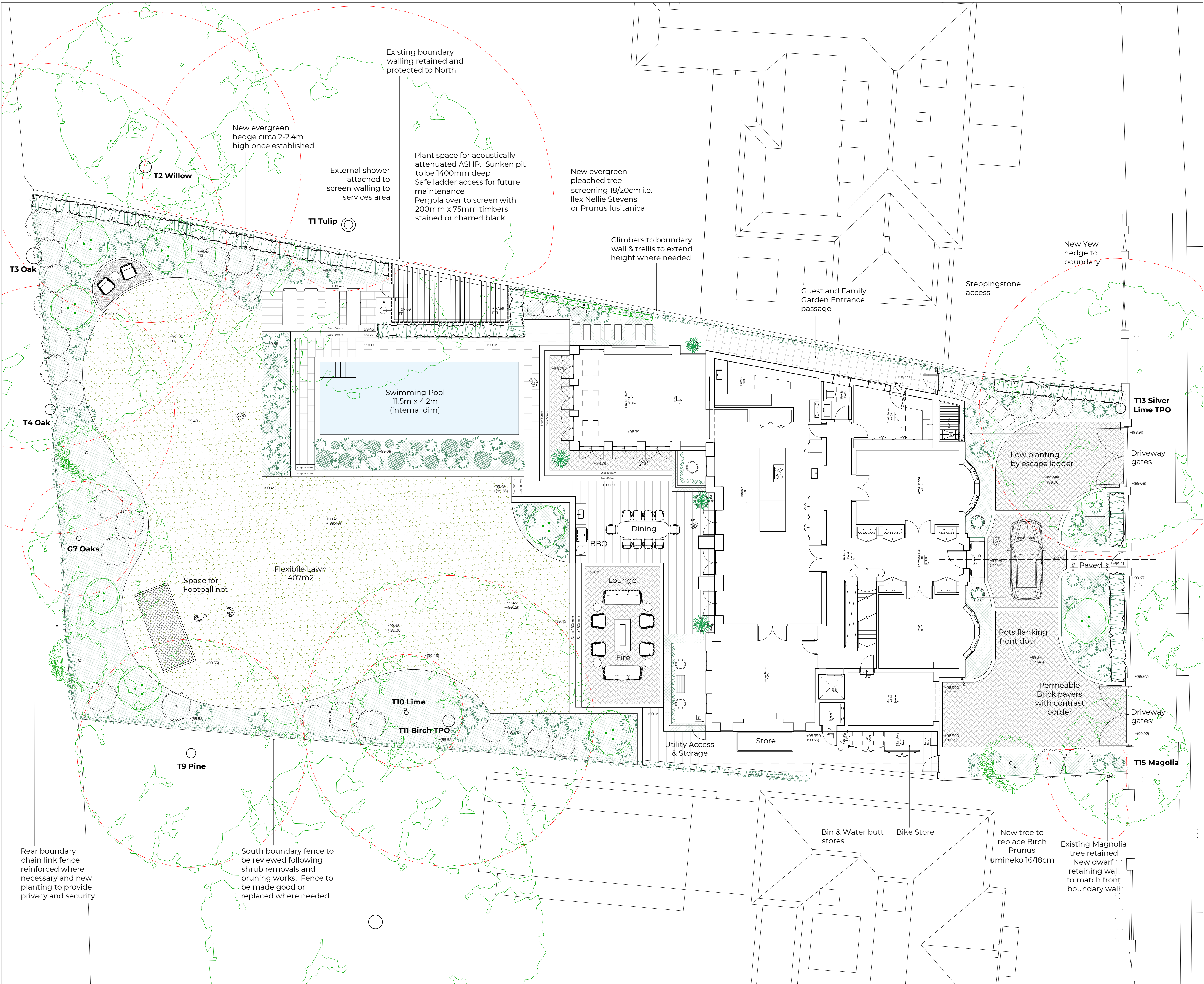




- notes
1. Read in conjunction with all relevant Architects, Engineers & design team drawings & specs
  2. Any discrepancies must be drawn to the attention of the lead consultant in writing
  3. All dimensions are in millimeters unless otherwise noted & are subject to checking on site prior to fabrication or ordering of materials
  4. This drawing is the copyright of JSLGD (and other consultants where referenced)

KEY

- New single stem tree planting Mixed native and non-native species for added maturity and to increase tree population
- New ornamental multistem trees with mixed seasonal interest and sculptural stems
- Mixed decorative planting to boost biodiversity and ground hard landscaping. Mix of evergreen and herbaceous planting.
- New shaped up lawn areas with new turf and leveling where necessary to tie in with new hard landscape. Generous space for flexible family use
- RPAs of Existing trees to be retained dashed red. See John Cromer Report for full details
- Existing tree canopies indicative only
- Feature Pots

Levels  
+(99.45) - Existing in brackets  
+99.01 - Proposed

|      |          |    |                                          |
|------|----------|----|------------------------------------------|
| H    | 22.02.24 | JS | Pool size adjusted to 11.5 x 4.2m        |
| G    | 09.02.24 | JS | Pool size updated and pool house omitted |
| F    | 22.01.24 | JS | Border curve updated and BBQ etc         |
| E    | 12.12.23 | JS | Updated to note rear boundaries          |
| D    | 07.12.23 | JS | Updated to MWA Pool House Design         |
| C    | 21.11.23 | JS | Shower added & BBQ adjusted              |
| B    | 20.11.23 | JS | Updated to architects base plan          |
| A    | 15.11.23 | JS | Plant equipment added                    |
| Orig | 13.11.23 | JS | n/a                                      |
| REV  | DATE     | BY | NOTES                                    |



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|                         |          |
|-------------------------|----------|
| project title           | date     |
| 41 Sheldon Avenue       | 22.02.24 |
| drawing                 | north    |
| Landscape Masterplan    |          |
| drawing number          |          |
| SHA-JSD-B-00-DR-L-1101  |          |
| status                  |          |
| INFORMATION             |          |
| scale 1:100@A1 1:200@A3 |          |
|                         |          |