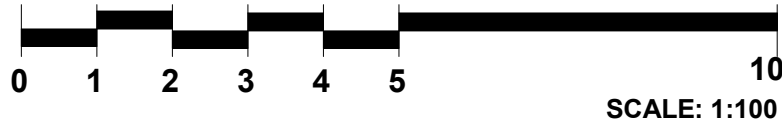




Existing Front Elevation.  
1 : 100



Proposed Front Elevation.  
1 : 100



|                                                                                                                                                                                                                                                                           |                          |            |               |      |      |       |       |                   |          |             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|---------------|------|------|-------|-------|-------------------|----------|-------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|  <div><div>MARSHALL HOUSE, SUITE<br/>21–25, 124<br/>Middleton Road,<br/>Morden, S<br/>M4 6RW</div><div>02083954089<br/>www.peqeengineering.com<br/>info@peqeengineering.com</div></div> | PROJECT NAME:            |            | REVISIONS     |      |      |       |       | BILL OF MATERIALS |          |             |     | <p>ALL DIMENSIONS,HEIGHTS, LEVELS OF DRAIN ETC,TO BE CHECKED AND VERIFIED ON SITE PRIOR TO COMMENCING ANY WORK AND ANY DISCREPANCIES BETWEEN THE DRAWINGS AND SITE CONDITIONS MUST BE REPORTED TO THE OFFICE IMMEDIATELY.</p> <p>THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS,SPECIFICATIONS, CONTRACT DOCUMENTS,STRUCTURAL CALCULATION, ETC.</p> <p>ANY WORK COMMENCING BEFORE APPROVALS HAVE GRANTED IS AT THE RISK OF THE CLIENT AND THE BUILDER..</p> | <p>THIS DESIGN IS COPYRIGHT AND MUST NOT BE REPRODUCED WITHOUT WRITTEN CONSENT FROM RAOCON LTD.</p> <p>THIS DRAWING NOT TO BE SCALED.<br/>THE CONTRACTOR IS TO CHECK ALL DIMENSIONS AND NOTIFY THE CLIENT OR ARCHITECT OF ANY DISCREPANCIES OMISSION THAT REQUIRE IMMEDIATE ALTERATION.</p> <p>KEY ELEMENTS OF THE EXISTING STRUCTURE SUCH AS FOUNDATIONS, BEAMS AND LINTELS,ETC.FROM THE PROPOSALS, THAT WILL EXCEPT GREATER LOADS ARE TO BE MADE AVAILABLE FOR INSPECTION BY THE BUILDING CONTROL SURVEYOR AND CHANGED OR REPLACED AS NECESSARY.</p> |       |
|                                                                                                                                                                                                                                                                           | 1a Cholmeley Park, N65ET |            | Rev           | Date |      | Drawn | Chakd | Rev               | ITEM NO: | DESCRIPTION | Qty |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TOTAL |
|                                                                                                                                                                                                                                                                           | TITLE:                   |            |               |      |      |       |       |                   |          |             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
|                                                                                                                                                                                                                                                                           | STREET SCENE             |            |               |      |      |       |       |                   |          |             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
|                                                                                                                                                                                                                                                                           | DRAWING NUMBER :2315/21  |            |               |      |      |       |       |                   |          |             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
|                                                                                                                                                                                                                                                                           | DRAWN DATE :             | DRAWN BY : | DRAWING SCALE | Ⓜ    | A3 : | REV   |       |                   |          |             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| Nov 2023                                                                                                                                                                                                                                                                  |                          | A.N        | 1             | :    | 100  |       |       |                   |          |             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| Company Registration Number: 14429523                                                                                                                                                                                                                                     |                          |            |               |      |      |       |       |                   |          |             |     | INFORMATION - P:PRELIMINARY - R:REVISION - AFC:APPROVED FOR CONSTRUCTION - Z:AS BUILT                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |