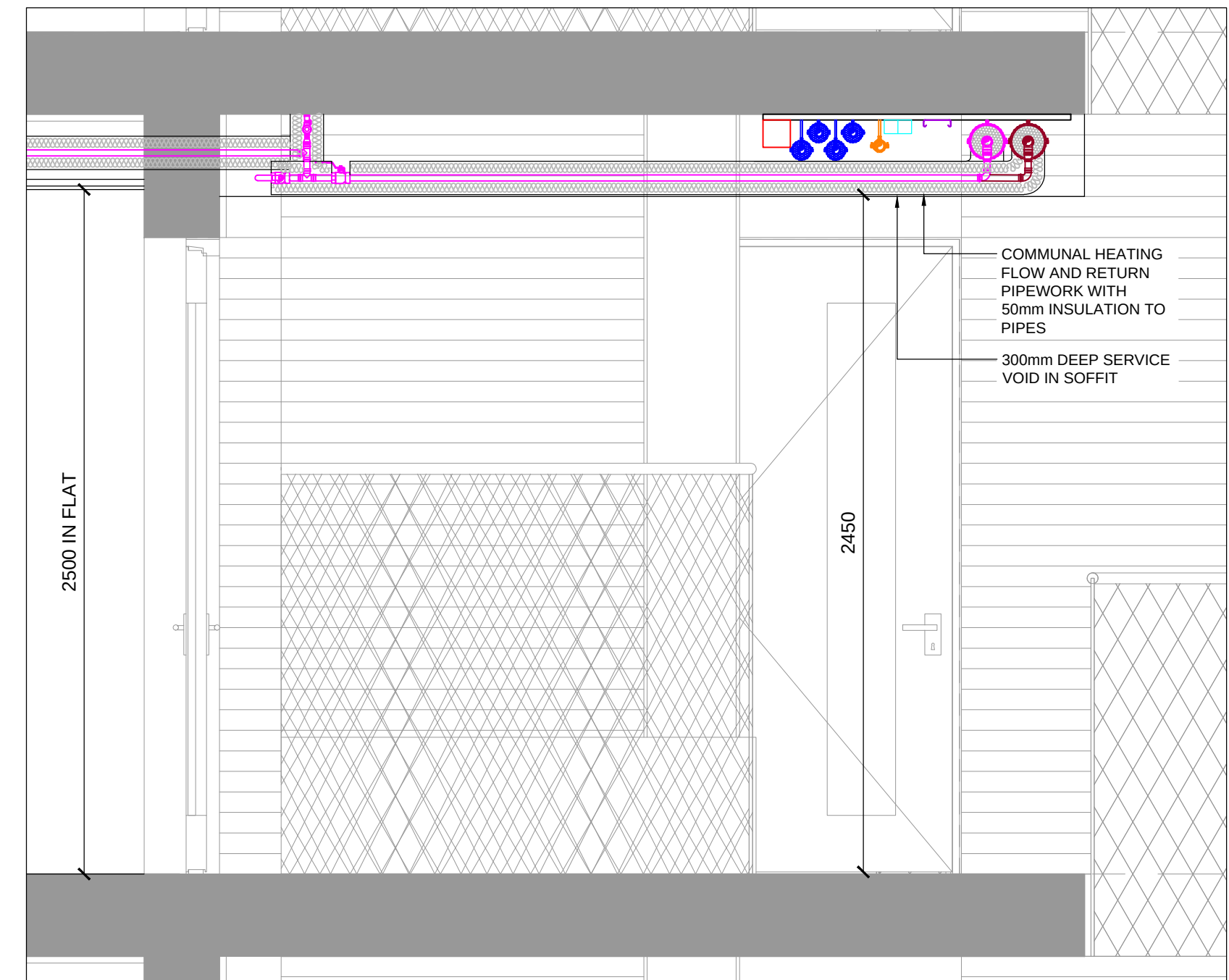
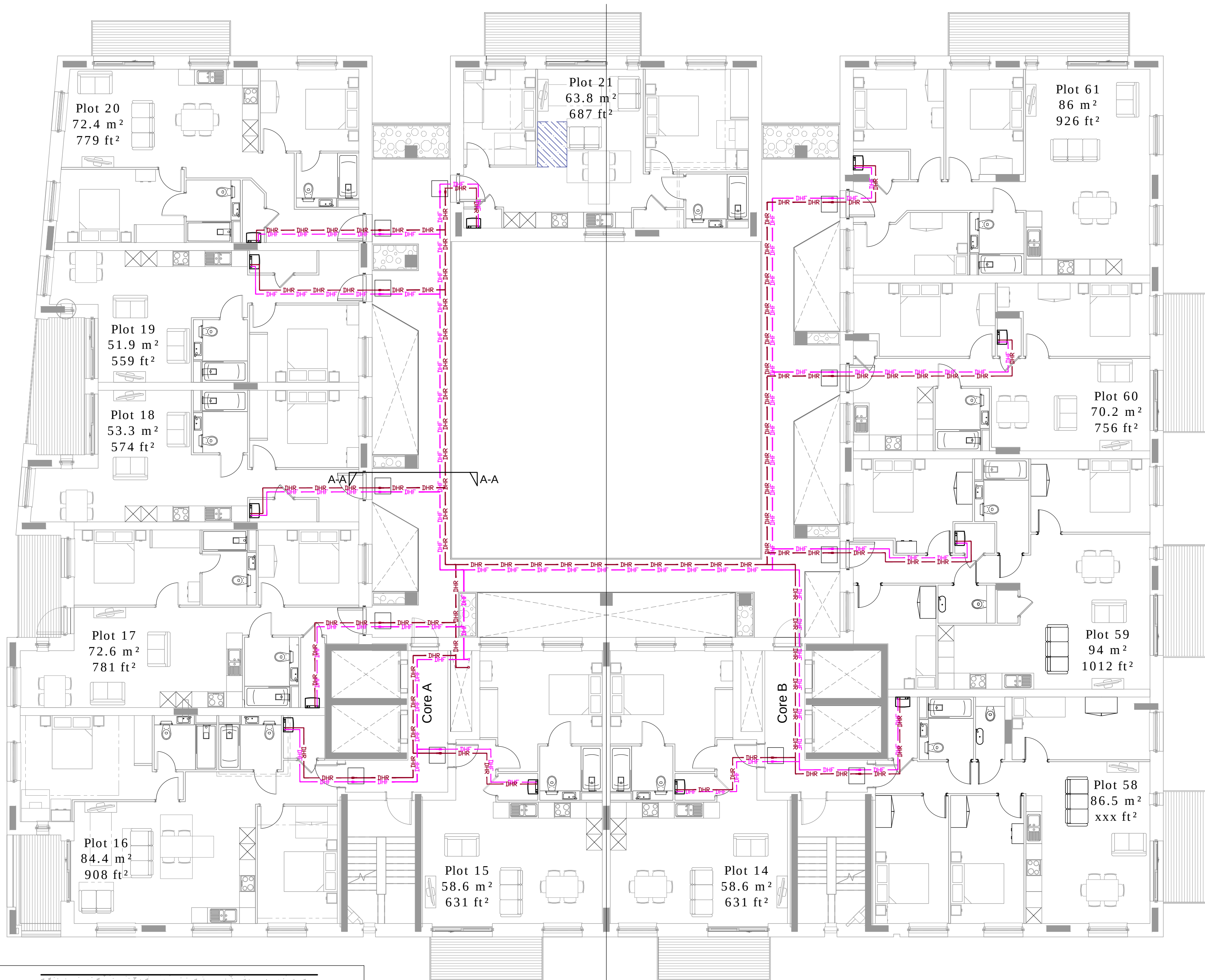




