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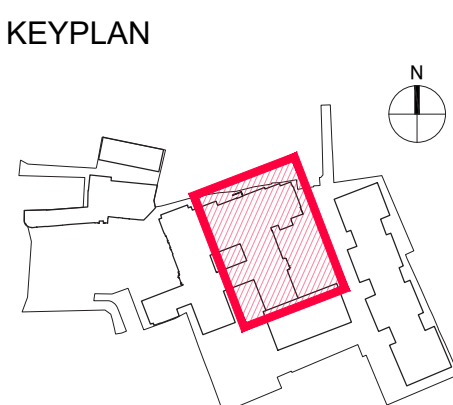
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**REVISION NOTES**

|    |            |    |                                                                                                                           |
|----|------------|----|---------------------------------------------------------------------------------------------------------------------------|
| P1 | 20.06.2019 | JH | ISSUED FOR INFORMATION                                                                                                    |
| P2 | 08.11.2019 | JH | RAMP LAYOUTS & ACCESSIBLE HOTEL ROOMS ALTERED FOR COMPLIANCE - FOR CLIENT APPROVAL, PLANT LG.43a SLAB COORDINATED WITH SE |
| C1 | 14.02.2020 | JH | ISSUED FOR CONSTRUCTION                                                                                                   |
| C2 | 09.10.2020 | JH | SEE REVISION CLOUDS                                                                                                       |
| C3 | 09.02.2021 | JH | SEE REVISION CLOUDS                                                                                                       |
| C4 | 09.12.2021 | JH | UNDER STAGE AREA UPDATED TO ALIGN WITH DRAWING 22-2560                                                                    |
| C5 | 25.10.2022 | AC | UPDATED DRY RISER AND WALL AT CHAIR STORE UNDER STAIR                                                                     |

