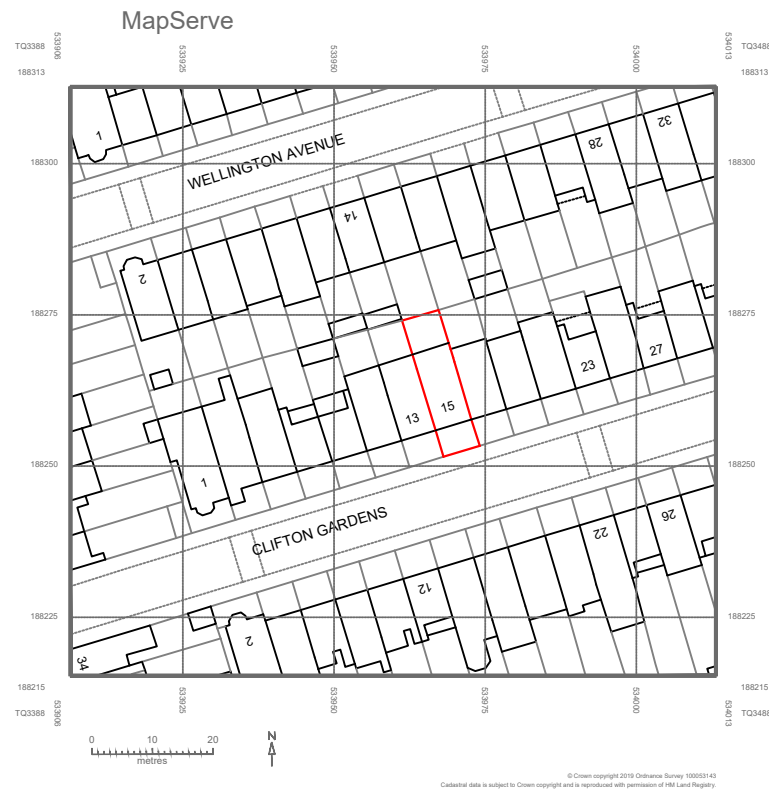
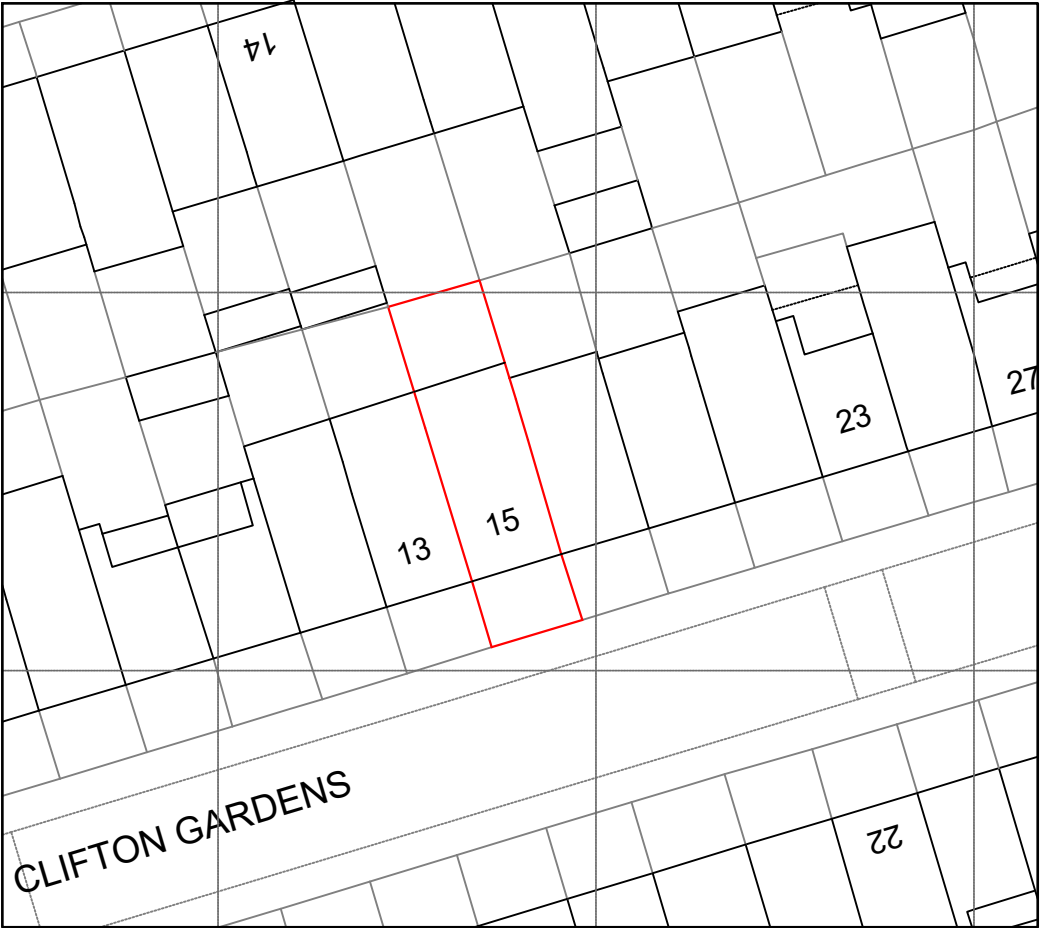




LOCATION PLAN

scale 1:1250
@A3



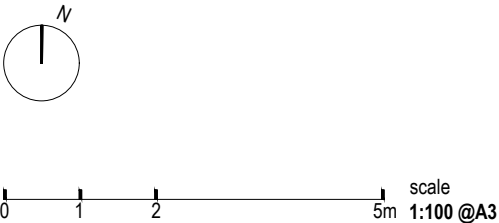
BLOCK PLAN

scale 1:500
@A3

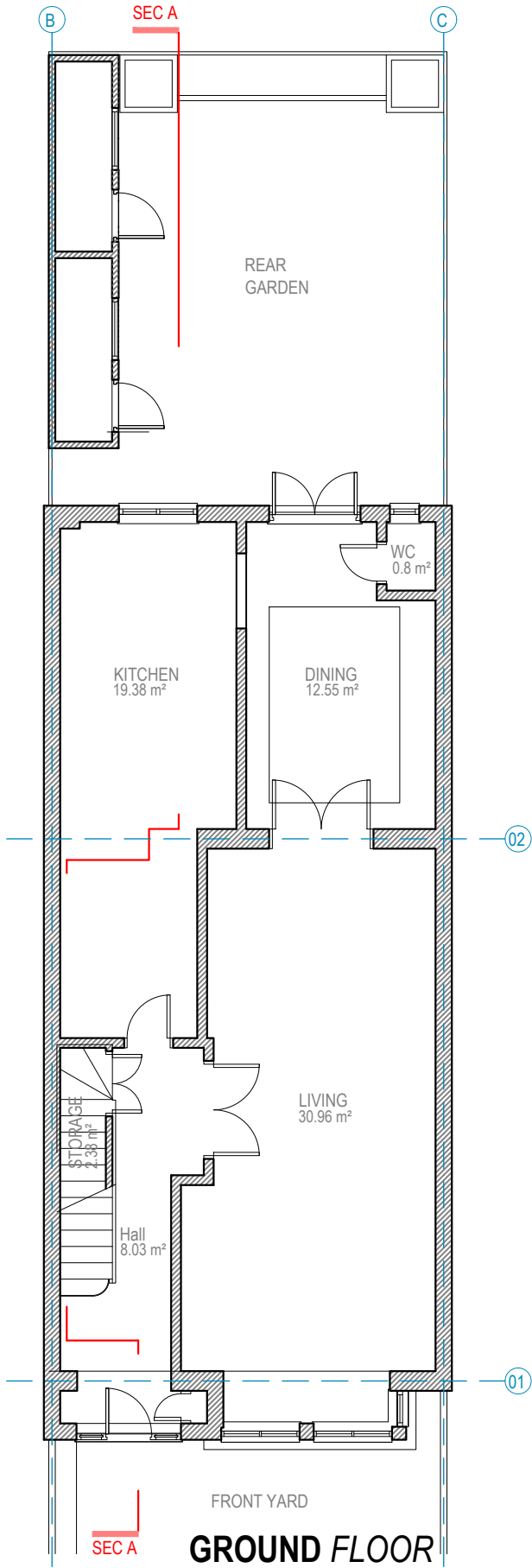


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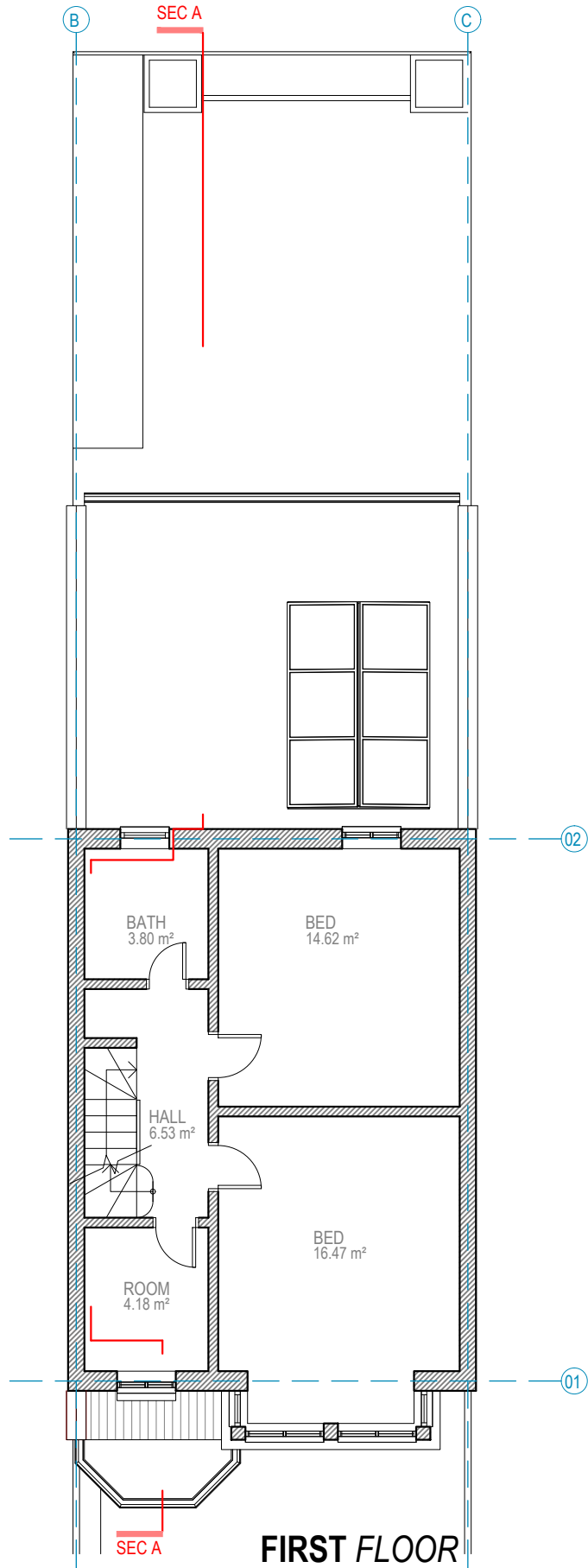
REFERENCE: 15 CLIFTON GARDENS, N15 6AP	
TITLE: EXISTING DRAWINGS FLOOR PLANS	
PROJECT No 863	DATE: 02-08-2023
SHEET No E 00	



