

Mr Douglas Paskin  
Studio 7  
5 Cliff Road  
London  
GB  
NW1 9AN

30 September 2026

**TOWN AND COUNTRY PLANNING ACT 1990  
TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE)  
(ENGLAND) ORDER 2015  
NOTICE OF PLANNING PERMISSION**

|                       |                                                                                                                                                                                                            |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Case Reference</b> | <b>HGY/2026/2688</b>                                                                                                                                                                                       |
| <b>Location</b>       | <b>37 North Road, Hornsey, London, N6 4BE</b>                                                                                                                                                              |
| <b>Proposal</b>       | <b>Approval of details IN PART pursuant to condition 3 (pre-commencement – 3A &amp; 3D) attached to planning permission ref. HGY/2024/2437 for Investigatory and remedial works granted on 14/10/2025.</b> |
| <b>Received</b>       | <b>28 September 2026</b>                                                                                                                                                                                   |

In pursuance of their powers under the above Act and Order, Haringey Council as Local Planning Authority hereby GRANT their approval of this application received on the above date.

| <b>Title</b>                                           | <b>Description</b> | <b>Date</b>       |
|--------------------------------------------------------|--------------------|-------------------|
| 37_NR_Materials_specification_and_samples revised.xlsx | Additional plans   | 28 September 2026 |
| Renovation_Programme_Gantt_Chart revised.pdf           | Additional plans   | 28 September 2026 |

**Head of Development Management and Planning Enforcement  
Planning Service**