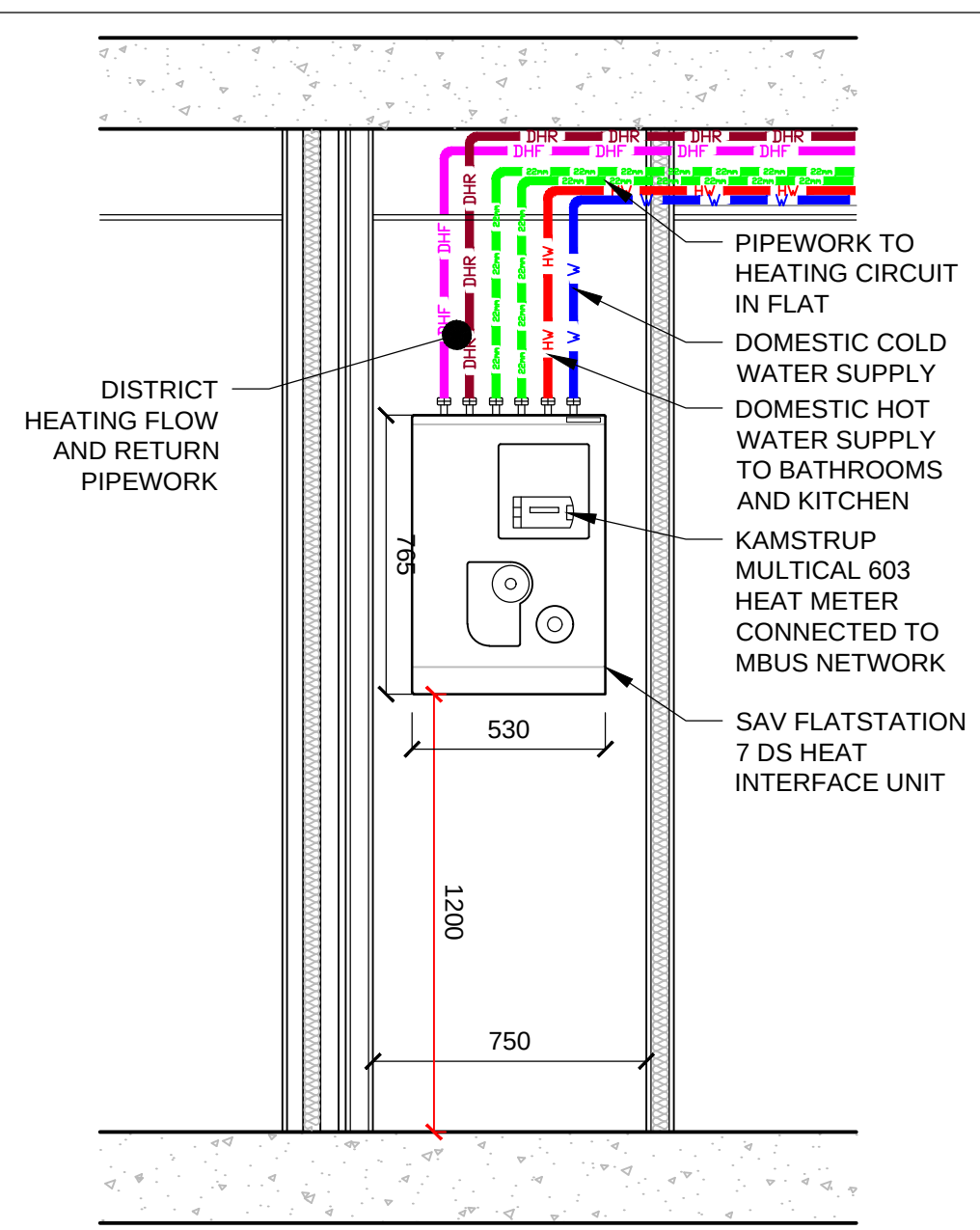
SECTION A-A  
SCALE 1:20

#### NOTES

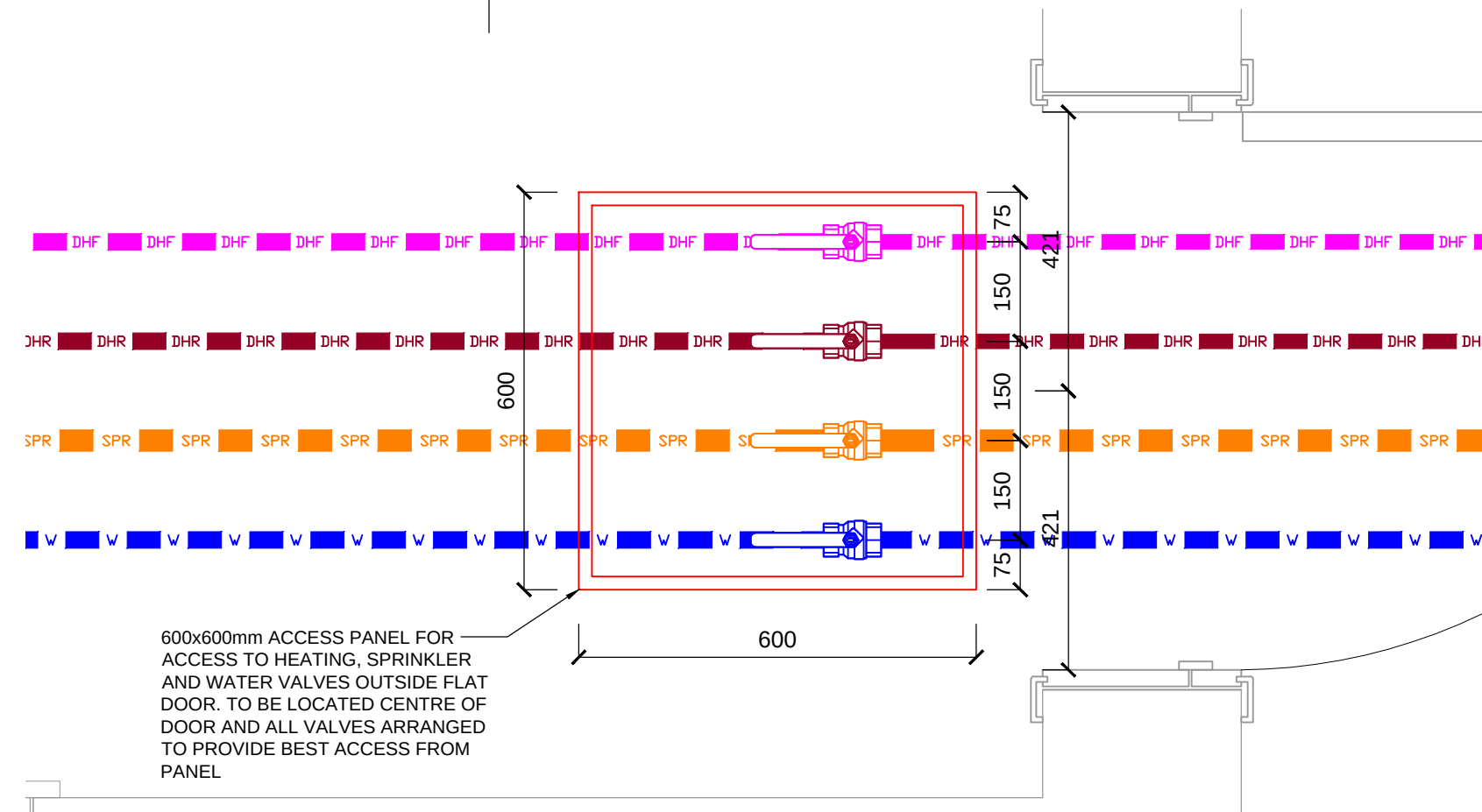
1. This drawing is to be read in conjunction with all other drawings.
2. Any discrepancies found between information shown on this or any other drawing must be reported to Weston Homes Engineer before works commencing.
3. Any above ground pipework sizing shown is indicative only and subject to formal design and confirmation by WH specialist contractor upon appointment.
4. Existing services are taken from statutory authority record drawings and are indicative only.
5. Cover to mains installations to be a minimum of 600mm. If this is not achievable, you must notify WH Engineer prior to backfilling.
6. All on-site excavation, trenching and reinstatement by WH contractor, unless shown otherwise. Trenches to be backfilled with sand free from all sharps and grains must not exceed more than 3mm.
7. All on site district heating pipework mains will be installed by WH Contractor.
8. WH Contractor to ensure that NJUG guidelines for the separation of utility services is respected throughout the site.
9. Heating system, from point of extension to existing Haringey network, to heating system within flat beyond Heat Interface Unit to be designed, sized and installed by WH contractor, in line with Haringey documents issued with condoc. All designs to be submitted to Weston Homes for approval by Haringey before construction.
10. Heat meters to be connected to MBUS system comprising of heat meters, all cabling feeding back to data logging equipment in plantroom. All by WH contractor.
11. For Service Riser details, refer to 70 series drawings.
12. For Heat Interface Unit Details refer to drawing 70.103

