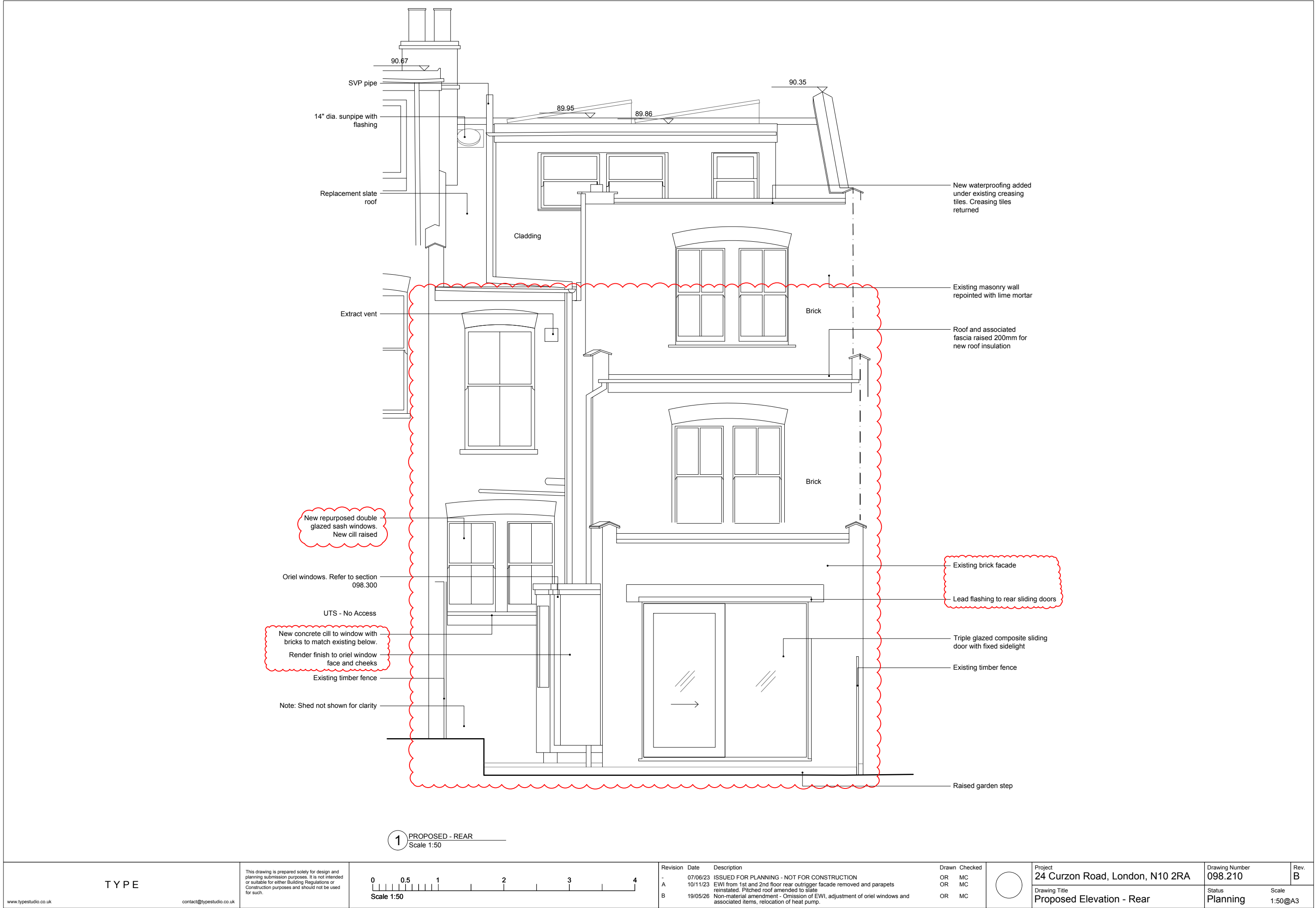




| TYPE                            | This drawing is prepared solely for design and planning submission purposes. It is not intended or suitable for either Building Regulations or Construction purposes and should not be used for such. | <div><div><div>00.51234</div><div>Scale 1:50</div></div></div>                                                       | <table><tr><th>Revision</th><th>Date</th><th>Description</th><th>Drawn</th><th>Checked</th></tr><tr><td>-</td><td>07/06/23</td><td>ISSUED FOR PLANNING - NOT FOR CONSTRUCTION</td><td>OR</td><td>MC</td></tr><tr><td>A</td><td>10/11/23</td><td>EWI from 1st and 2nd floor rear outrigger facade removed and parapets reinstated. Pitched roof amended to slate</td><td>OR</td><td>MC</td></tr><tr><td>B</td><td>19/05/26</td><td>Non-material amendment - Omission of EWI, adjustment of oriel windows and associated items, relocation of heat pump.</td><td>OR</td><td>MC</td></tr></table> | Revision | Date | Description | Drawn | Checked | - | 07/06/23 | ISSUED FOR PLANNING - NOT FOR CONSTRUCTION | OR | MC | A | 10/11/23 | EWI from 1st and 2nd floor rear outrigger facade removed and parapets reinstated. Pitched roof amended to slate | OR | MC | B | 19/05/26 | Non-material amendment - Omission of EWI, adjustment of oriel windows and associated items, relocation of heat pump. | OR | MC | <div></div> | Project | Drawing Number | Rev. |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-------------|-------|---------|---|----------|--------------------------------------------|----|----|---|----------|-----------------------------------------------------------------------------------------------------------------|----|----|---|----------|----------------------------------------------------------------------------------------------------------------------|----|----|-------------|---------|----------------|------|
|                                 |                                                                                                                                                                                                       |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Revision | Date | Description | Drawn | Checked |   |          |                                            |    |    |   |          |                                                                                                                 |    |    |   |          |                                                                                                                      |    |    |             |         |                |      |
| -                               | 07/06/23                                                                                                                                                                                              | ISSUED FOR PLANNING - NOT FOR CONSTRUCTION                                                                           | OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MC       |      |             |       |         |   |          |                                            |    |    |   |          |                                                                                                                 |    |    |   |          |                                                                                                                      |    |    |             |         |                |      |
| A                               | 10/11/23                                                                                                                                                                                              | EWI from 1st and 2nd floor rear outrigger facade removed and parapets reinstated. Pitched roof amended to slate      | OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MC       |      |             |       |         |   |          |                                            |    |    |   |          |                                                                                                                 |    |    |   |          |                                                                                                                      |    |    |             |         |                |      |
| B                               | 19/05/26                                                                                                                                                                                              | Non-material amendment - Omission of EWI, adjustment of oriel windows and associated items, relocation of heat pump. | OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MC       |      |             |       |         |   |          |                                            |    |    |   |          |                                                                                                                 |    |    |   |          |                                                                                                                      |    |    |             |         |                |      |
| 24 Curzon Road, London, N10 2RA | 098.210                                                                                                                                                                                               | B                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |             |       |         |   |          |                                            |    |    |   |          |                                                                                                                 |    |    |   |          |                                                                                                                      |    |    |             |         |                |      |
| Drawing Title                   | Status                                                                                                                                                                                                | Scale                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |             |       |         |   |          |                                            |    |    |   |          |                                                                                                                 |    |    |   |          |                                                                                                                      |    |    |             |         |                |      |
| Proposed Elevation - Rear       | Planning                                                                                                                                                                                              | 1:50@A3                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |             |       |         |   |          |                                            |    |    |   |          |                                                                                                                 |    |    |   |          |                                                                                                                      |    |    |             |         |                |      |