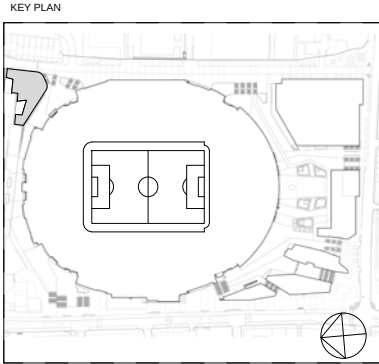




| REVISIONS |            |                |
|-----------|------------|----------------|
| No.       | DATE       | DESCRIPTION    |
| 0         | 18/09/2015 | PLANNING ISSUE |
|           |            |                |
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- COLOUR KEY
- Toilets
  - Back of House Circulation
  - Offices
  - Circulation
  - External space

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PROJECT NAME

NORTHUMBERLAND DEVELOPMENT PROJECT

DRAWING TITLE

COMMUNITY HEALTH BUILDING  
LEVEL2  
ILLUSTRATIVE PLAN

|            |         |          |             |                                                                                       |     |
|------------|---------|----------|-------------|---------------------------------------------------------------------------------------|-----|
| STATUS     |         |          | PROJECT No. |                                                                                       |     |
| PLANNING   |         |          | 4494        |                                                                                       |     |
| DATE       |         | SCALE    |             | SIZE                                                                                  |     |
| 18/09/2015 |         | 1 : 200  |             | A3                                                                                    |     |
| DRAWN      | CHECKED | APPROVED |             |  |     |
| TM         | CM      | TJ       |             |                                                                                       |     |
| AGENT      | JOB No. | PHASE    | TYPE        | DRAWING                                                                               | REV |
| POP        | - 4494  | - PLN    | - GA        | - 0522                                                                                | - O |