

# MP BROTHERS – RISK ASSESSMENT

**Activity:** Demolition / Dismantling

**Client name:** Dr Sanjiv Patel

**Date:** 17<sup>th</sup> October 2023

**Address:** 26 Sheldon Avenue, London, NW8.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                                                                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
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| <b>Hazard Identified</b><br>- Moving plant<br>- Harm to general public<br>- Noise                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | <b>Location of Hazard</b><br><br>Total site area.                                                                                                                                   |                                | <b>Severity:</b> 1 = Minor Injury<br>2 = 3 day Reportable<br>3 = Major Injury<br><br><b>Likelihood:</b> 1 = Not Likely<br>2 = Probable<br>3 = Very Likely                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>Population at Risk</b><br><br>Labour force – 2 – 5 operatives.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | <b>Risk</b><br><br><i>Operatives / members of public / site visitors could be struck by plant carrying out waste clearance &amp; moving waste &amp; debris to containers/skips.</i> |                                | <div style="text-align: center;"> <b>RESIDUAL RISK</b><br/><br/> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <b>3</b><br/><br/>           S<br/>e<br/>v<br/>e<br/>r<br/>i<br/>t<br/>y         </div> <div style="text-align: center;"> <b>2</b><br/><br/> <br/><br/> <b>1</b> </div> <div style="text-align: center;">           .....<br/><br/> <b>1</b>                      <b>2</b>                      <b>3</b><br/><br/>           Likelihood of Occurrence         </div> </div> </div> |  |
| <b>Control Measures</b><br><br><i>Trained and certificated operatives will be operating the various items of plant and all plant on site will have beacon lights operating &amp; sufficient mirrors fitted to aid vision. All operatives on site and visitors will be issued with high visibility vests and hard hats. All plant on site will be using silenced attachments and the plant used on project will meet all emissions &amp; noise level restrictions as set out by the HSE.</i> |                                                                     |                                                                                                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <i>The access to the site (Front gates) will be shut at all times other than movements in &amp; out of the site &amp; site visitors will be fully inducted &amp; briefed as to the moving plant on site and precautions to be taken to avoid accidents.</i>                                                                                                                                                                                                                                 |                                                                     |                                                                                                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <b>Accompanying Method Statements:</b> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                                                                                                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <b>Assessment completed by:</b><br><br>J.N. Hirani                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>To be actioned by:</b><br><br>V. N. Hirani and<br>Garret Firrell | <b>Date of Assessment:</b><br><br>17/10/2023                                                                                                                                        | <b>Review Date:</b><br><br>TBC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |