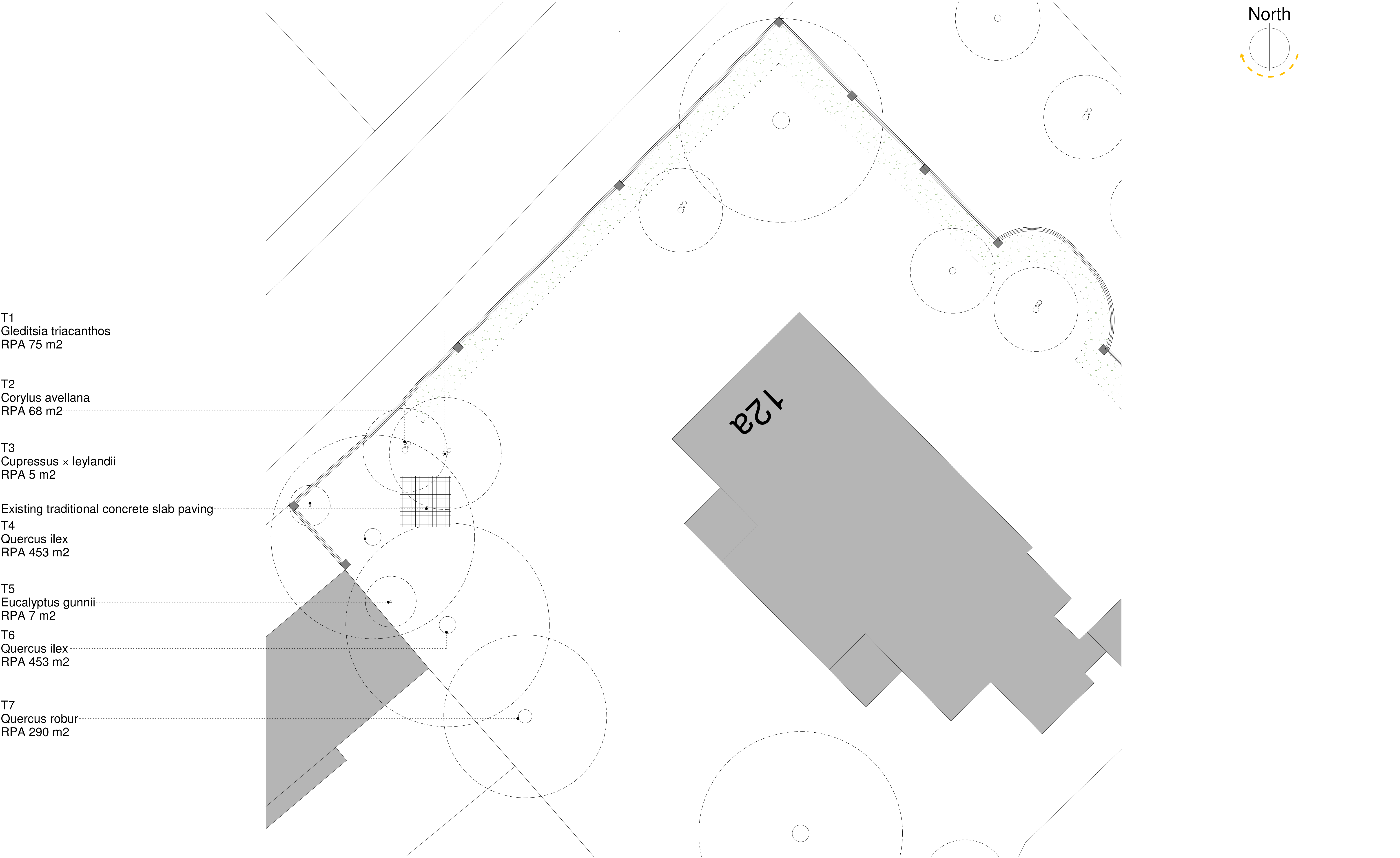


| A                                                                                                                                                                                                                                                                                                                                                       | 31/10/23 |                         | AC    |             | Amended following Client Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|-------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|
|                                                                                                                                                                                                                                                                                                                                                         | Rev      | Date                    | Drawn | Description |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |             |  |
| <div> <div> <div>ctd</div> <div>architects</div> </div> <div> <div>Clerk Bank House</div> <div>Clerk Bank</div> <div>LEEK</div> <div>Staffordshire</div> <div>ST13 5HE</div> </div> <div> <div>t: 01538 373477</div> <div>f: 01538 386503</div> </div> <div> <div>e: info@ctdarchitects.co.uk</div> <div>w: www.ctdarchitects.co.uk</div> </div> </div> |          |                         |       |             | <div>ctd architects © 2023</div> <ul style="list-style-type: none"> <li>This drawing is copyright.</li> <li>All dimensions to be checked on site before proceeding.</li> <li>Contractor must notify the architect of any discrepancies before proceeding.</li> <li>Contractor to check/adjust dimensions of new work to suit existing conditions. Do not assume existing structure or details are plumb, square or level.</li> <li>All drawings to be read in conjunction with all other consultants drawings and specs.</li> </ul> |  |             |  |
| Client                                                                                                                                                                                                                                                                                                                                                  |          | Project                 |       |             | Scale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Size        |  |
| Mr. M. Apukhtin                                                                                                                                                                                                                                                                                                                                         |          | Proposed Garden Room    |       |             | 1:100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | A1          |  |
|                                                                                                                                                                                                                                                                                                                                                         |          | 12a View Road, London   |       |             | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | PLANNING    |  |
|                                                                                                                                                                                                                                                                                                                                                         |          | Title                   |       |             | Job No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Drawing No. |  |
|                                                                                                                                                                                                                                                                                                                                                         |          | Site Plan 'as existing' |       |             | 2343                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | AL03        |  |
|                                                                                                                                                                                                                                                                                                                                                         |          |                         |       |             | Rev.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | A           |  |