| UNIT ID | G1-04-01 |
|---|---|
| TYPE | 2B4P-G1-01 |
| SIZE | 70.85 m² |
| TENURE | Community Land Trust |

| UNIT ID | G1-04-05 |
|---|---|
| TYPE | 2B4P-G1-01 |
| SIZE | 70.85 m² |
| TENURE | Community Land Trust |

| UNIT ID | G2-04-02 |
|---|---|
| TYPE | 2B4P-G2-02 |
| SIZE | 71.32 m² |
| TENURE | London Affordable Rent |

| UNIT ID | G2-04-01 |
|---|---|
| TYPE | 2B4P-G2-02 |
| SIZE | 71.32 m² |
| TENURE | London Affordable Rent |

| UNIT ID | G1-04-02 |
|---|---|
| TYPE | 2B4P-G1-02 |
| SIZE | 72.21 m² |
| TENURE | Community Land Trust |

| UNIT ID | G1-04-03 |
|---|---|
| TYPE | 1B2P-G1-01 |
| SIZE | 54.67 m² |
| TENURE | Community Land Trust |

| UNIT ID | G1-04-04 |
|---|---|
| TYPE | 2B4P-G1-03 |
| SIZE | 72.71 m² |
| TENURE | Community Land Trust |

| UNIT ID | G2-04-03 |
|---|---|
| TYPE | 3B5P-G2-01 |
| SIZE | 86.56 m² |
| TENURE | London Affordable Rent |

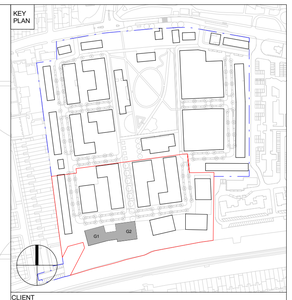
| UNIT ID | G2-04-04 |
|---|---|
| TYPE | 1B2P-G2-01 |
| SIZE | 55.04 m² |
| TENURE | London Affordable Rent |

| UNIT ID | G2-04-05 |
|---|---|
| TYPE | 3B5P-G2-01 |
| SIZE | 86.56 m² |
| TENURE | London Affordable Rent |

0 1 2 3 4 5 10m

1:100 Scale

KEY PLAN




CLIENT

Peabody

Hill
Created for Living

DO NOT SCALE FROM THIS DRAWING.

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ALL DIMENSIONS ARE SHOWN IN METRIC.

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NOTES

Please note that this drawing is suitable for planning application purposes only and should not be used for undertaking or planning construction works or activities.

Please read in conjunction with landscape architects drawings and information.

SITE BOUNDARY OF RMA 1 (PHASE 1B & 2)

SITE BOUNDARY OF APPROVED HYBRID PLANNING APPLICATION (REF HGY/2022/1833)

| Rev | Status | Reason for Issue | Date |
|---|---|---|---|
| C01 | A3 | Planning Submission | 27/11/23 |

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PROJECT

St. Ann's New Neighbourhood
RMA 1 - Phase 1B & 2

TITLE

Building G1 / G2, Fourth Floor Plan, Proposed

DRAWING NUMBER

N15302-KCA-GX-04-DR-A-11104

Project Nº | Originator | Zone | Level | Type | Role | Drawing Number

REVISION C01

STATUS

A3 - Authorized and accepted, Planning

| REVISION DATE | DRAWN BY | SCALE |
|---|---|---|
| 27/11/23 | AC | 1 : 100 @ A1 |
| FIRST ISSUED | CHECKED BY | KCA PROJECT NUMBER |
| 27/11/23 | MB / SP | 633 |