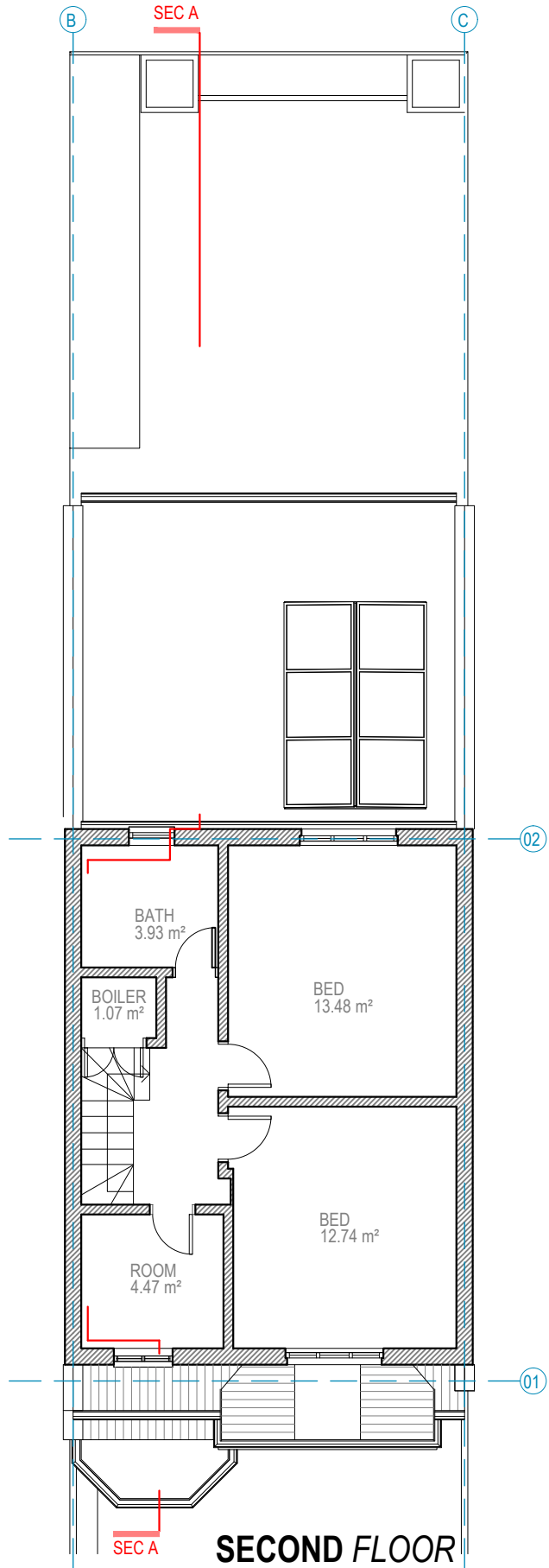
NOTES:	
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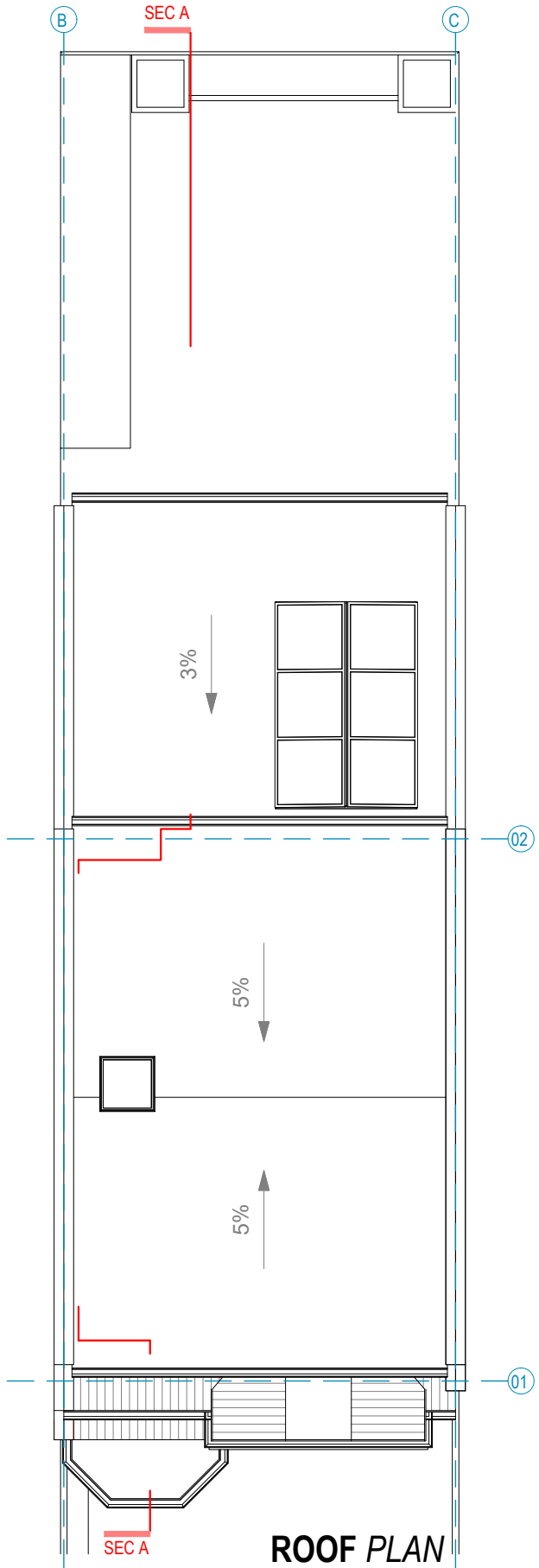
GROUND FLOOR



FIRST FLOOR



SECOND FLOOR



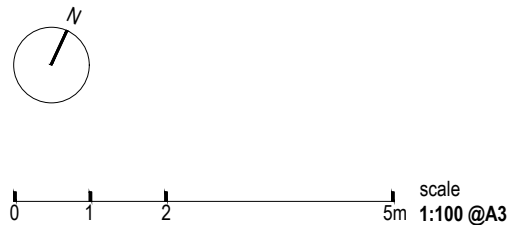
ROOF PLAN



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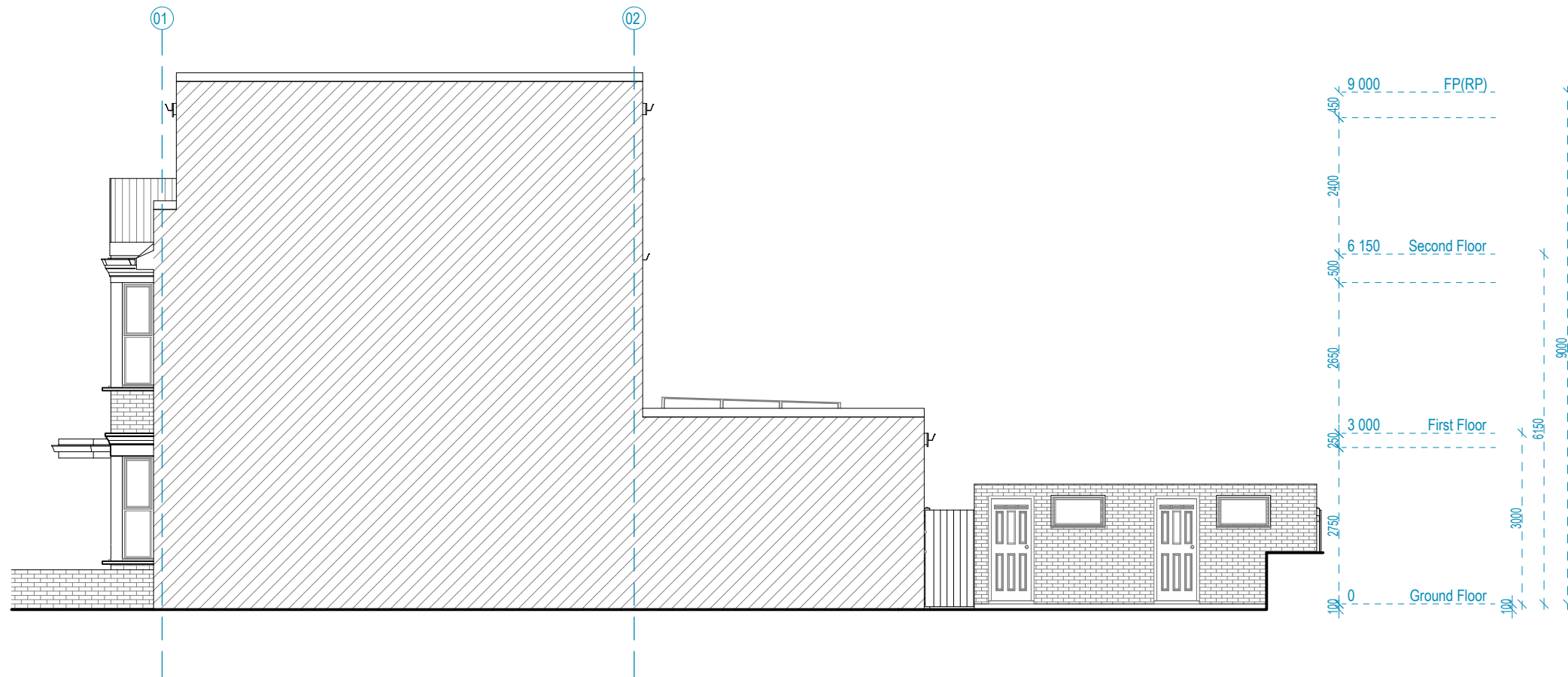
REFERENCE: 15 CLIFTON GARDENS, N15 6AP	
TITLE: EXISTING DRAWINGS FLOOR PLANS	
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SHEET No E 01	



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FRONT ELEVATION



SIDE ELEVATION



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FLOOR PLANS

PROJECT No 863 DATE: 02-08-2023

SHEET No
E 02



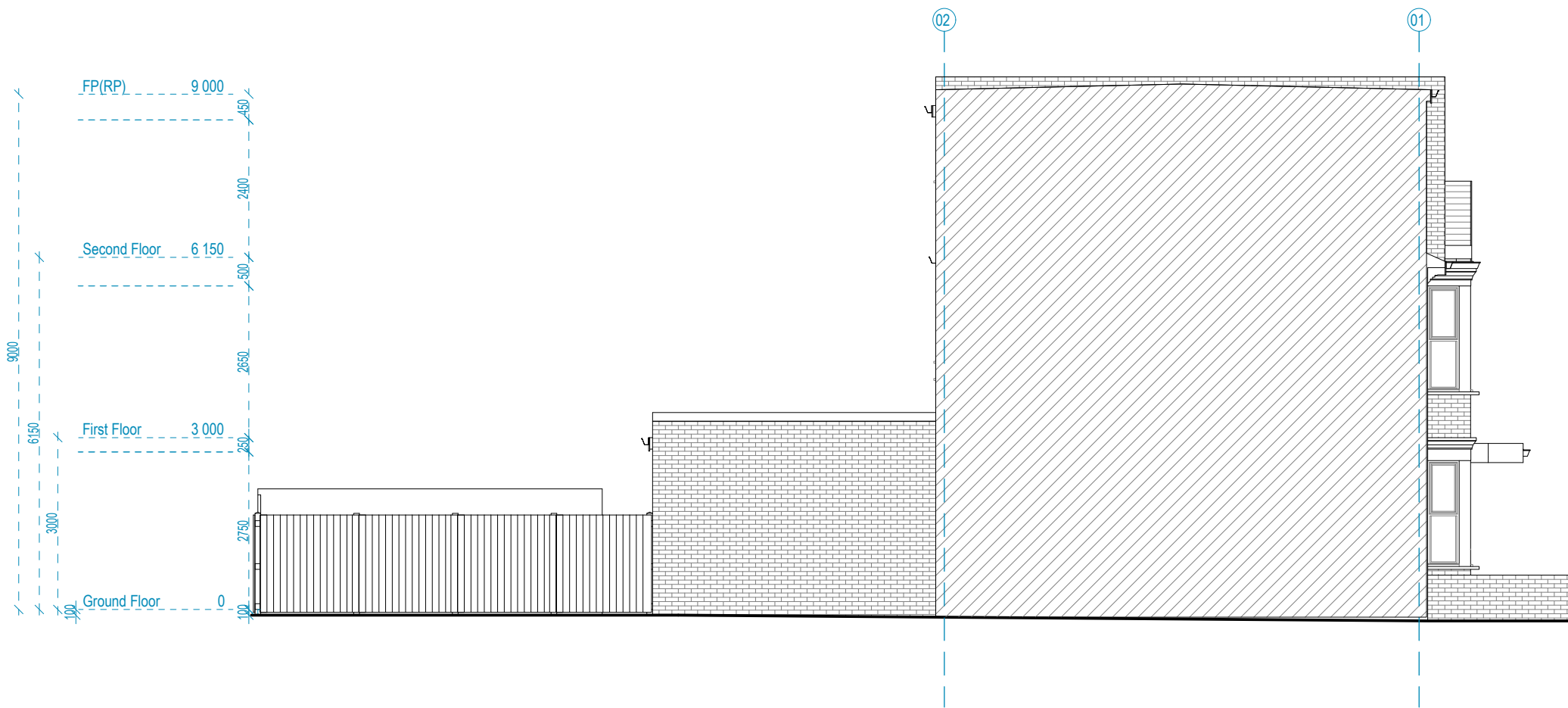
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NOTES:

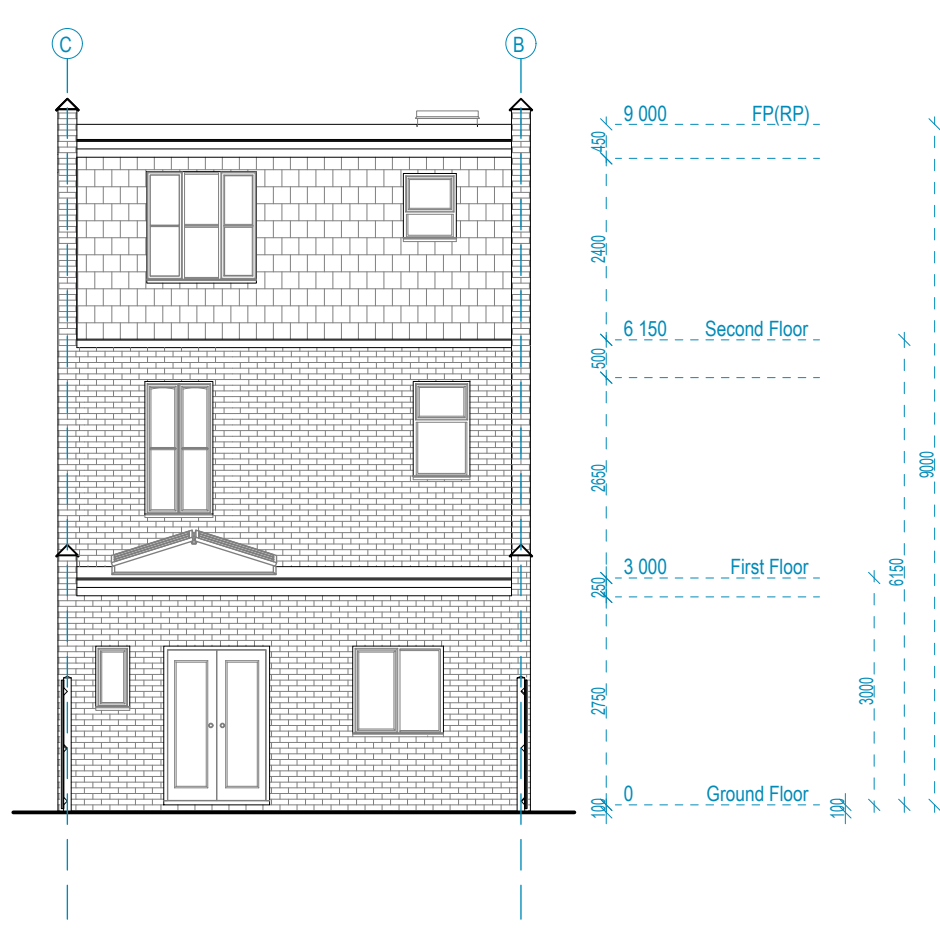
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SIDE ELEVATION



REAR ELEVATION



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FLOOR PLANS

PROJECT No 863 DATE: 02-08-2023

SHEET No
E 03



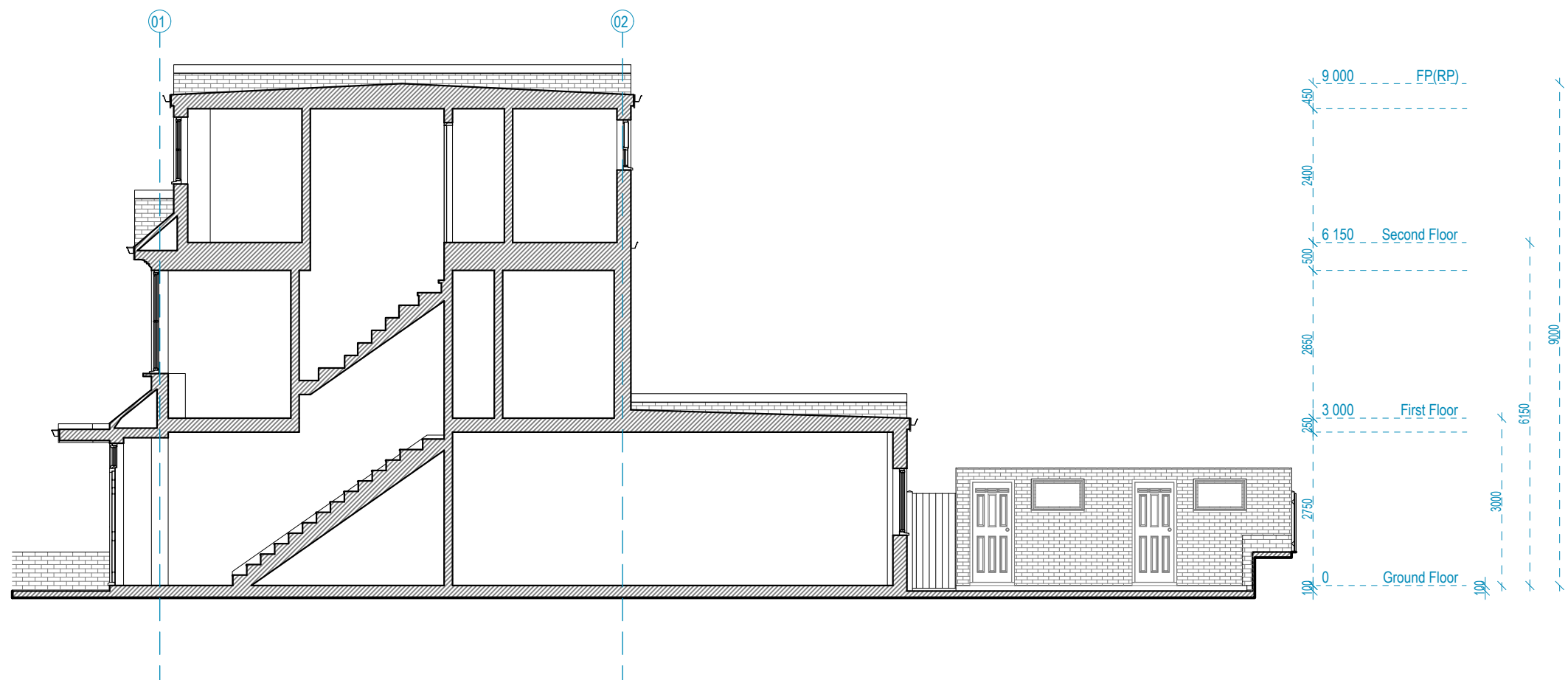
0 1 2 5m scale 1:100 @A3

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TITLE: EXISTING DRAWINGS
 FLOOR PLANS

PROJECT No 863 DATE: 02-08-2023

SHEET No
E 04

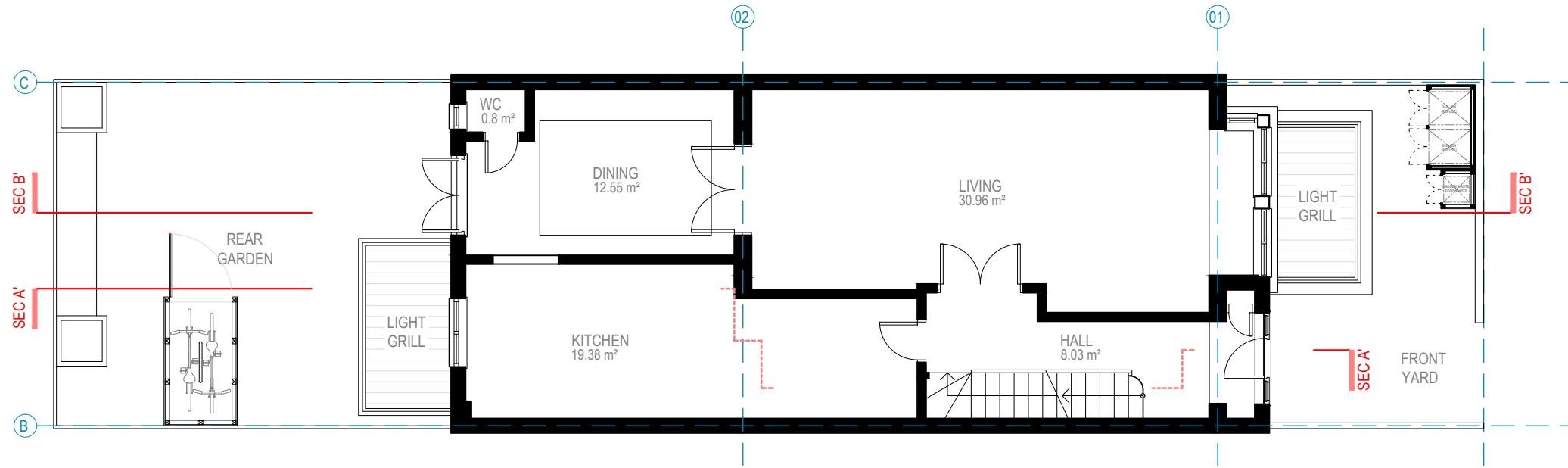


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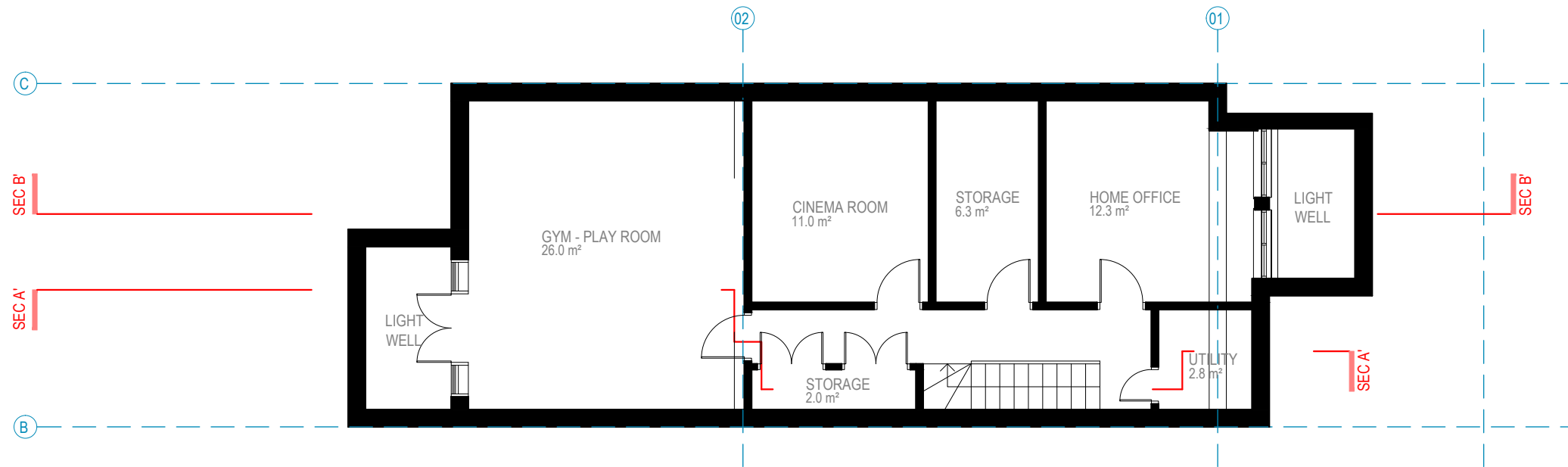
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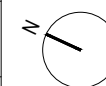
EDITED BY
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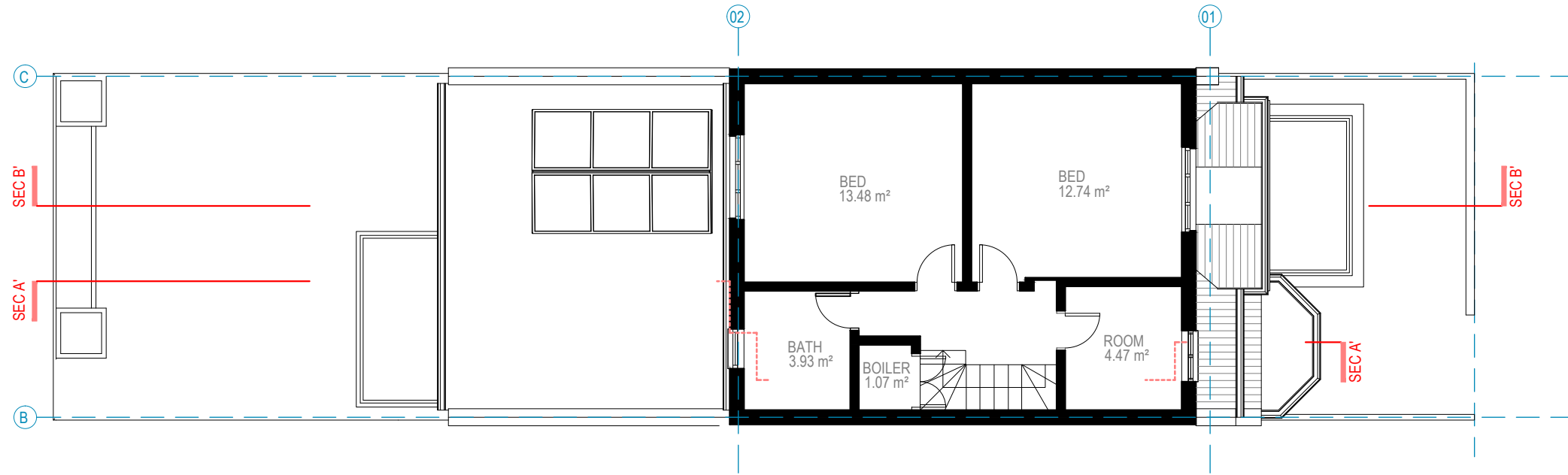


