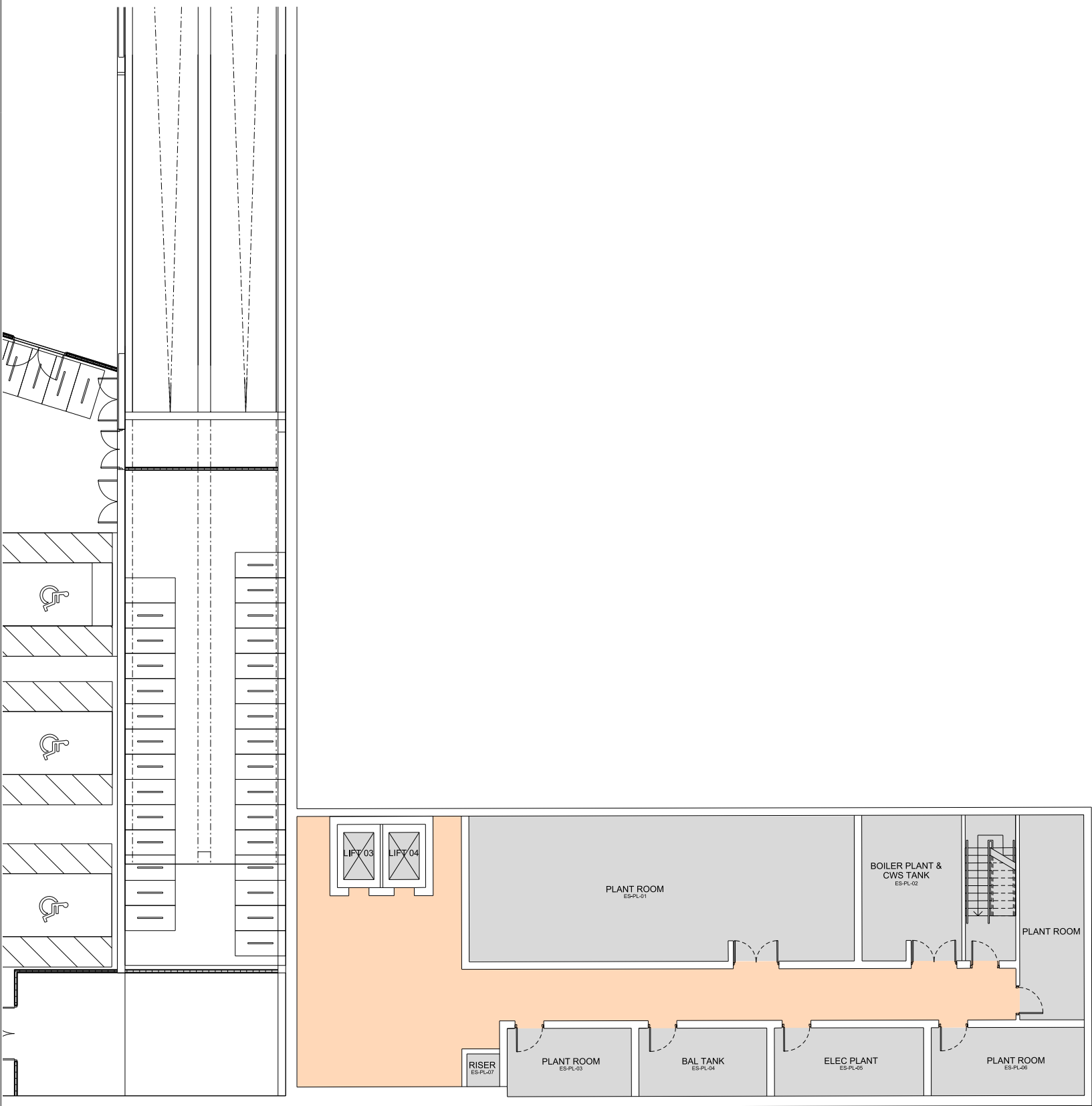
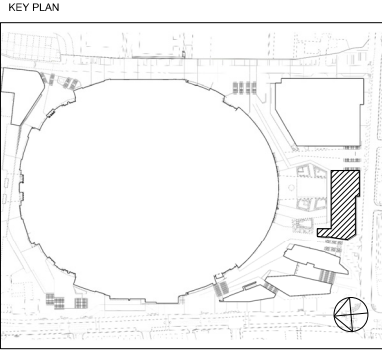




| REVISIONS |            |                               |
|-----------|------------|-------------------------------|
| No.       | DATE       | DESCRIPTION                   |
| 0         | 18/09/2015 | Planning Issue                |
| 01        | 06/04/2021 | RESERVED MATTERS (APPEARANCE) |
|           |            |                               |
|           |            |                               |
|           |            |                               |
|           |            |                               |
|           |            |                               |
|           |            |                               |
|           |            |                               |
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|           |            |                               |
|           |            |                               |



| COLOUR KEY |                           |
|------------|---------------------------|
|            | Diving Platform           |
|            | Dive Tank                 |
|            | Specialist Retail         |
|            | Circulation               |
|            | General Viewing Platform  |
|            | Cafes and Bars            |
|            | Toilets                   |
|            | Outdoor Climbers Zone     |
|            | Changing Facilities       |
|            | Administration            |
|            | Indoor Climbing           |
|            | Soft Play                 |
|            | Kitchen Facilities        |
|            | Equipment Hire            |
|            | Vertical circulation      |
|            | Plant and risers          |
|            | Back of house circulation |
|            | Parking                   |
|            | Future fit out            |

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ARCHITECT

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PROJECT NAME  
NORTHUMBERLAND DEVELOPMENT PROJECT

DRAWING TITLE  
EXTREME SPORTS  
LEVEL B1  
ILLUSTRATIVE PLAN

|            |          |             |      |
|------------|----------|-------------|------|
| STATUS     |          | PROJECT No. |      |
| PLANNING   |          | 4494        |      |
| DATE       | SCALE    | SIZE        |      |
| 18/09/2015 | 1:200    | A3          |      |
| DRAWN      | CHECKED  | APPROVED    |      |
| AS         | CM       | TJ          |      |
| AGENT      | JOB No.  | PHASE       | TYPE |
| POP        | - 4494 - | PLN         | - IP |
| DRAWING    |          | REV         |      |
| - 0420     |          | -01         |      |