#### KEY

- DHF — DHF — DHF — COMMUNAL HEATING SECONDARY FLOW PIPEWORK
- DHR — DHR — DHR — COMMUNAL HEATING SECONDARY RETURN PIPEWORK
- SPR — SPR — SPR — DOMESTIC SPRINKLER PIPEWORK
- V — V — V — BOOSTED COLD WATER SUPPLY PIPEWORK



TYPICAL HEAT INTERFACE UNIT IN APARTMENT  
CUPBOARD DETAIL  
SCALE 1:20



TYPICAL APARTMENT VALVE ACCESS PANEL DETAIL  
SCALE 1:20

|                                                                                                                                                                                          |                         |                      |            |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|------------|----------|
| A                                                                                                                                                                                        | PLANNING DOCUMENT ISSUE |                      | BQ         | 14/12/21 |
| Revision                                                                                                                                                                                 | Description             |                      | Checked By | Date     |
| Checked Prelim Issue                                                                                                                                                                     |                         | Checked Condoc Issue |            |          |
| Author                                                                                                                                                                                   | Manager                 | Author               | Manager    |          |
| ****                                                                                                                                                                                     | ****                    | ****                 | ****       |          |
| Date                                                                                                                                                                                     | Date                    | Date                 | Date       |          |
| xx/xx/xx                                                                                                                                                                                 | xx/xx/xx                | xx/xx/xx             | xx/xx/xx   |          |
| <div>PLANNING DOCUMENT ISSUE</div>                                                                                                                                                       |                         |                      |            |          |
| Title<br>COMMUNAL HEATING LAYOUT<br>3RD FLOOR                                                                                                                                            |                         |                      |            |          |
| Site<br>WOOD GREEN                                                                                                                                                                       |                         |                      |            |          |
| Drg.<br>WH206/21/70.303                                                                                                                                                                  |                         |                      |            |          |
| Date<br>10/12/2021                                                                                                                                                                       |                         | Rev<br>A             |            |          |
| Drawn<br>JR                                                                                                                                                                              |                         | Scale<br>1:100 @A1   |            |          |
| <div><div></div><div>Weston Homes</div><div>The Weston Group Business Centre,<br/>Parsonage Road, Takeley, Essex. CM22 6PU.<br/>T: 01279 873333<br/>E: info@weston-homes.com</div></div> |                         |                      |            |          |