GROUND FLOOR

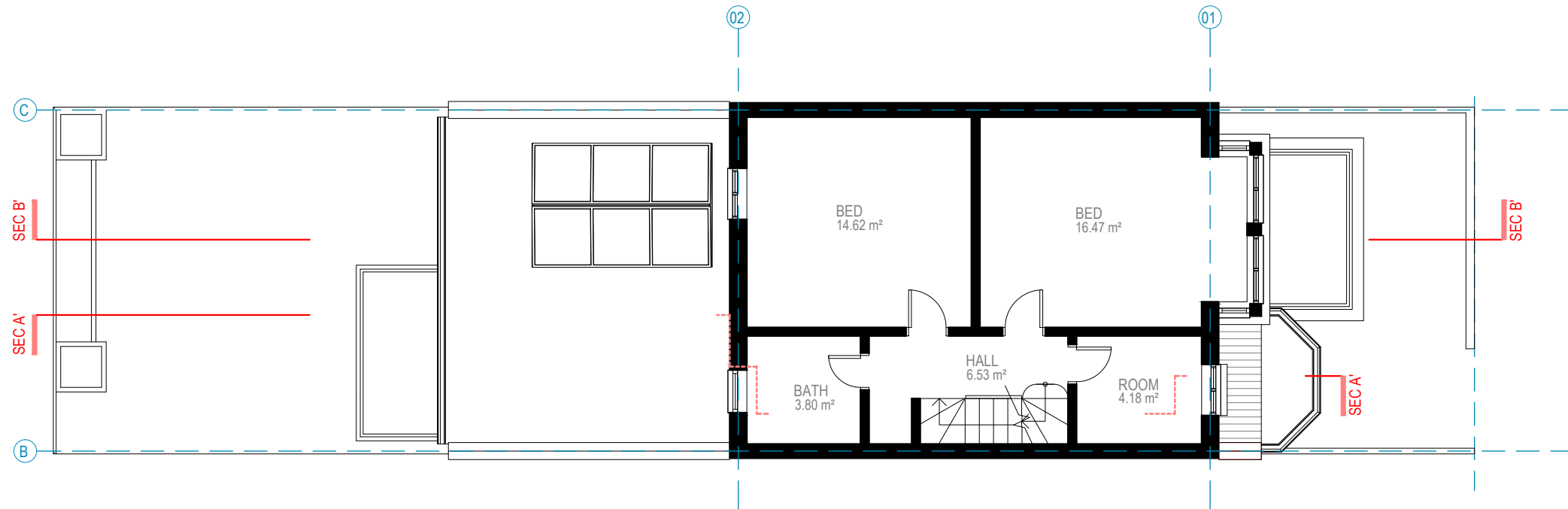


BASEMENT FLOOR

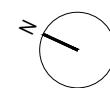


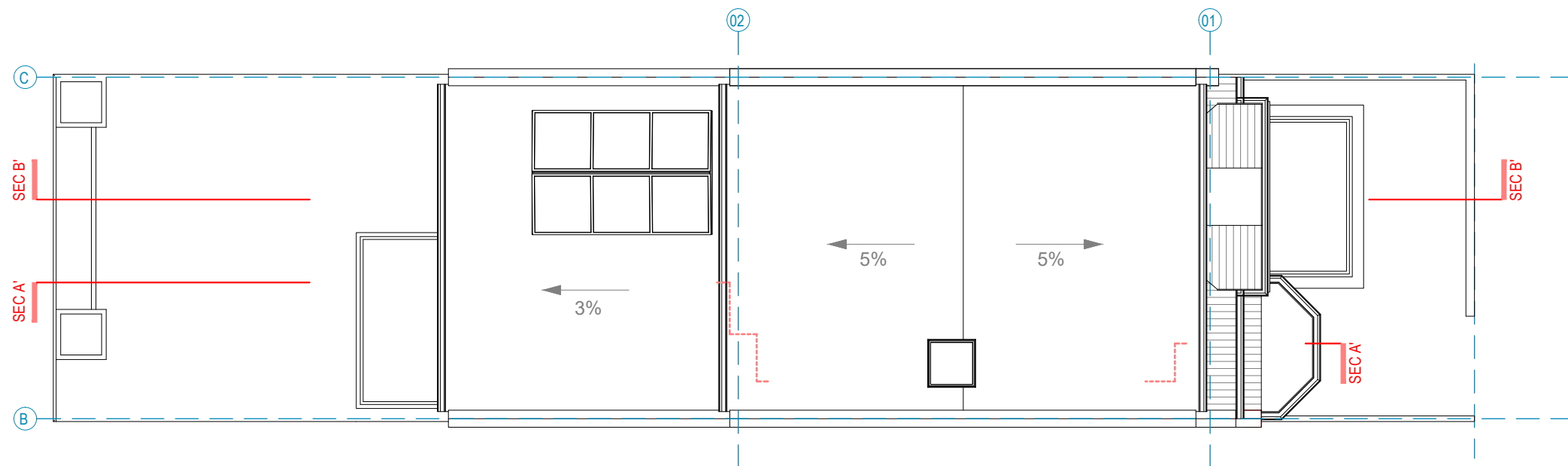


SECOND FLOOR



FIRST FLOOR





ROOF PLAN

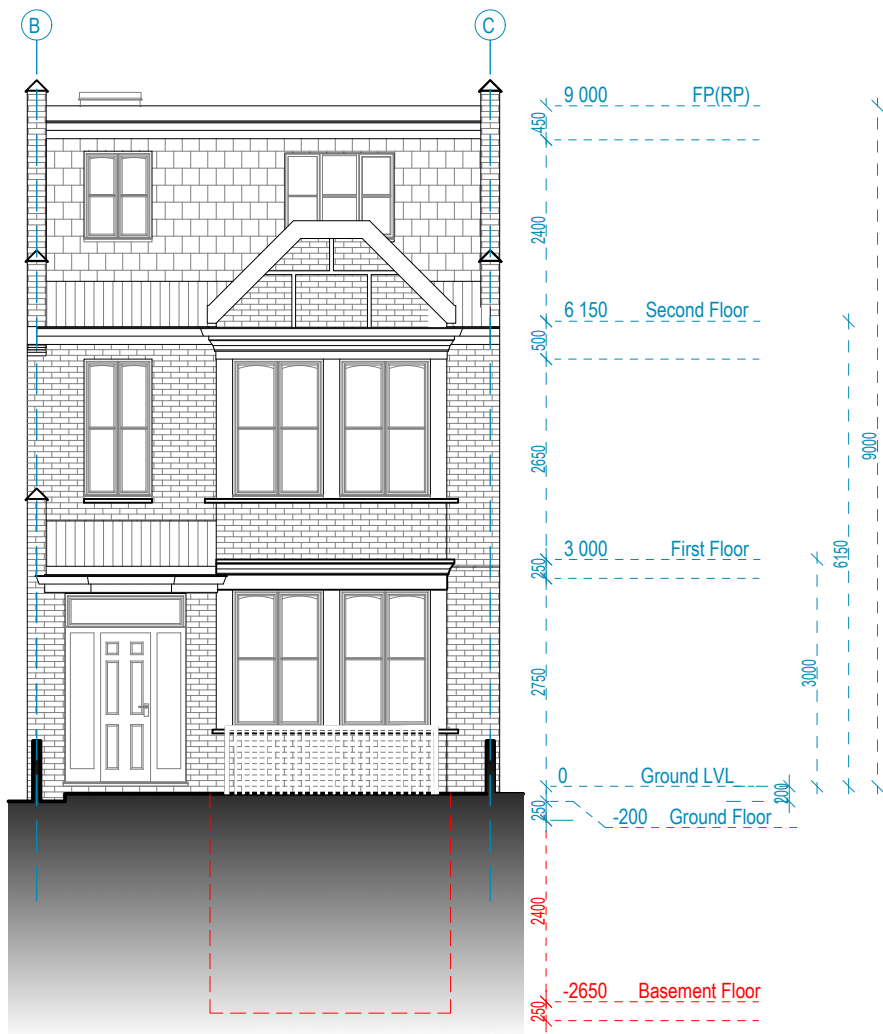


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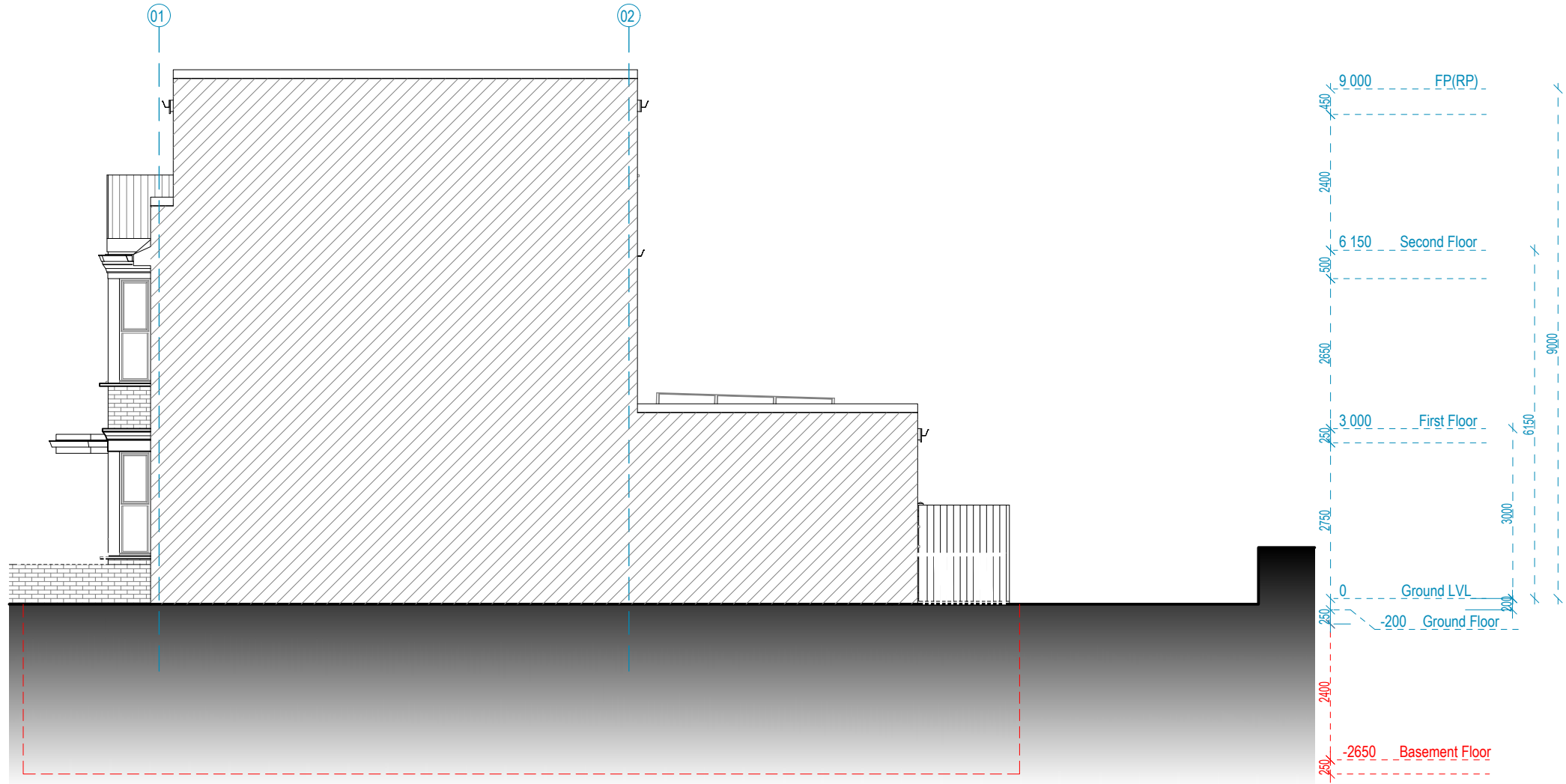
REFERENCE: 15 CLIFTON GARDENS, N15 6AP	
TITLE: PROPOSED DRAWINGS FLOOR PLANS	
PROJECT No 863	DATE: 08-03-2024
SHEET No P 03	

scale
1:100 @A3

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FRONT ELEVATION



SIDE ELEVATION



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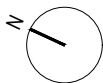
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SHEET No P 04



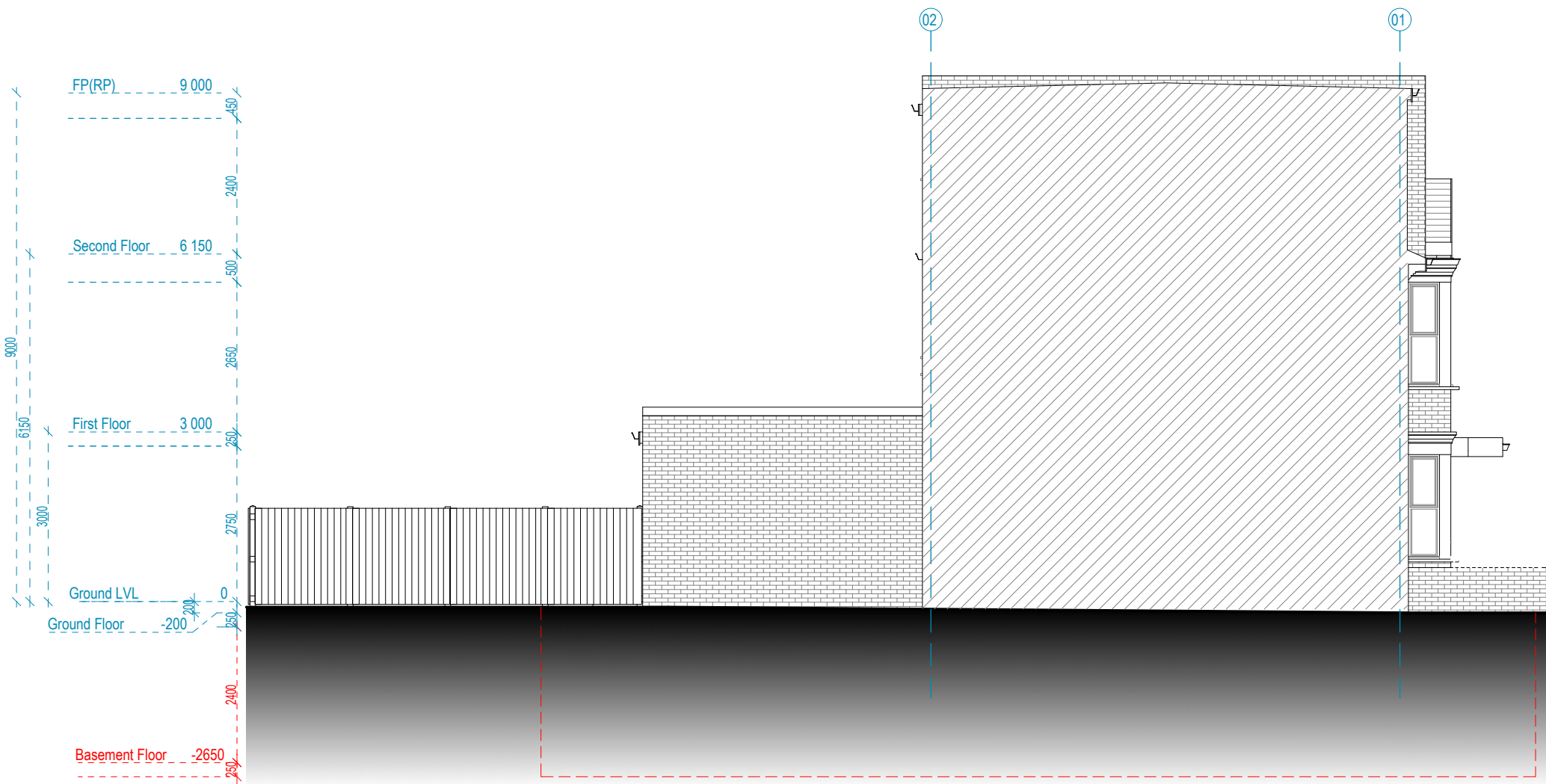
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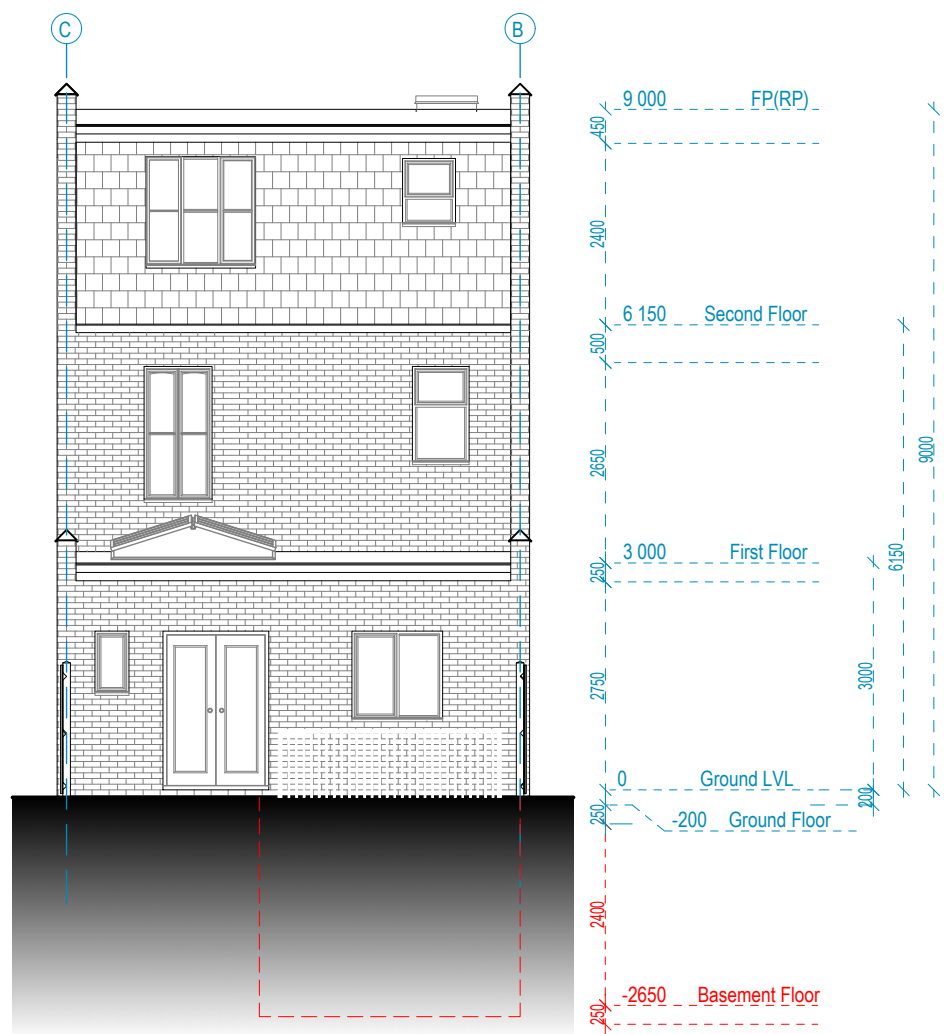
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SIDE ELEVATION

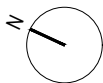


REAR ELEVATION



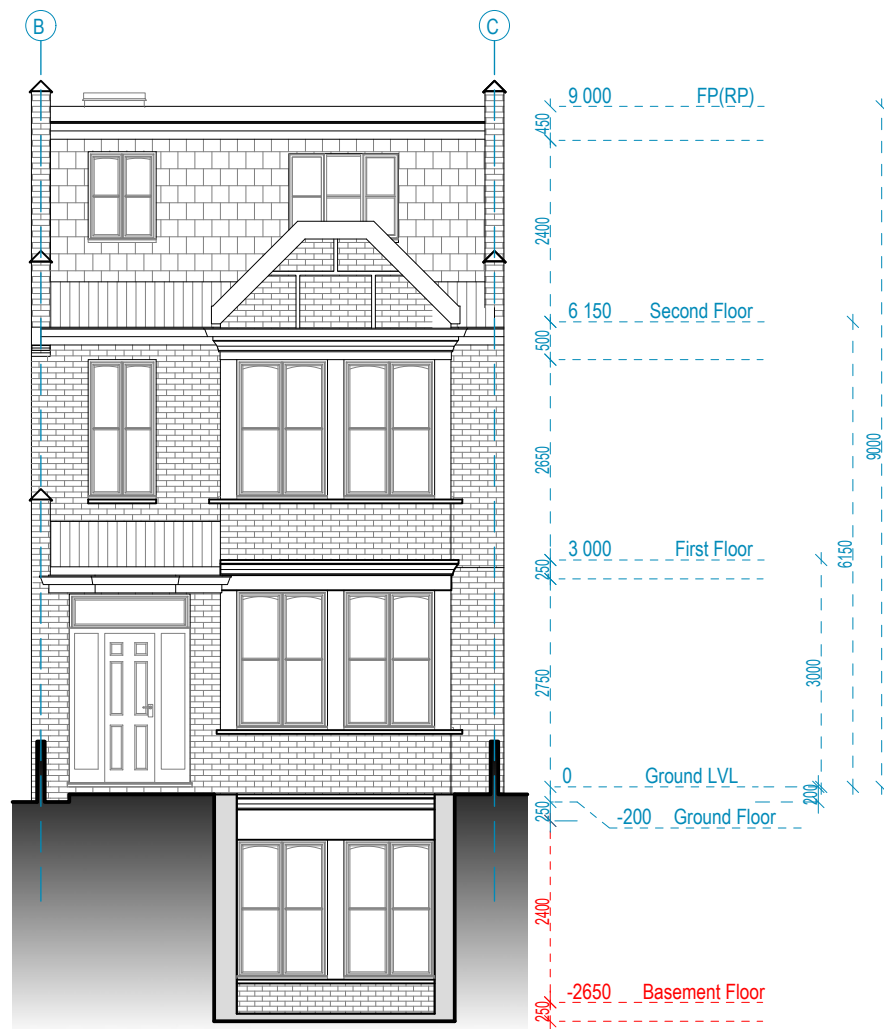
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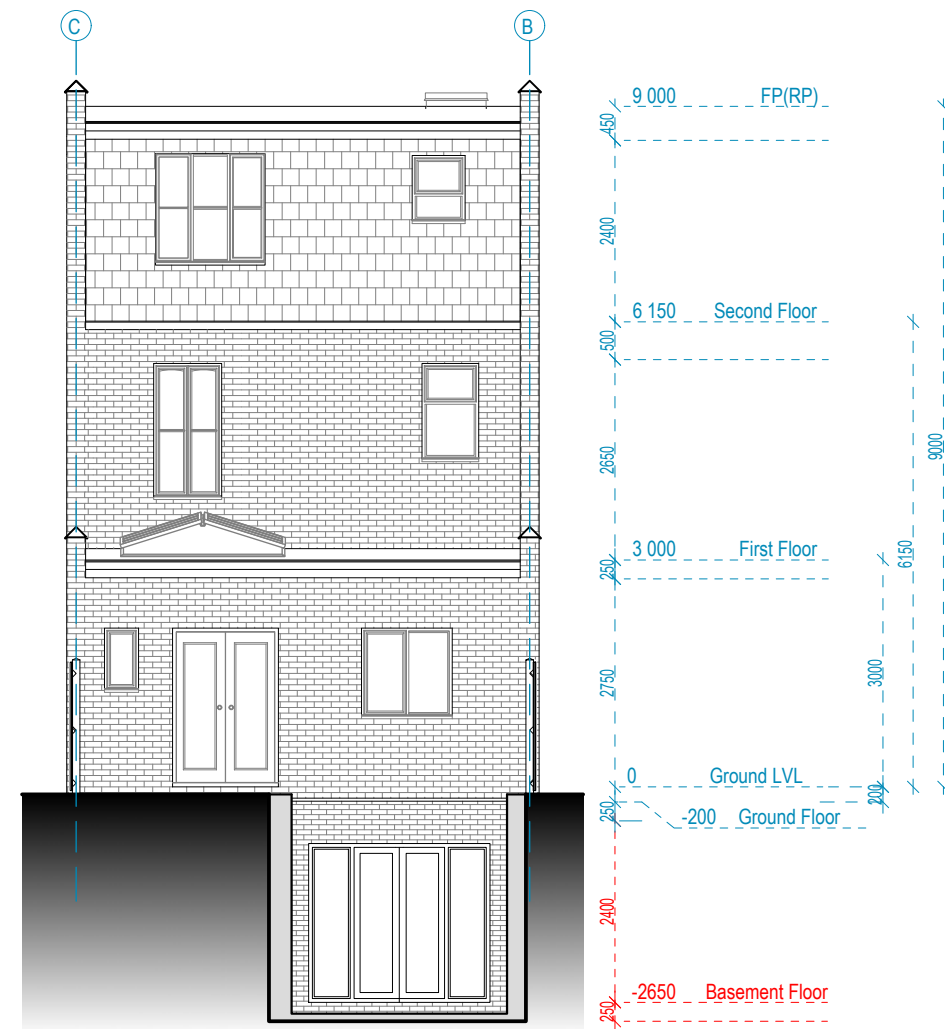


0 1 2 5m scale 1:100 @A3

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FRONT ELEVATION - LIGHT WELL



REAR ELEVATION - LIGHT WELL



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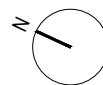
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TITLE: PROPOSED DRAWINGS
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PROJECT No 863 DATE: 08-03-2024

SHEET No P 06



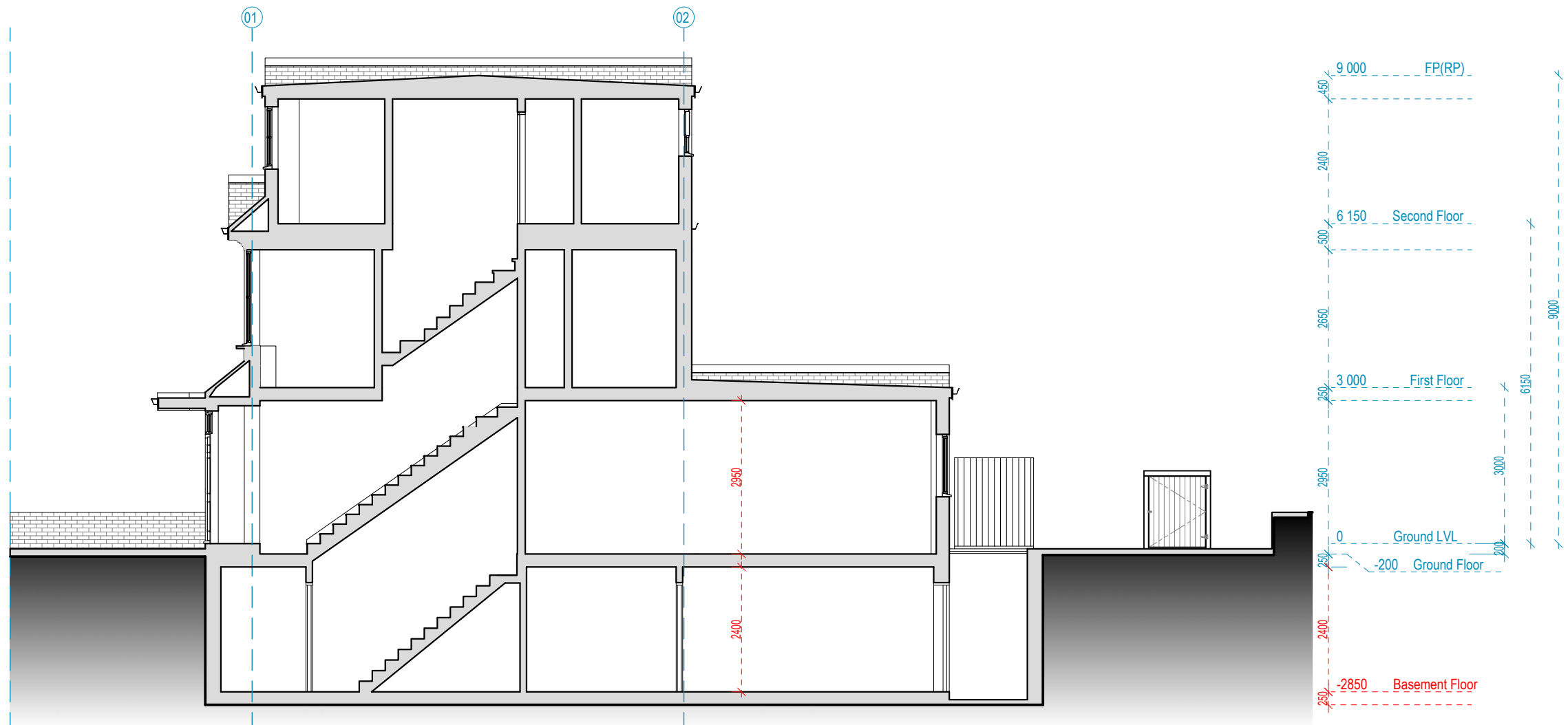
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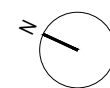
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SHEET No
P 07

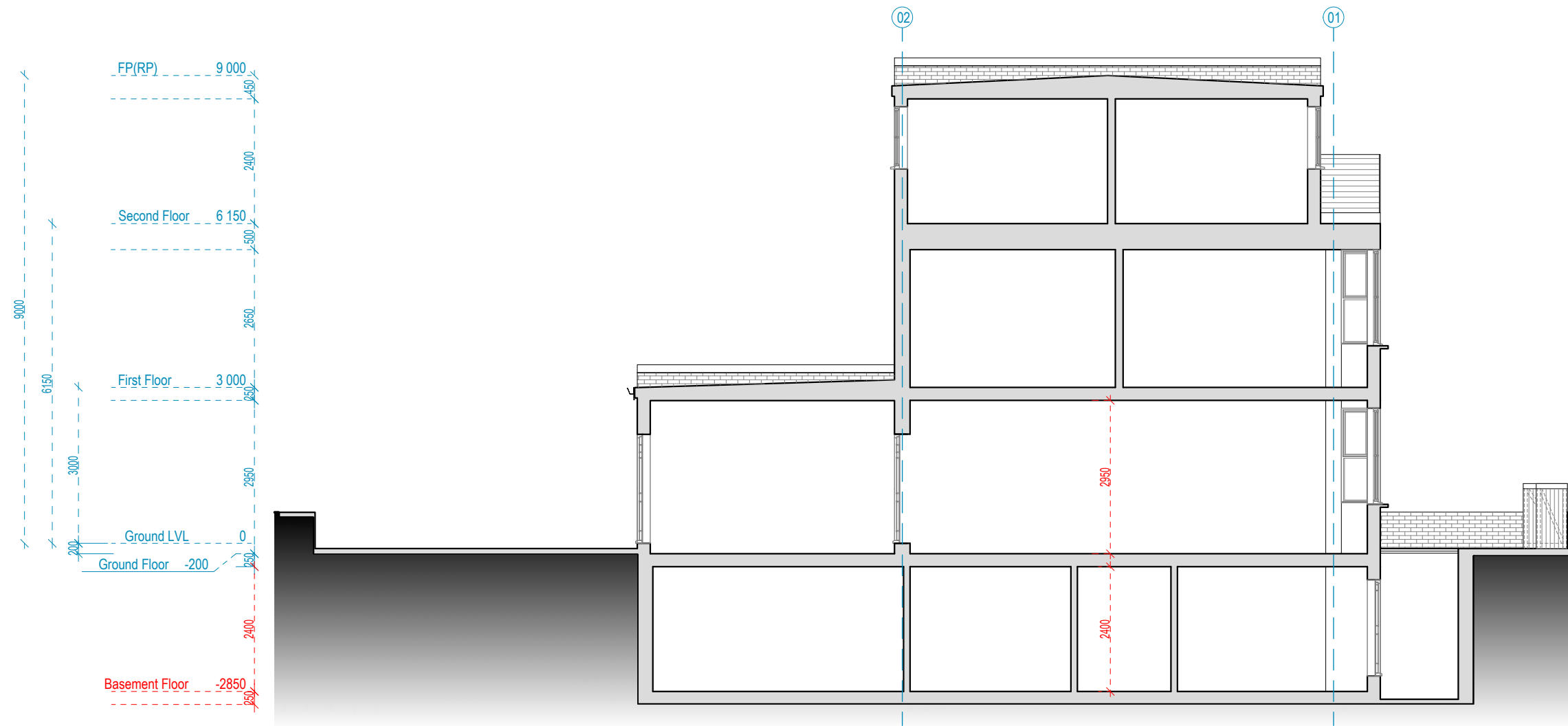


0 1 2 5m scale
1:100 @A3

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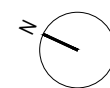
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PROJECT No 863 DATE: 08-03-2024

SHEET No P 08

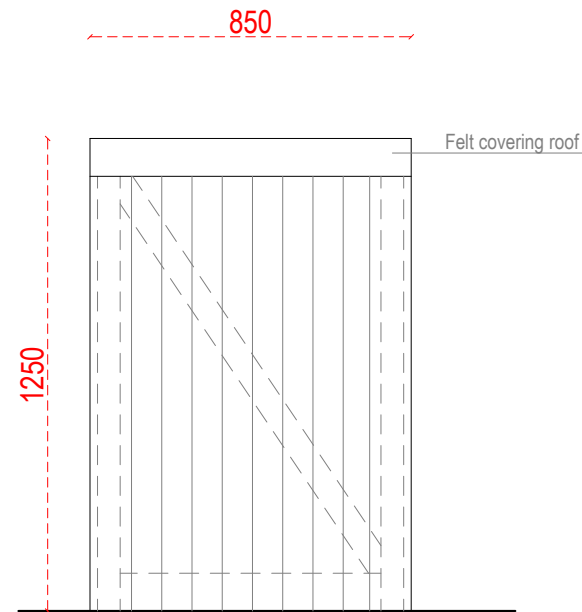


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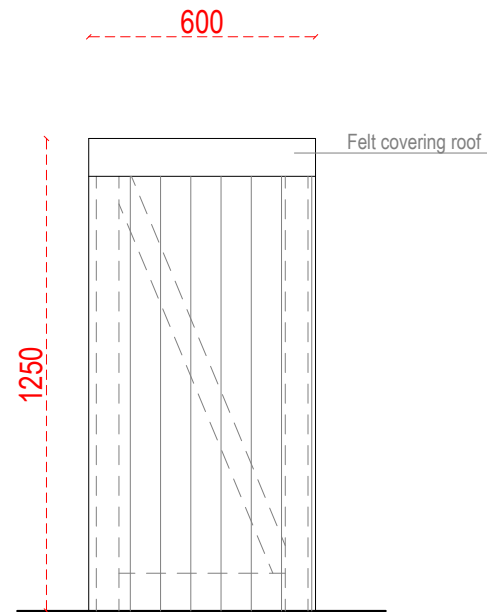
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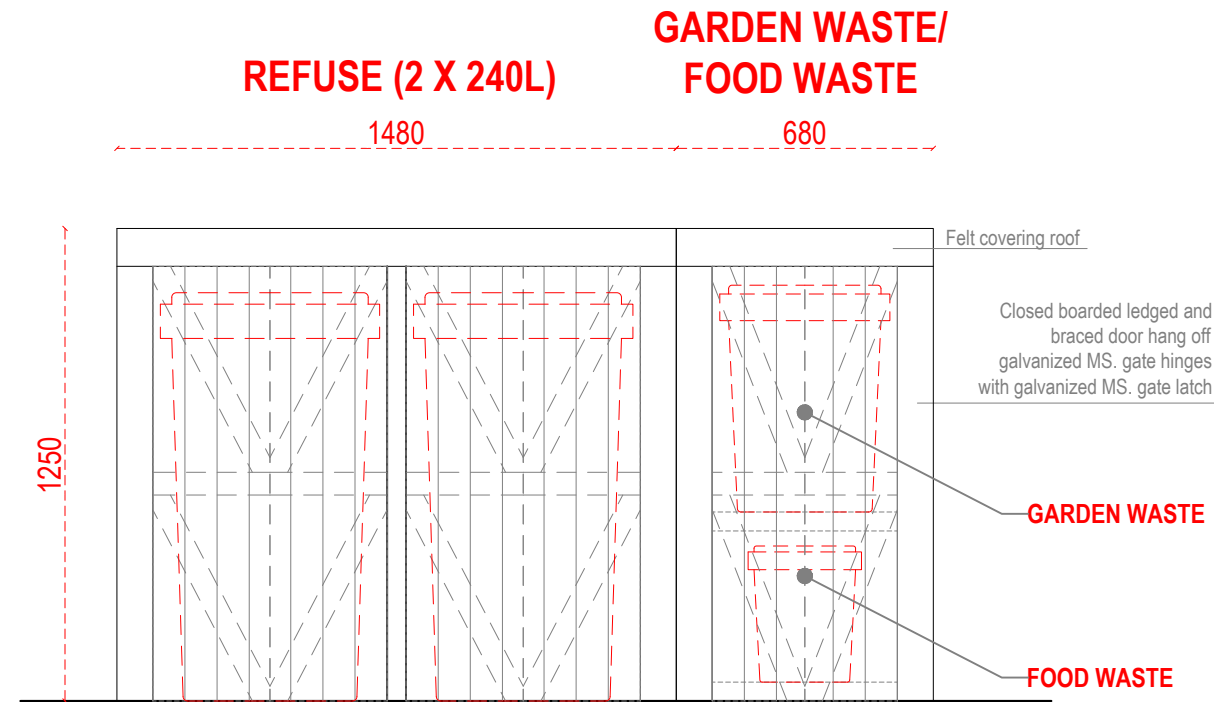
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LEFT SIDE ELEVATION

