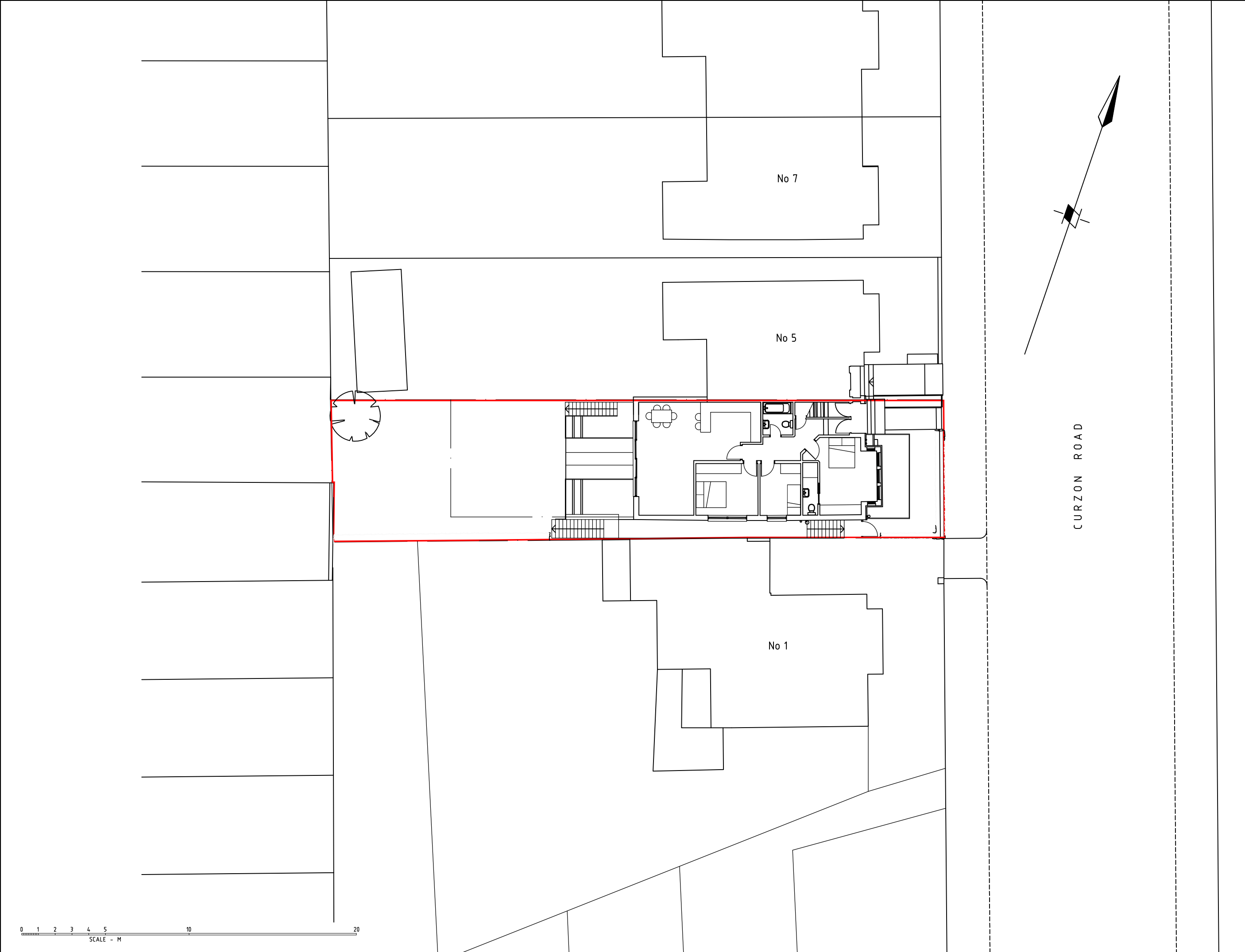




|                                                                                                                 |                            |
|-----------------------------------------------------------------------------------------------------------------|----------------------------|
| AMENDMENTS                                                                                                      |                            |
| A                                                                                                               | PROPOSED BASEMENT ADDITION |
| B                                                                                                               |                            |
| C                                                                                                               |                            |
| D                                                                                                               |                            |
| E                                                                                                               |                            |
| F                                                                                                               |                            |
| G                                                                                                               |                            |
| H                                                                                                               |                            |
| J                                                                                                               |                            |
| K                                                                                                               |                            |
| L                                                                                                               |                            |
| M                                                                                                               |                            |
| N                                                                                                               |                            |
| P                                                                                                               |                            |
| Q                                                                                                               |                            |
| <b>TGN ARCHITECTS LTD</b>  |                            |
| 21 COLDFALL AVENUE<br>HUSSEY HILL<br>LONDON<br>W10 015<br>T - 020 3974 1083 E - Nick.Tinson@TGNArch.co.uk       |                            |
| CONTRACT:<br><b>3 CURZON ROAD, N10 3RB</b>                                                                      |                            |
| DRAWING:<br><b>BLOCK PLAN</b>                                                                                   |                            |
| SCALE:<br><b>1:200atA3</b>                                                                                      | DATE:<br><b>11-22</b>      |
| DRAWN BY:<br><b>NRLT</b>                                                                                        | CHECKED:                   |
| DRAWING NO.<br><b>2203   BP   1 A</b>                                                                           |                            |