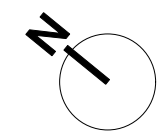
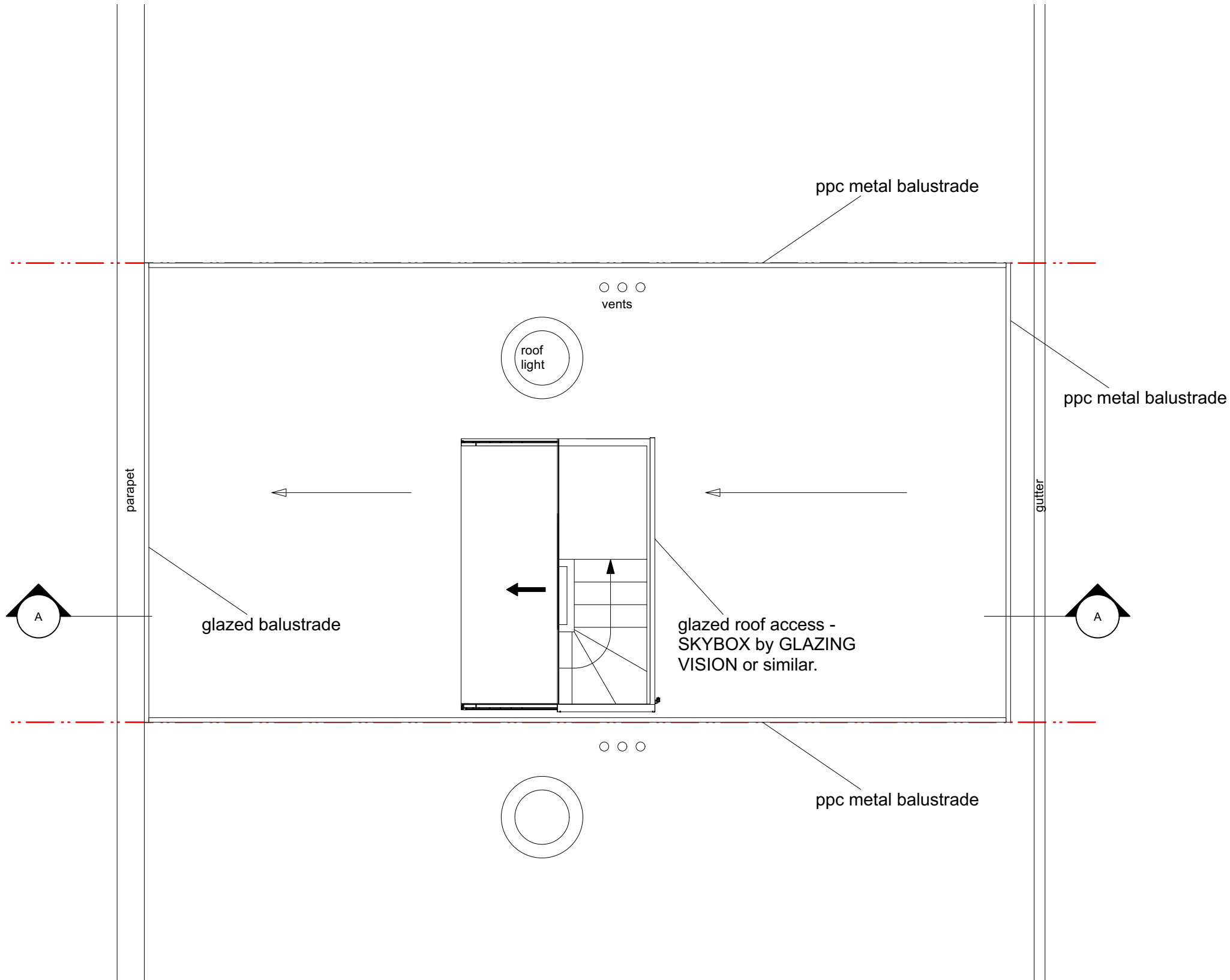


BRIDGEMOUNT MEWS



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |      |            |                       |                        |                                                                                                                                   |                                                                                          |                       |                 |                                            |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|-----------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------|-----------------|--------------------------------------------|----------------------|
| © All information contained within this document remains copyright of Architecture Landscape Urbanism Ltd and shall not be reproduced without prior consent.<br><br>(1) Do not scale from drawings - use written dimensions only.<br>(2) All dimensions are in millimeters unless noted.<br>(3) All dimensions shall be verified on site before proceeding with the work.<br>(4) Architecture Landscape Urbanism Ltd shall be notified of any discrepancies.<br>(5) Engineer to specify all structural information. |          |      |            |                       | <div>archlandurb</div> | mail   fergus@archlandurb.co.uk<br>tel   07975660833<br>post   17 Barrington Close<br>Oxford OX3 7AX<br>web   www.archlandurb.com | Project Title<br><b>4 Bridgemount Mews,<br/>Mount Pleasant Villas,<br/>London N4 4AN</b> |                       |                 | Drawing Title<br><b>Existing Roof Plan</b> |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |      |            |                       |                        |                                                                                                                                   | Drawn Date<br>03/06/2024                                                                 | Drawn<br>FNMA         | Checked<br>FNMA |                                            |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |      |            |                       |                        |                                                                                                                                   | Scale<br>1:50                                                                            | Status<br>PRELIMINARY |                 | Drawing No.<br><b>ALU209 004</b>           | Revision<br><b>A</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |      |            |                       |                        |                                                                                                                                   | Client<br><b>Khan</b>                                                                    |                       |                 |                                            |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>A</b> | FNMA | 03/06/2024 | GF infill application |                        |                                                                                                                                   |                                                                                          |                       |                 |                                            |                      |