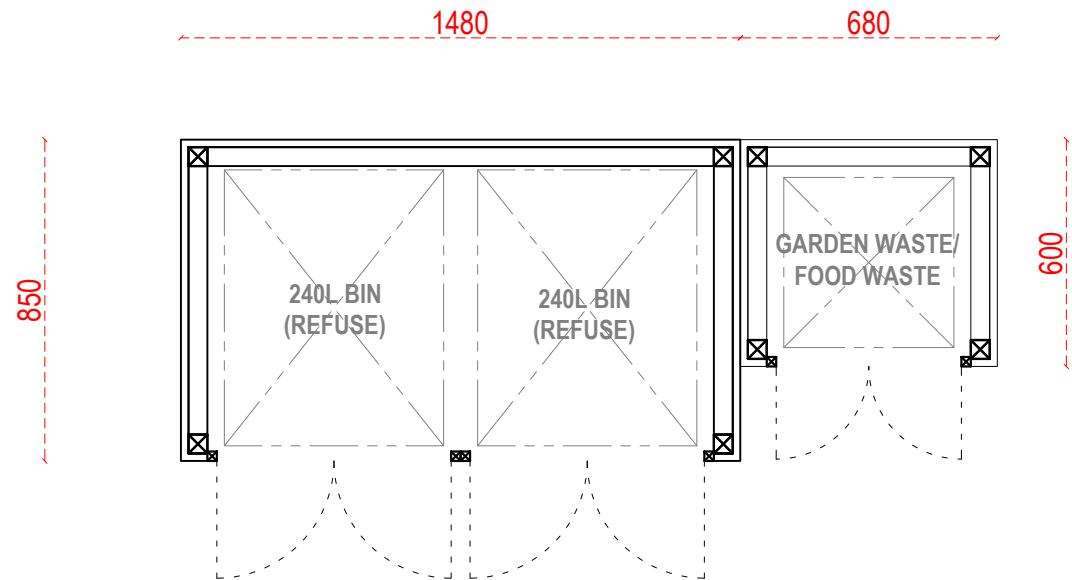


RIGHT SIDE ELEVATION



FRONT ELEVATION

**TIMBER REFUSE, GARDEN
WASTE AND FOOD WASTE
ENCLOSURE
STORAGE DETAIL**

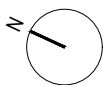


PLAN



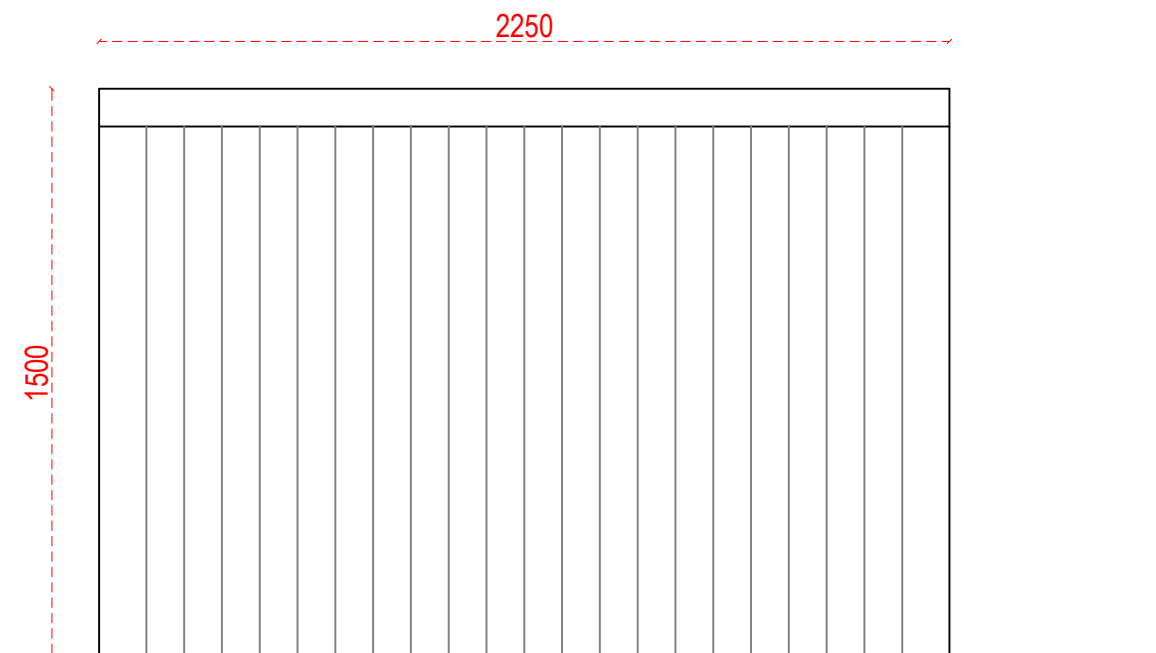
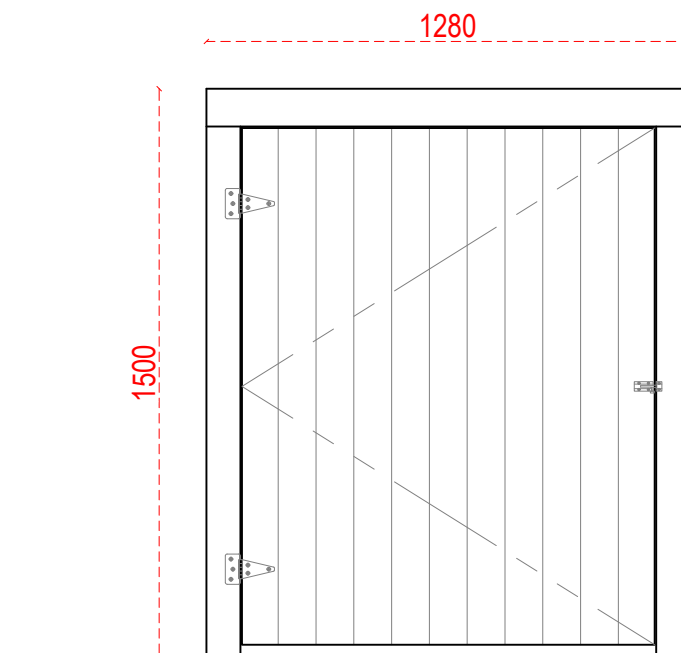
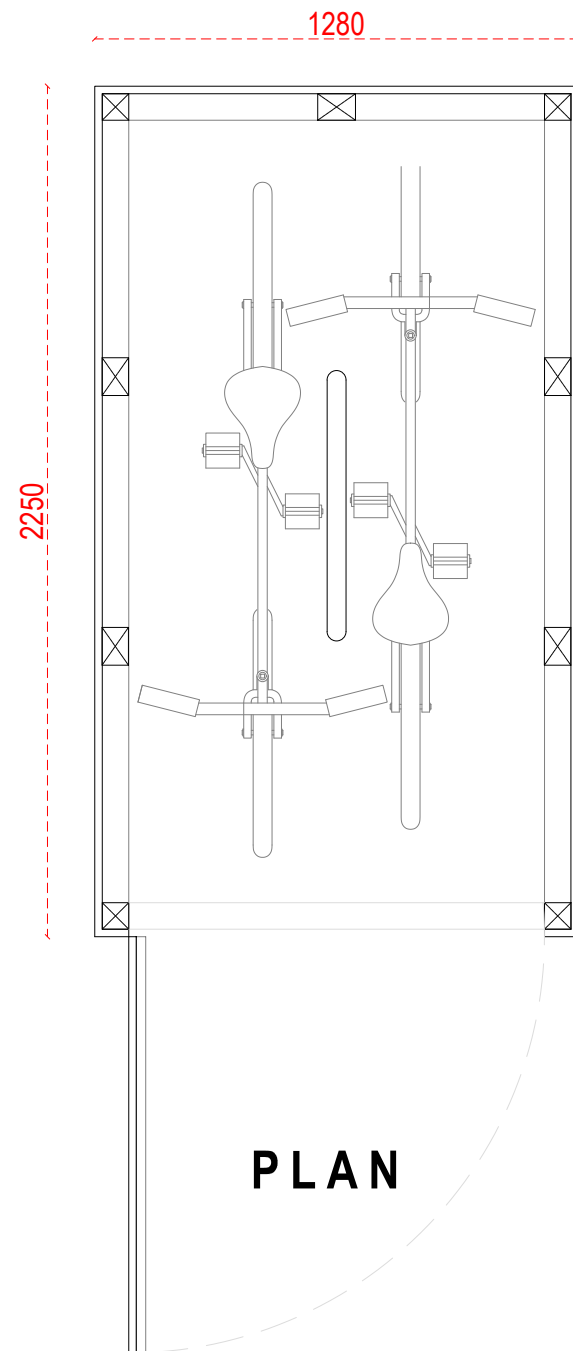
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PROJECT No 863	DATE: 08-03-2024
SHEET No P 09	



0 1 2 5m scale 1:20 @A3

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**TYPICAL TIMBER ENCLOSURE DETAIL
FOR TWO(2)CYCLES**



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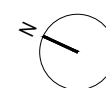
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TITLE: PROPOSED DRAWINGS
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SHEET No **P 10**



0 1 2 5m scale 1:20 @A3

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