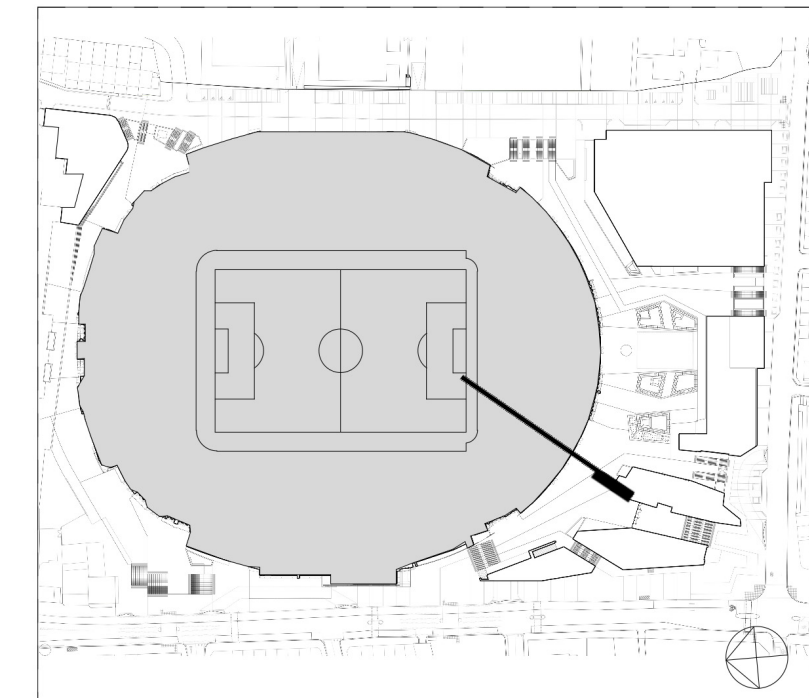


[illegible]

KEY PLAN



COLOUR KEY

|                                                                                       |                                |
|---------------------------------------------------------------------------------------|--------------------------------|
|    | GA Concourse                   |
|    | GA F&B                         |
|    | Premium Hospitality            |
|    | Corporate Circulation          |
|    | Corporate Bars                 |
|    | Restaurants & Suites           |
|    | Toilets                        |
|    | Kitchens                       |
|    | Player Facilities              |
|    | Press Facilities               |
|    | THFC Offices                   |
|   | THFC Retail & Museum           |
|  | Stadium Facilities & Storage   |
|  | Venue Staff / Police / Medical |
|  | Vertical Circulation           |
|  | Plant & Risers                 |
|  | Back of House Circulation      |
|  | Parking                        |
|  | Future fit out                 |
|  | Press Facilities               |
|  | Hospitality                    |

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USE FIGURED DIMENSIONS IN PREFERENCE TO SCALED. CHECK ALL DIMENSIONS ON SITE BEFORE FABRICATION OR SETTING OUT

ARCHITECT

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PROJECT NAME  
NORTHUMBERLAND DEVELOPMENT PROJECT

DRAWING TITLE

THFC STADIUM

South West Section

|            |         |         |          |             |                                                                                       |
|------------|---------|---------|----------|-------------|---------------------------------------------------------------------------------------|
| STATUS     |         |         |          | PROJECT No. |                                                                                       |
| PLANNING   |         |         |          | 4494        |                                                                                       |
| DATE       |         |         | SCALE    |             | SIZE                                                                                  |
| 18/09/2015 |         |         | 1 : 200  |             | A1                                                                                    |
| DRAWN      |         | CHECKED | APPROVED |             |  |
| IL         |         | DJ      | TJ       |             |                                                                                       |
| AGENT      | JOB No. | PHASE   | TYPE     | DRAWING     | REV                                                                                   |
| POP        | - 4494  | - PLN   | - SC     | - 0189      | - 0                                                                                   |