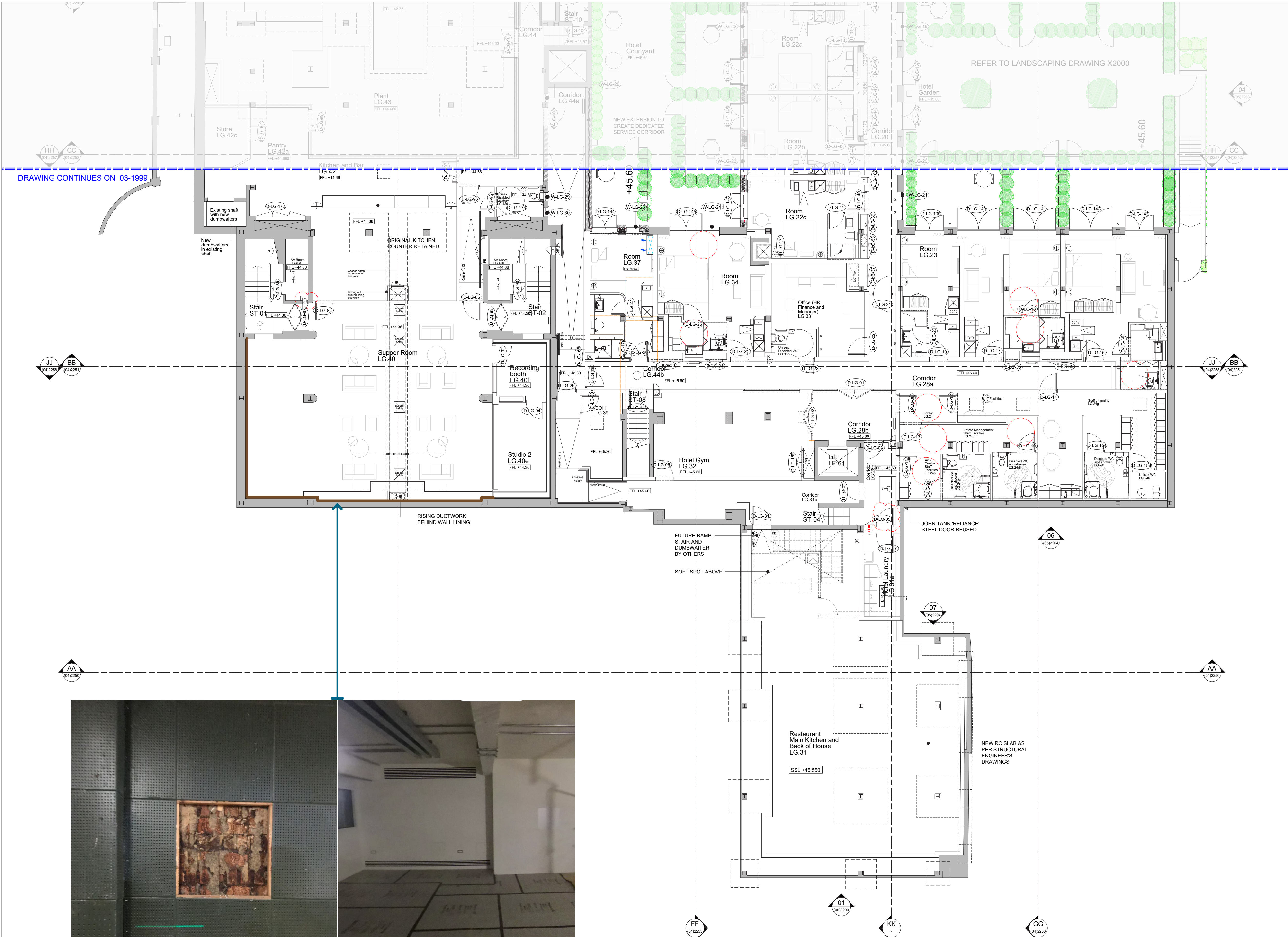
  

|                                                                                     |                                        |
|-------------------------------------------------------------------------------------|----------------------------------------|
|  | ALT-408 Terrazzo Wall Tile             |
|  | ALT-559 & ALT-835 Venneer Panelling    |
|  | ALT-418 Ashburton Marble               |
|  | ALT-418 Perrycot Stone                 |
|  | ALT-785 Mirror Wall                    |
|  | ALT-515 Cork Wall Tile                 |
|  | Acoustic Tapestry                      |
|  | ALT-751 Assembly Hall Acoustic Plaster |
|  | ALT-100 Acoustic Wall Panels           |



# CONSTRUCTION

|                             |            |     |
|-----------------------------|------------|-----|
| PROJECT / DRAWING TITLE     |            |     |
| HORNSEY TOWN HALL           |            |     |
| TOWN HALL & BROADWAY ANNEX  |            |     |
| LONDON N8 9JJ               |            |     |
| DRAWING TITLE               |            |     |
| TOWN HALL PROPOSED PLAN     |            |     |
| LOWER GROUND FLOOR (EAST)   |            |     |
| DATE / DRAWN BY             | SCALE      |     |
| 20.06.19 JH                 | 1:100 @ A1 |     |
| PROJECT / DRAWING NO        |            | REV |
| 3670-KDS-TH-LG-DR-A-03-1999 |            | C5  |



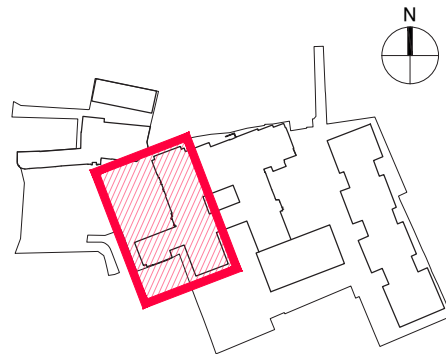
Supper Room  
Acoustic tiles ALT 100 - noted as having damp issues behind as well as asbestos, agreed with HE and LBH of little heritage importance and removed. New plasterboard wall with hidden services behind and plastered in ventilation grilles installed on site.

