



## NOTES

All drawings are to be read with all relevant drawings, documents and specifications.

Any discrepancies between the site conditions and these drawings are to be reported to A.S Construction & Structural Engineering LTD.

All dimensions are in millimeters and levels in meters.

Contractor to check all dimensions.

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|                                                 |                             |                  |             |       |             |          |                                                                                                                                                                  |  |      |          |                        |       |       |
|-------------------------------------------------|-----------------------------|------------------|-------------|-------|-------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|----------|------------------------|-------|-------|
| Project<br>27 GLADWELL ROAD<br>LONDON<br>N8 9AA | Title<br>SITE LOCATION PLAN | Client<br>ALYCIA | Drawing No. |       | Scale       |          | Drawing Status                                                                                                                                                   |  |      |          |                        |       |       |
|                                                 |                             |                  | 4262/SLP    |       | 1:1250 @ A3 |          | <input type="checkbox"/> PLANNING<br><input checked="" type="checkbox"/> INFORMATION<br><input type="checkbox"/> TENDER<br><input type="checkbox"/> CONSTRUCTION |  |      |          |                        |       |       |
|                                                 |                             |                  | Revision    | Drawn | Checked     | Approved |                                                                                                                                                                  |  |      |          |                        |       |       |
|                                                 |                             |                  | P1          | NS    | AU          | AS       |                                                                                                                                                                  |  |      |          |                        |       |       |
|                                                 |                             |                  |             |       |             |          |                                                                                                                                                                  |  | P1   | 03/04/24 | ISSUED FOR INFORMATION | NS    | AU    |
|                                                 |                             |                  |             |       |             |          |                                                                                                                                                                  |  | Rev. | Date     | Description            | Drawn | Chk'd |