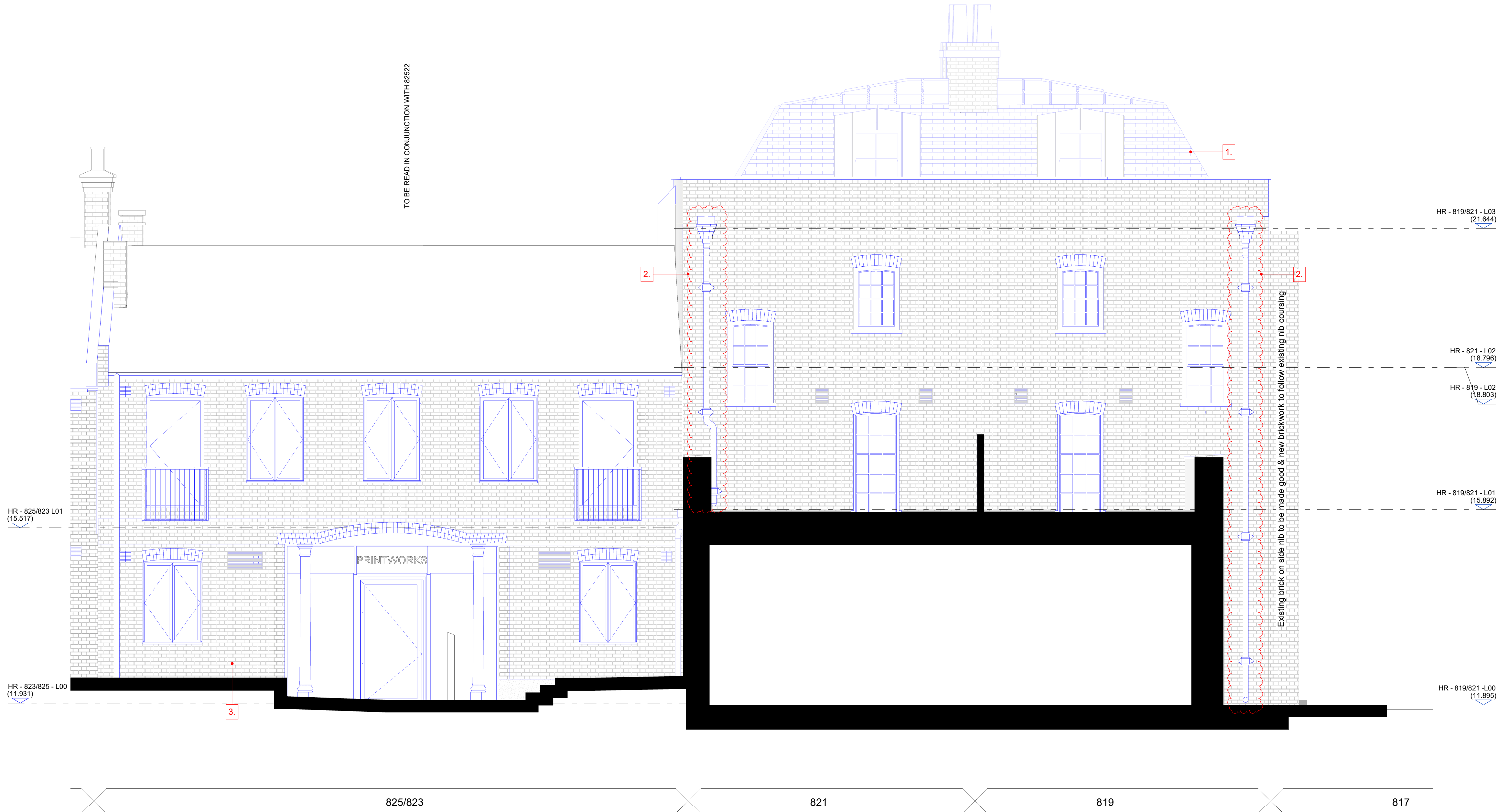




#### KEY PLAN

#### NOTES:

THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT F3 ARCHITECTS DRAWINGS AND SPECIFICATIONS, NAME, FIRE COMPARTMENT STRATEGY, ACOUSTIC, AV, STRUCTURAL ENGINEERS DRAWINGS AND SPECIFICATIONS.

#### KEY

- PROPOSED
- EXISTING

- Nos. 819-821 High Road mansard regularised as part of LBC Condition 8(b)xii.
- Nos. 819-821 High Road 2 no. cast iron downpipes and hoppers to take rainwater from L03, in keeping with contemporary examples in the surrounding area.
- Nos. 823-825 High Road rear elevation regularised as part of NMA1 HGY/2024/2095.

#### General Notes:

- Louvres and locations shown indicatively - require MEP coordination.

| DATE             | CHK | DESCRIPTION         | STA | NO. |
|------------------|-----|---------------------|-----|-----|
| 24.03.2028       | AC  | ISSUED FOR PLANNING | A2  | P2  |
| 17.07.2023       | AC  | ISSUED FOR PLANNING | A2  | P1  |
| DATE             | CHK | DESCRIPTION         | STA | NO. |
| REVISION HISTORY |     |                     |     |     |



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Except for Planning purposes, figured dimensions only are to be taken from this drawing.  
All dimensions are in millimetres unless otherwise stated.  
All dimensions shall be checked on site prior to works commencing.  
Any discrepancies shall be reported to the Architect.  
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#### Health and Safety

Refer to relevant Construction (Design and Management) documentation where applicable. The Contractor shall plan, manage and monitor the works inclusive of temporary erection stability. Any works that are found to be unsafe in the temporary state are to be reported directly to the structural engineer and Main Contractor/Package Manager in order to provide safe temporary support. Check on site prior to commencement of works/fabrication etc.

#### project

**THE PRINTWORKS**  
**819-829, HIGH ROAD, TOTTENHAM,**  
**LONDON, N17 8ER**

#### title

**PROPOSED GA ELEVATIONS-SECTIONS**  
**WEST (819-821)**

|          |       |       |            |
|----------|-------|-------|------------|
| drawn by | scale | paper | project no |
| DH       | 1:50  | A1    | 220428     |

|                          |          |
|--------------------------|----------|
| status                   | revision |
| A2 - ISSUED FOR PLANNING | A2.P2    |

#### drawing no

**PRINT-F3A-ZZ-ZZ-EL-A-82521**