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| REVISION NOTES |            |    |                                                                                                                                                        |  |
|----------------|------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| P1             | 20.06.2019 | JH | ISSUED FOR INFORMATION                                                                                                                                 |  |
| P2             | 08.11.2019 | JH | RAMP LAYOUTS & ACCESSIBLE HOTEL ROOMS ALTERED FOR COMPLIANCE - FOR CLIENT APPROVAL                                                                     |  |
| C1             | 14.02.2020 | JH | ISSUED FOR CONSTRUCTION                                                                                                                                |  |
| C2             | 09.10.2020 | JH | SEE REVISION CLOUDS                                                                                                                                    |  |
| C3             | 19.03.2021 | JH | RISER DOORS ADDED FOR MAINTENANCE ACCESS                                                                                                               |  |
| C4             | 30.06.2021 | JH | SEE REVISION CLOUDS                                                                                                                                    |  |
| C5             | 12.08.2021 | JH | SEE REVISION CLOUDS - CHANGES BASED ON SITE INSTRUCTION NO.38                                                                                          |  |
| C6             | 20.09.2021 | JH | SEE REVISION CLOUDS - CHANGES BASED ON SITE INSTRUCTION NO.30                                                                                          |  |
| C7             | 09.06.2022 | NR | DRAWING REVISED AS CLOUDED. SUPPER ROOM WALL AMENDED TO SUIT AS BUILT INFORMATION RECEIVED FROM SARAVANAPAVAN NADARAJAH EMAIL ON 04.05.2022            |  |
| C8             | 06.07.2022 | NR | DRAWING REVISED AS CLOUDED. LG37 ROOM LAYOUT REVISED TO REFLECT SITE CONSTRAINT FURTHER TO EMAIL CONFIRMATION ON THE SKETCH BETWEEN NR & KG (27/06/22) |  |
| C9             | 25.10.2022 | AC | REVISED DRY RISER LOCATION AND FIRE EXTINGUISHER                                                                                                       |  |
| C10            | 28.10.2022 | AC | DOOR AT CORRIDOR LG.28C                                                                                                                                |  |

- ALT-408 Terrazzo Wall Tile
- ALT-559 & ALT-835 Veneer Panelling
- ALT-418 Ashburton Marble
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- ALT-515 Cork Wall Tile
- Acoustic Tapestry
- ALT-751 Assembly Hall Acoustic Plaster
- ALT-100 Acoustic Wall Panels

