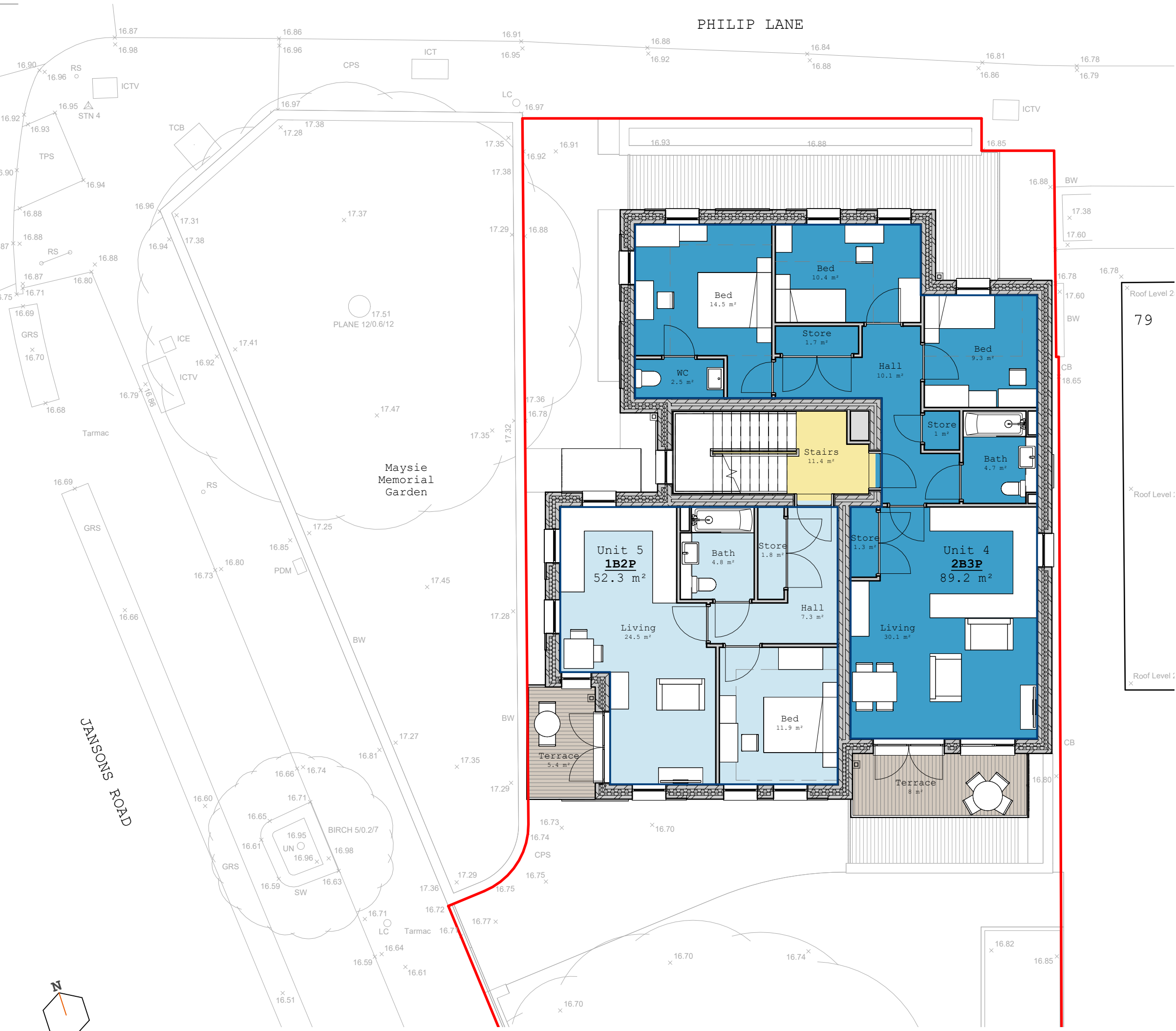




- 3 12/09/25 Planning Issue  
2 09/09/25 Updated context  
1 29/08/25 First Issue

| REV DATE                                                                                                                                                                                                                                                                                                                                                                         |             | DESCRIPTION |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Collaborating with:<br><b>AJC Ltd</b>                                                                                                                                                                                                                                                                                                                                            |             |             |
| Job:                                                                                                                                                                                                                                                                                                                                                                             | Drawing:    | Revision:   |
| 1131                                                                                                                                                                                                                                                                                                                                                                             | 03-12       | 3           |
| Project:<br><b>Jansons Road</b><br><b>London, N15 4JP</b><br>Drawing:<br><b>GA Plan - Second Floor</b>                                                                                                                                                                                                                                                                           |             |             |
| Date:                                                                                                                                                                                                                                                                                                                                                                            | Status:     |             |
| Sep '25                                                                                                                                                                                                                                                                                                                                                                          | Planning    |             |
| Drawn By:                                                                                                                                                                                                                                                                                                                                                                        | Checked By: |             |
| MC                                                                                                                                                                                                                                                                                                                                                                               | EM          |             |
| <br><br>Chartered Practice<br><b>Colony Architects Ltd.</b><br>The Wine Store, Brewery<br>Court, Theale, Reading, RG7 5AJ<br>+44 (0)118 380 0328<br>hello@colonyarchitects.com<br>colonyarchitects.com |             |             |