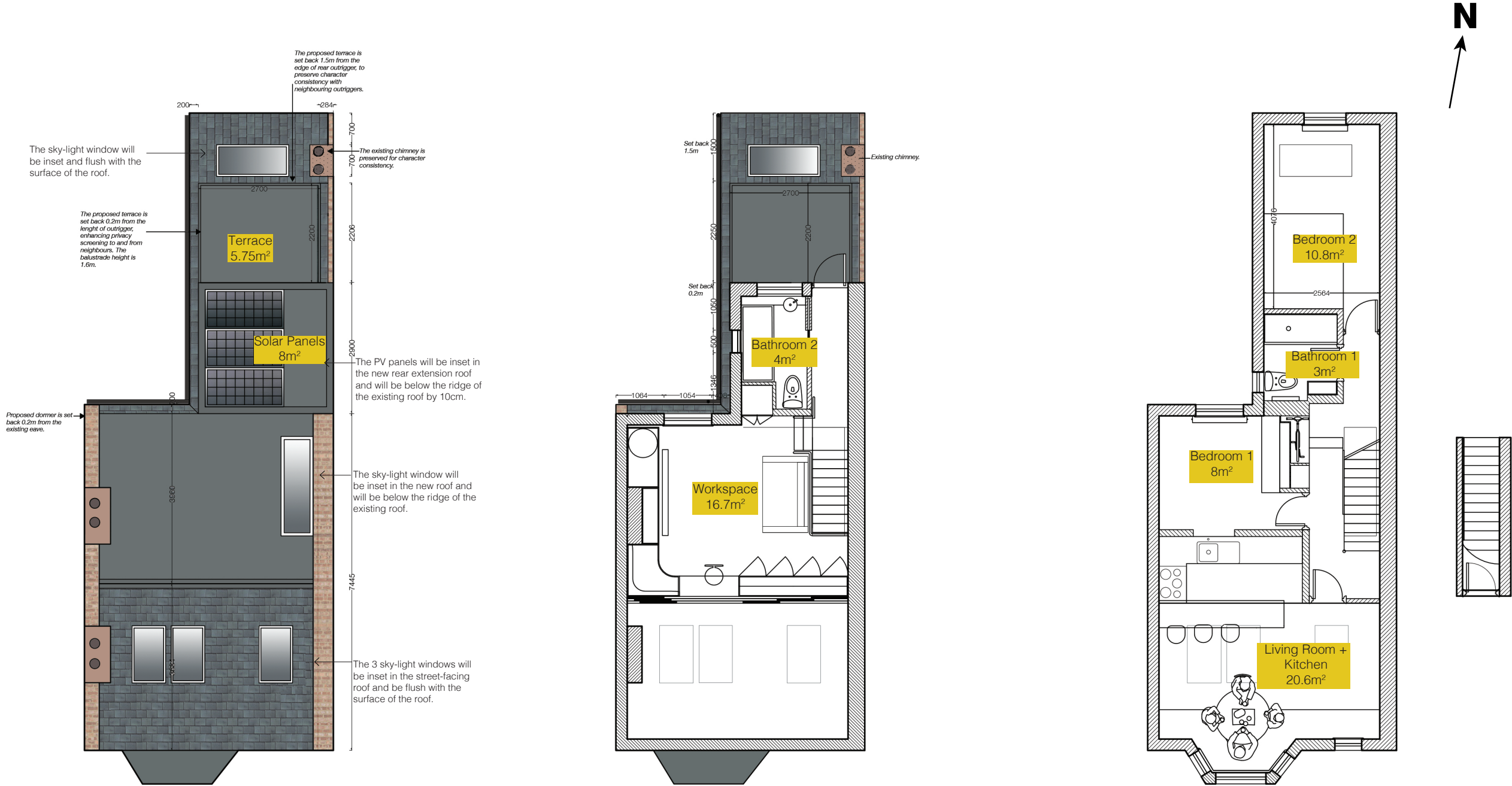


PROPOSED FLOOR PLANS

1:100 @ A3



Proposed Roof Plan

Proposed Loft Conversion

Proposed First Floor Plan

|                                                                                                                                                                                                                                                                                                                                                     |               |          |                 |          |          |             |      |                                        |                    |                     |                         |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|-----------------|----------|----------|-------------|------|----------------------------------------|--------------------|---------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <div>NOT FOR CONSTRUCTION</div> <div>Refer to setting out strategy<br/>Do not scale from drawings<br/>All dimensions to be checked on site</div> <div>To be read in conjunction with all relevant support consultant's information i.e. LocalArchitect, MEP engineer, fire consultant, lighting designer, AV/security, surveyors, and others.</div> | General Notes | Revision | Description     | Date     | Revision | Description | Date | Drawing<br><b>Proposed Floor Plans</b> | Drawn by<br>SJ     | Checked by<br>SJ    | File Name<br>23b CP.vwx |  <div>Studio Stefan Jovanović</div> |
|                                                                                                                                                                                                                                                                                                                                                     |               | R_01     | For Information | 24/03/21 |          |             |      | Project<br>23b Cranbrook Park          |                    |                     |                         |                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                     |               | R_02     | For Information | 20/04/21 |          |             |      |                                        |                    |                     |                         |                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                     |               | R_03     | For Information | 02/09/21 |          |             |      |                                        |                    |                     |                         |                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                     |               | R_04     | For Information | 05/07/23 |          |             |      |                                        |                    |                     |                         |                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                     |               | R_05     | For Information | 21/07/23 |          |             |      |                                        |                    |                     |                         |                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                     |               |          |                 |          |          |             |      |                                        |                    |                     |                         |                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                     |               |          |                 |          |          |             |      | Drawing Number<br><b>GA-011</b>        | Revision<br>05     | Scale<br>1:100 @ A3 |                         |                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                     |               |          |                 |          |          |             |      |                                        | Date<br>21/07/2023 |                     |                         |                                                                                                                          |