AND BIDDING OTHER REQUIREMENTS WHERE APPLICABLE. ANY DISCREPANCY MUST BE BROUGHT TO THE ATTENTION OF FIELD OFFICE IF IN DOUBT. ASK FOR CLARIFICATION OF THIS DRAWING AND FOR THE REASON THEREOF. THIS DRAWING REMAINS UNDER THE CONTROL OF FIELD ARCHITECTS' LIMITED. PLEASE OBTAIN PERMISSION BEFORE COPYING. WHERE METHOD OF CONSTRUCTION INCORPORATES IMMEDIATELY CALLED-OUT FRAME ALL ELEMENTS OF FRAME INCLUDING JOIST LOCATIONS, JOISTS, BRACING, UNITS, ROOFING AND WIND BRACING TO BE TO FRAME MANUFACTURERS DESIGN, DETAIL AND SPECIFICATION. ALL STRUCTURAL ELEMENTS ARE SHOWN INDICATIVE, FOR ALL ELEMENTS OF STRUCTURE REFER TO STRUCTURAL ENGINEER'S AND SPECIALIST SUB-CONTRACTORS DESIGN, DETAIL AND SPECIFICATION. ALL MECHANICAL AND ELECTRICAL ELEMENTS ARE SHOWN INDICATIVE, FOR ALL ME ME INSTALLATIONS REFER TO BUILDING SERVICES ENGINEER'S AND SPECIALIST SUB-CONTRACTORS DESIGN, DETAIL AND SPECIFICATION.

Application Site Boundary

Existing buildings to be demolished



| DATE | REV. | DESCRIPTION | BY | CHECKED |
|------|------|-------------|----|---------|
|      |      |             |    |         |

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ARCHITECTS INTERIOR DESIGNERS  
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CLIENT  
NOTTING HILL HOME OWNERSHIP

|                |                               |            |          |
|----------------|-------------------------------|------------|----------|
| CLIENT         | NOTTING HILL HOME OWNERSHIP   |            |          |
| PROJECT        | Ashley Park<br>Tottenham Hale |            |          |
| PROJECT NUMBER | 2018.00348.000                |            |          |
| DRAWING TITLE  | Site Location Plan            |            |          |
| STATUS         | PLANNING                      |            |          |
| SCALE          | 1:500 @ A3                    | DRAWN BY   | CG       |
| DATE           | 2018.12                       | CHECKED BY | DDS      |
| DRAWING NO.    | ASP-AHR-B1-00-DR-A-10-102     |            | REVISION |
|                |                               |            | /        |

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