#### KEYPLAN



**Ardmore**  
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ARDMORE CONSTRUCTION LTD  
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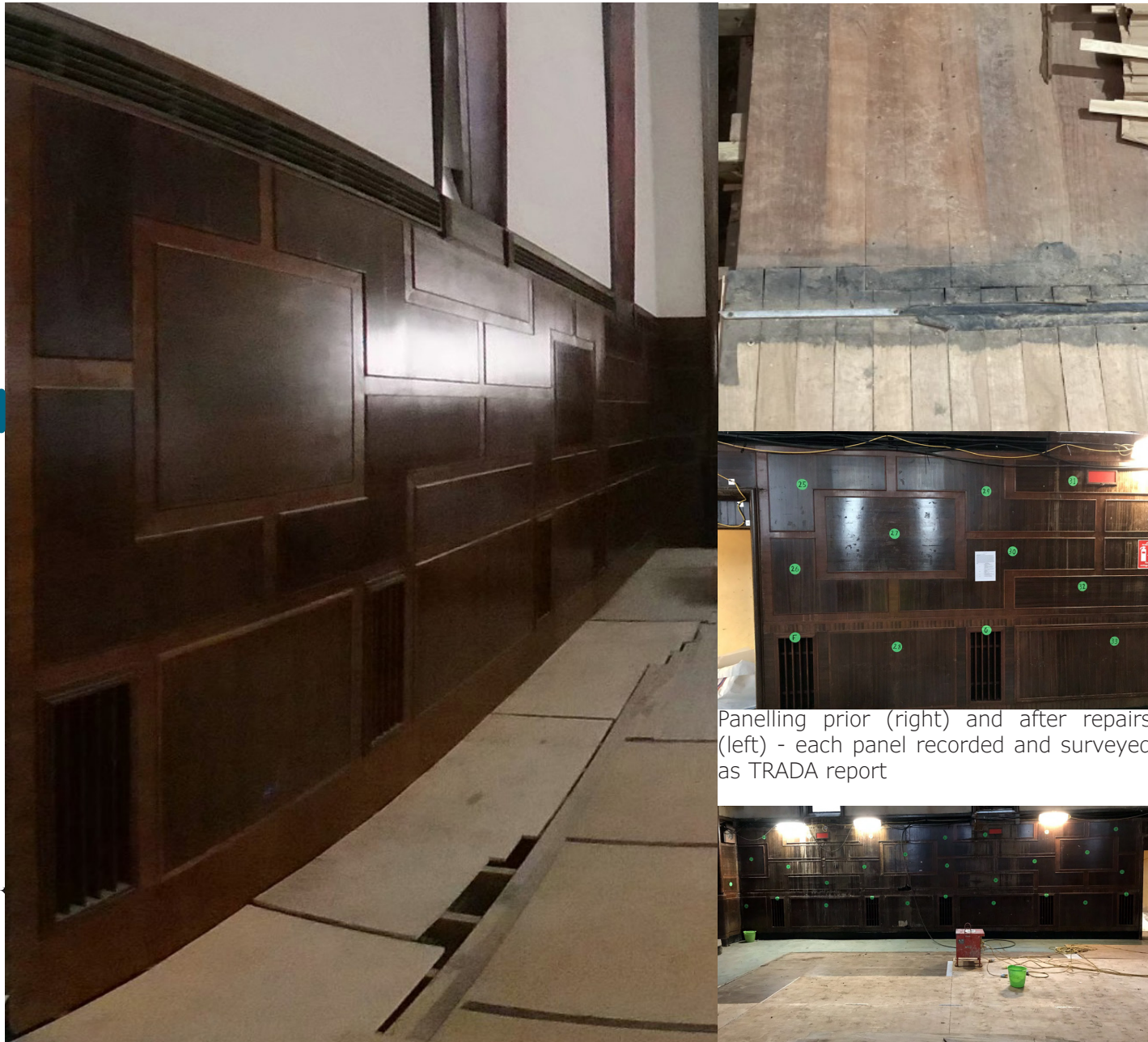
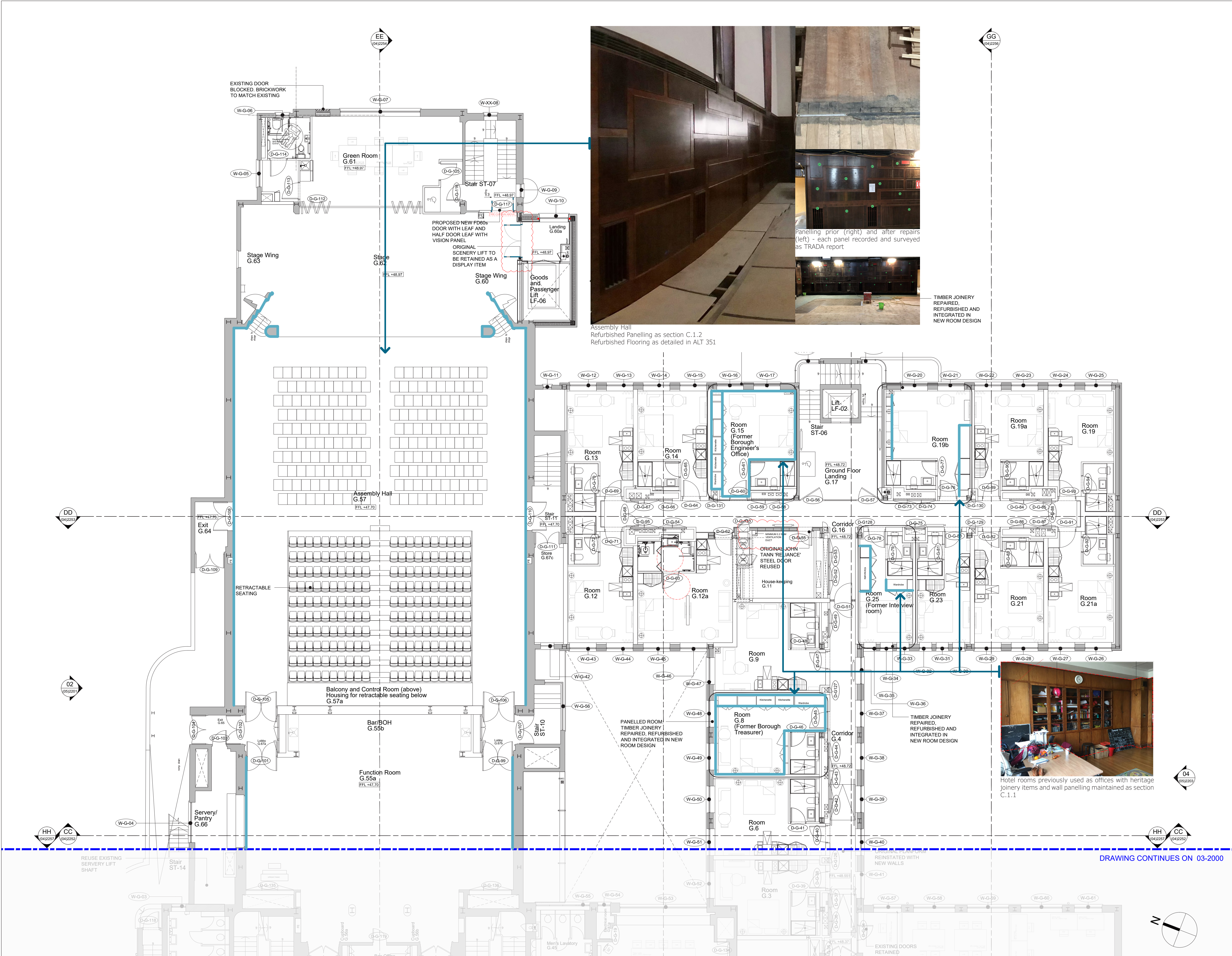
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## CONSTRUCTION

PROJECT / DRAWING TITLE  
HORNSEY TOWN HALL  
TOWN HALL & BROADWAY ANNEX  
LONDON N8 9JJ

DRAWING TITLE  
TOWN HALL PROPOSED PLAN  
LOWER GROUND FLOOR (WEST)

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| DATE / DRAWN BY<br>20.06.19 JH                      | SCALE<br>1:100 @A1 |
| PROJECT / DRAWING NO<br>3670-KDS-TH-LG-DR-A-03-1998 | REV<br>C10         |



TIMBER JOINERY REPAIRED, REFURBISHED AND INTEGRATED IN NEW ROOM DESIGN

Assembly Hall  
Refurbished Panelling as section C.1.2  
Refurbished Flooring as detailed in ALT 351



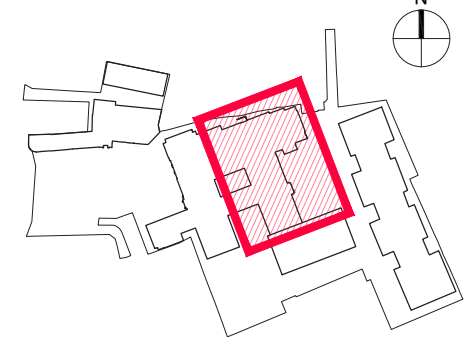
Hotel rooms previously used as offices with heritage joinery items and wall panelling maintained as section C.1.1

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| REVISION NOTES |            |    |                                                                                              |
|----------------|------------|----|----------------------------------------------------------------------------------------------|
| P1             | 20.06.2019 | JH | ISSUED FOR INFORMATION                                                                       |
| P2             | 08.11.2019 | JH | ACCESSIBLE HOTEL ROOMS ALTERED FOR COMPLIANCE - FOR CLIENT APPROVAL, VE CHANGES INCORPORATED |
| C1             | 14.02.2020 | JH | ISSUED FOR CONSTRUCTION                                                                      |
| C2             | 12.10.2021 | JH | CORRIDOR RAMP POSITION UPDATED, GENERAL GA REPOSITIONING IN LINE WITH WALL SETTING OUT       |
| C3             | 12.09.2022 | NR | STAIRCASE 13 REMOVED, LOBBY ADDED AS CLOUDED IN RED.                                         |
| C4             | 25.10.2022 | AC | ADDED COMPARTMENT WALL AND DOUBLE DOORS AT GOOD LIFT LOBBY                                   |

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- ALT-559 & ALT-835 Veneer Panelling
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KEYPLAN



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**CONSTRUCTION**

PROJECT / DRAWING TITLE  
**HORNSEY TOWN HALL  
TOWN HALL & BROADWAY ANNEX  
LONDON N8 9JJ**

DRAWING TITLE  
**TOWN HALL PROPOSED PLAN  
GROUND FLOOR (EAST)**

|                                                     |                    |           |
|-----------------------------------------------------|--------------------|-----------|
| DATE / DRAWN BY<br>20.06.19 JH                      | SCALE<br>1:100 @A1 | REV<br>C4 |
| PROJECT / DRAWING NO<br>3670-KDS-TH-00-DR-A-03-2001 |                    |           |